# The Atlanta Journal-Constitution

# PROOF OF PUBLICATION STATE OF GEORGIA

## **PUBLIC NOTICE**

Before the undersigned authority personally appeared , who on oath says that he/she is a Legal Advertising Representative of the Atlanta Journal-Constitution, a Daily newspaper published in said City and State that is a newspaper of general circulation in Barrow, Bartow, Carroll, Chattooga, Cherokee, Clarke, Clayton, Cobb, Coweta, DeKalb, Douglas, Fayette, Floyd, Forsyth, Fulton, Gwinnett, Hall, Heard, Henry, Jackson, Jasper, Meriweather, Morgan, Newton, Paulding, Polk, Rockdale, Walton, White, Banks, Butts, Dawson, Franklin, Gilmer, Gordon, Habersham, Haralson, Lamar, Lumpkin, Madison, Monroe, Murray, Oconee, Pickens, Pike, Spalding, and Whitfield Counties, and State of Georgia, and that the attached copy of Legal Advertising was published 1 time(s) in said newspaper on 03/09/2025 and last date of Publication 03/09/2025.

CLASSIFIED ADS PLUS 17110 GUNN HWY ODESSA, FL 33556

Invoice/Order Number:

0000862673

Signed	(Legal Advertising Agent)
	affirmed to, and subscribed before me, this 10th day of March, 2025 in Testimony whereof, I have hereunto set my affixed my official seal, the day and year aforesaid.
Signed	(Notary) Sarah A. Perez

Please see Ad on following page(s).

Notary Public – State of New York No. 01PE0006459

Qualified in Erie County

Commission Expires: 4/27/2027 Page 1 of 2

CLASSIFIED ADS PLUS 17110 GUNN HWY ODESSA, FL 33556

> Invoice/Order Number: 0000862673

The Town of Greece is soliciting competitive bids for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or www.coretrustpg.com/public-sector/solicitations. Responses must be received by March 17,2025 3:00 PM ET.

3-9-25

—0000862673-01

--0000862673-01

Daily Journal of Commerce 1618 SW First Ave., Suite 400 Portland, OR, 97201

Phone: 503-226-1311 Fax: 503-222-5358



} SS:

## **Affidavit of Publication**

To:	MCA Russell	Johns -	Kim	Ridgewa
10:	IVICA RUSSEII	Jonns -	KIM	Ridgewa

17110 Gunn Hwy Odessa, FL, 335561909

Re: Legal Notice 4034905, Pavement Management Software and Services

State of OR

County of Multnomah

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

Pavement Management Software and Services

Town of Greece

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 1 time(s) in the following issues:

03/07/2025.

#### **SEE EXHIBIT A**

abelle A

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 11th day of March 2025

OFFICIAL STAMP NICHOLAS BJORK NOTARY PUBLIC - OREGON COMMISSION NO. 1044188 MY COMMISSION EXPIRES JANUARY 10, 2028

Nicholas Bjork Notary Public, State of OR No. 1044188 My commission expires on January 10, 2028

#### **EXHIBIT A**

# TOWN OF GREECE PAVEMENT MANAGEMENT SOFTWARE AND SERVICES Bids due March 17, 2025 3:00 PM ET REQUEST FOR BIDS

The Town of Greece is soliciting competitive bids for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or <a href="https://www.coretrustpg.com/public-sector/solicitations">www.coretrustpg.com/public-sector/solicitations</a>. Responses must be received by March 17,2025 3:00 PM ET.

Published Mar. 7, 2025. 4034905

PO BOX 271693 SALT LAKE CITY UTAH 84127 FED. TAX I.D.# 87-0128317 801-204-6910

## PROOF OF PUBLICATION



#### CUSTOMER'S COPY

#### REQUEST FOR PROPOSALS

The Town of Greece is soliciting competitive bids for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or www.coretrustpg.com/public-sector/solicitations. Responses must be received by March 17, 2025 3:00 PM ET. DN0027640

## CUSTOMER NAME AND ADDRESS **RUSSELL JOHNS** Kim Ridgeway 17110 Gunn Hwy Odessa, FL 33556 ACCOUNT NUMBER 65753 ACCOUNT NAME **RUSSELL JOHNS** TELEPHONE 727-450-6172 ORDER# DN0027640 CUSTOMER REFERENCE NUMBER Town of Greece RFP CAPTION

REQUEST FOR PROPOSALS The Town of Greece is soliciting competitive bids for Pavement Management Software and Services.

TOTAL COST

#### AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT LEGAL NOTICE FOR RUSSELL JOHNS WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND RE-MAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 03/07/2025

DATE 03/07/2025

STATE OF UTAH COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 7th DAY OF MARCH IN THE YEAR 2025

BY KARYN VIGIL



NOTARY PUBLIC SIGNATURE

## Independent Record

AFFIDAVIT OF PUBLICATION

See Proof on Next Page

Helena Independent Record 2222 N. Washington St Helena, Montana 59602 (123) 456-7890

State of Pennsylvania, County of Lancaster, ss:

Rebecca Bikul, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Helena Independent Record, a newspaper of general circulation published that is a "legal newspaper" as that is published daily in the City of Helena, in the County of Lewis and Clark, State of Montana, and has charge of the Advertisements thereof.

If this certification is for the State of Montana, I hereby certify that I have read sec. 18-7-204 and 18-7-205 , MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \_\_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

PUBLICATION DATES: March. 13 2025

NOTICE ID: MHkZJagKdis51xMvcrBT

**PUBLISHER ID:** COL-MT-201011 **NOTICE NAME:** Asphalt Mapping

(Signed) Rebecca Bikul

#### **VERIFICATION**

State of Pennsylvania County of Lancaster Commonwealth of Pennsylvania - Notary Seal Nicole Burkholder, Notary Public Lancaster County My commission expires March 30, 2027 Commission Number 1342120

Subscribed in my presence and sworn to before me on this: 03/17/2025

nicole Burkholder

**Notary Public** 

Notarized remotely online using communication technology via Probf.

Request for Proposals

The Town of Greece is soliciting competitive bids for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or www. coretrustpg.com/public-sector/solicitations. Responses must be received by March 17,2025 3:00 PM ET. March 13, 2025 COL-MT-201011 MNAXLP

#### **HOUSTON CHRONICLE**

#### **AFFIDAVIT OF PUBLICATION**

#### STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, a Newspaper Representative for the Hearst Newspapers, LLC – dba HOUSTON CHRONICLE, a newspaper published in Harris County, Texas, and generally circulated in the Counties of HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDIA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to wit.

RUSSELL JOHNS SIZE BEING: 3.18" x 0.56"

03/07/2025 Houston Chronicle 03/14/2025 Houston Chronicle

NEWSPAPER REPRESENTATIVE (signature)

NEWSPAPER REPRESENTATIVE (printed)

Sworn and subscribed to before me, the The Day of March A.D. 2025

Comm. Expires 05-05-2027 Notary ID 134344618

TAMIKA PERRY Notary Public, State of Texas

Notary Public in and for the State of Texas

IPLHOU0072853 Page 2 of 2

The Town of Greece is soliciting competitive bids for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or www.coretrustpg.com/public-sector/solicitations. Responses must be received by March 17,2025 3:00 PM ET. IPLHOU0072853

# CLASSIFIE

INSIDE Legal Ads Garage Sales **Antiques & Auctions** 

Thursday, March 6, 2025

SECTION D

## **Public Notices**

Public Notices are a permanent and independent record of government and court actions. These include state and local government meetings, rule making, available contracts, zoning changes, and many more, as required by law. In addition, parties to some court proceedings, such as foreclosures, probate, and estate actions are required to publish notices to ensure notification of affected parties, as well as the general public. These notices also alert business owners, large and small, to potential government contractual jobs, helping to ensure economic activity across a level playing field. Public notices have existed to ensure transparency in all levels of government since the founding of the United States.

State and local notices are published in Maine newspapers and are also recorded at nainenotices.com, where anyone an browse or search notices, and ign up to receive email alerts vhen relevant notices appear.

of the United States.

**ANNOUNCEMENTS** 

**Public Notices** 

**Public Notice** 

**LEGAL NOTICE** PETITION FOR A PARDON STATE OF MAINE

Augusta, July 17, 2025 Notice is hereby given that a Petition for a Pardon for Thomas M. Merrill who was convicted of the crimes

## **Public Notices**

Taking (B) Theft by Unauthorized by Unauthorized Taking (C) AUGSC-CR-200601 142 and Violating Condition of Release (E), Criminal Speeding (E) WATDC-CR-2007-00006 is now pending before the Governor and a hearing will be conducted on Thursday July 17, 2025 at 9

A.M. Please visit

A.M. Please visit the following link for Hearing details: https://www.maine. gov/corrections/ pardonboard

#### Public Notice

**NOTICE FINDING OF** NO SIGNIFICANT IMPACT NOTICE TO ALL INTERESTED PERSONS TO:

PERSONS TO:

All Interested
Persons DATE ISSUED:
February 27, 2025
The State of Maine
Department of Health
and Human Services
(DHHS), pursuant
to Rules Relating to
Drinking Water State
Revolving Loan Fund
(SFR), Chapter 230,
Section 6 has prepared Section 6 has prepared an environmental assessment for: Hallowell Water District. The Maine DHHS has reviewed a submitted e n v i r o n m e n t a l

information document

#### **Public Notices Public Notices**

of the proposed project to receive funds from the Drinking Water State Revolving Loan Fund, DWSRE From this review it has been determined the project will have no significant adverse effects and will improve the human environment of the Hallowell area. Therefore, an environmental impact statement will not be required to be

prepared. prepared.
The proposed action involves construction of a PFAS treatment facility, manganese residual infiltration beds, and rerouting of existing water main infrastructure.

A review of the

A review of the proposed action by the DHHS has indicated that there will be no significant environmental impact Further records to this project are on file and are available for review at the offices of Hallowell Water District at 52 Winthrop Street, Hallowell, Maine and at the Department of Health and Human Services, Drinking Water Program, 286 Water Street Key Plaza, Augusta, Maine 04333.

## **Public Notices**

**Public Notice** 

Notice To Contractors

**Invitation To Bid** The Brooklin School Brooklin, Maine, is soliciting bids for a Window and Siding Replacement project. Bid documents are available from Sealander Architects by emailing mike@ sealanderarchitects. com. A pre-bid walkthrough will be held on March 10, at 8am at the school. Bids are due at the Union 76 Central Office, 251 N. Deer Isle Rd, Deer Isle ME 04627, on March 27, 2025 before 2 pm.

## **Public Notice**

The Maine

Technology Institute
(MTI)
will hold a Board
of Directors meeting
on Monday, March
10, 2025, at 1 PM. For more information, contact Brian Whitney at bwhitney@ mainetechnology.org

## **Public Notice**

The Region 4 Education Service Center, Houston, TX is requesting proposals from qualified and experienced firms to provide Cyber Security

**Public Notices** 

**Public Notice** 

**York County** 

Grade Foreman & Site Work Estimator

Conway, NH Gordon T. Burke &

For full job description, visit indeed.com,

or email:

gtb@gtbandsons. com Call (603) 356-3964

**DIRECTORY** 

Coal Oil & Wood

Handyperson

ONE CORD SEASONED FIREWOOD \$300

207-680-8988

TONY CAN DO IT remodeling, roofs, decks Call Tony 313-3258

Solution (RFP No. 25 03). In order to be considered, the Offeror Community College is requesting vendor proposals for Custodial must complete Ion Wave Technologies, Inc. registration and submit & Cleaning Services RFP can be found at a proposal to Region 4 ESC in accordance www.vccc.edu/rfp Bids are due no later than 4:30pm Monday with the solicitation link https://region4esc. ionwave.net/ this link March 31, 2025. ionwave.net/ this link is also available at https://www.esc4.net/ or https:// www. com/public sector/solicitations VIRTUAL PRE-PROPOSALCONFERENCE: **HELP WANTED Skilled Trades** 

# Wednesday, March 26, 2025 at 10:00 AM Central Time PROPOSAL DUE DATE: April 17, 2025, before 2:00 PM Central

**Public Notice** The Town of Greece is soliciting competitive bids for Pavement M a n a g e m e n t Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard Rochester, New York or www.coretrustpg com/public-sector, solicitations. Responses must be received by

## March 17,2025 3:00 PM ET. **Public Notices**

**Public Notice** 

CITY OF AUGUSTA, MAINE DEPARTMENT OF PUBLIC WORKS RFSB No. 225026 - ONE (1) NEW DIESEL POWERED, VACUUM STREET SWEEPER

The City of Augusta will accept sealed bids for the above until Thursday, March 20, 2025, at 2:00 p.m. at which time they will be publicly opened and read. In a plain envelope, please mark the upper left-hand corner with your company name and the bid number and either mail of drop package/envelope to the Development Services office which is located at 16 Cony Street on the first floor.

The specifications have been furnished by the Department of Public Works. To get a copy of the above bid, please send an e-mail to renee. stjean@augustamaine.gov or call the office at (207) 626-2365, or log onto our website at www.augustamaine.gov and it will be at the bottom of our home page under Bid and RFP Information. Any questions call Kevin Perkins, Fleet Manager of Augusta Public Works at (207) 626-2435 or by email, kevin.perkins@ augustamaine.gov.

## **Public Notices**

## Public Notice

NOTICE OF INTENT TO FILE

Maine Pollutant Discharge Elimination System MEPDES) Permit MEPDES) Permit

Maine Waste Discharge License (WDL)

Maine Waste Discharge License (WDL)
Livestock Operating Permit (LOP)
Please take note that, pursuant to 38 MRSA,
Sections 413 and 414-A, and 7 M.R.S.A.
Section 4205 The Wright Place of Clinton,
Maine intends to file an application for a
MEPDES permit/WDL and Livestock Operating
Permit with the Department of Environmental
Protection (DEP) and Department of Agriculture,
Conservation & Forestry (DACF) respectively.
The application is for the operation of a
concentrated animal feeding operation (CAFO)

concentrated animal feeding operation (CAFO) located in Clinton, Maine.

The application will be filed on or about March 1st, 2025 and will be available for public inspection at DEP's and DACF's Augusta offices during normal business hours. A copy may also be seen at the municipal offices in Clinton, Maine.

Maine.

A request for a public hearing or request that the Board of Environmental Protection (Board) assume jurisdiction over the MEPDES permit/WDL application must be received by the DEP, in writing, no later than 20 days after the application is found acceptable for processing, or 30 days from the date of this notice, whichever is longer Unless otherwise provided by law as is longer. Unless otherwise provided by law, a hearing is discretionary and may be held if the Commissioner of the DEP or the Board finds significant public interest or there is conflicting technical information. Requests shall state the

nature of the issue(s) to be raised.

A written request for a public hearing on the application for the LOP must be submitted to the Commissioner of the DACF no later than 20 days of the the application in found application.

the Commissioner of the DACF no later than 20 days after the application is found acceptable for processing, or 30 days from the date of this notice, whichever is longer.

During the time specified above, persons wishing to receive copies of draft permits when available, may request them from DEP and or DACF. Persons receiving a draft permit shall have 30-days in which to submit comments or to request a public hearing on the draft permits.

Public comment will be accepted until a

Public comment will be accepted until a final administrative action is taken to approve, approve with conditions or deny this application. Written public comments or requests for information may be made to the Department of Environmental Protection, Bureau of Land & Water Quality, Division of Water Resource Regulation, State House Station #17, Augusta, Maine 04333-0017 at (207) 287-3901 and the DACF at the Office of Agriculture, Conservation & Forestry, Nutrient Management Division, 28 State House Station Augusta Maine 04333-0028 State House Station, Augusta, Maine 04333-0028 at (207) 287-1132.

## CENTRAL MAINE SERVICE DIRECTORY

## Coal Oil & Wood



J & M Logging, Inc.

## **Rubbish Hauling**



We haul anything to the dump Basement, Attic & Apartments · Insured · Guaranteed Best

450-5858 thedumpguy.com

## Promote your business here.

207-861-9150

cmnclassified@metln.org

## Find your perfect job now.



cm centralmaine.com/jobs

## === FAMILY OF DEALERSHIPS ===

**465 Western Avenue, Augusta ● 1-207-620-8588** 

## 2015 Toyota **Avalon XLE**

Touring FWD 4 door sedan, 3.5L V6, auto., Roomy and comfortable Maroon paint. Stock # WT5020

\$15,995



## **2018 Honda CR-V EX-L**

auto., Gray paint Stock #WH4023



## Mon.-Fri. 8 a.m.-8 p.m. Sat. 8 a.m.-6 p.m. Sun. Closed 2020 Nissan Armada SL

AWD 5 door SUV, 5.6L V8, auto. All the room a family needs! Silver paint. Stock P5045A

**Value Priced Pre-Owned Units** 

www.CHARLIESMM.com

\$28,99**5** 



## 2021 Hyundai Palisade SEL

Premium AWD 5 door SUV, 3.8L V6, auto., 7 passenger and much more! Gray paint. Stock #WH4147





cyl., auto., White paint. Stock # K5036B

§31,995

## 2016 Nissan Rogue SV

FWD 5 door SUV, 2.5L 4 cyl., auto., Alloy wheels and affordable! Red paint Stock # WS5013A

\$12,**99**5

\$14,995

2019 KIA Sportage

SX Turbo

AWD 5 door SUV, 2.0L 4 cyl., auto.

Navigation and lots more

Black paint. Stock #K4230A



and more! Blue paint. Stock # WS4135

**\$29,995** 

2021 KIA Seltos

EX



## **2019 Lexus RC300**

AWD 2 door Sport Coupe, V6, auto., Loaded with features and fun, too! Black paint. Stock #N3348A WAS \$30,995 PRICE REDUCED

Now \$28,995 2019 RAM Rebel

1500 Crew Cab

4WD eTorque Hybrid, 5.7L V8,

auto., Loaded with options!

Gray paint. Stock #J3241A



## WAS \$37,995 PRICE REDUCED Now \$36,995

2017 GMC

Sierra 1500 Crew Cab Denali 4WD, 5.3 L V8, auto., LOADED with options!

White paint. Stock #WT4141 \$33,99**5** 

2017 Toyota **Prius Prime** 





## **2019 Honda** Accord EX-L FWD 4 door sedan, 1.5L Turbo

4 cyl., auto, Nicely optioned! Blue paint Stock #WH5011



Call 622-6353



Price & Service

Contact

# 90 Day Warranty On All State Inspected

AWD 5 door SUV, 1.5L 4 cyl. Turbo

\$**21,995** 





## FIFTEEN USED SUBARUS IN STOCK

CROSSTREK \* \* **OUTBACK** 

ORESTER



## 2017 Toyota 4Runner Limited 4WD 5 door SUV, 4.0L V6, auto.,

Power sunroof, Navigation,

AWD 5 door SUV, 2.0L 4 cyl., auto., Affordable, economical, and FUN! Blue paint. Stock # K5032A

\$1**7,99**5



\$**22,99**5 We select the best wholesale vehicles and offer them to you first before they go to auction! \*Must present advertisement at the time of purchase to receive sale price and discount on select in-stock units. Tax, title and state fees extra. \$499 doc fee. See dealer for warranty details. Vehicles may not be exactly as pictured.

**\$21,995** 

# MAINE TRUST

## -for Local News-

04/22/2025

MCA Russell Johns Attention: Kim Ridgeway 17110 Gunn Hwy Odessa, FL 33556

TO WHOM IT MAY CONCERN:

We hereby certify that the following:

**LEGAL AD:** Public Notice The Town of Greece / Pavement Management

was published by the <u>Maine Trust for Local News</u>, a newspaper having its principal place of business in the State of Maine. With general circulation in the Counties of Androscoggin, Franklin, Oxford, Kennebec, Aroostook, Cumberland, Franklin, Piscataquis, Waldo, York, Washington, Knox, Handcock, Somerset, Sagadahoc, Lincoln, and Penobscot.

Date(s) Published: 03/06/2025, 03/07/2025, 03/08/2025.

Tearsheet (s): ENCLOSED

Maine Trust for Local News Lewiston Office

Kelly Wade

**Advertising Director** 

Subscribed and sworn to me this \_\_\_\_\_ Day of April 2025 at Lewiston, in the County of Androscoggin, in the State of Maine.

NOTARY PUBLIC

LINETTE T. DEHETRE
Notary Public
Maine
My Commission Expires
APRIL 6, 2029

# CLASSIFIED

SERVICE DIRECTORY

Coal Oil & Wood

Handyperson

**Roofing Siding** 

Gutters

ONE CORD SEASONED FIREWOOD \$300

207-680-8988

TONY CAN DO IT modeling, roofs, decks Call Tony 313-3258

WILLETTE'S Shingling &

Roof Painting. Senio Discounts 692-8123

**HELP WANTED** 

**Grade Foreman &** 

Site Work Estimator Conway, NH Gordon T. Burke &

Sons

For full job description, visit indeed.com, or email: gtb@gtbandsons.

Call (603) 356-3964

REAL ESTATE FOR RENT

HALLOWELL, cozy, quiet, 1 bdrm.- 1 person Apt. H/HW, lease, sec. deposit, no pets/smok-ing, 2nd. floor, porch, parking. \$900/ mo. call 207-441-4114

**Apartments** 

**Skilled Trades** 

**INSIDE** Legal Ads Garage Sales **Antiques & Auctions** 

Friday, March 7, 2025

SECTION D

#### **Public Notices**

Public Notices are a perma and independent record nent and court action government and court actions. These include state and local government meetings, rule making, available contracts, zoning changes, and many more, as required by law. In addition, parties to some court proceedings more, as required by law. In addition, parties to some court proceedings, such as foreclosures, probate, and estate actions are required to publish notices to ensure notification of affected parties as well as the notices to ensure notification of affected parties, as well as the general public. These notices also alert business owners, large and small, to potential government contractual jobs, helping to ensure economic activity across a level playing field. Public notices have existed to ensure transparency in all levels of government since the founding of the United States.

State and local notices are published in Maine newspapers and are also recorded at mainenotices.com, where anyone an browse or search notices, an gn up to receive email alert n relevant notices appear

**ANNOUNCEMENTS** 

## **Public Notices**

**Public Notice** 

A meeting of the Maine Municipal Bond Bank board will be held March 12, 2025 at 9:00 a.m

at The Maine Municipal Bond Bank in Augusta. Contact MMBB at 207-622-9386 for agenda.

Public Hearing Notice
The following application for a Beer, Wine & Spirits License has been submitted to the Municipal Officers of Skowhegan, Maine for approval:

Amber Lambke The Biergarten, LLC 7 Island Ave, Skowhegan Any citizen who

#### **Public Notices**

desires to show cause why this application should or should not be approved may do so at a Public Hearing to be held for that purpose at 5:30 p.m. on Tuesday, March 11, 2025 in the Skowhegan Municipal Building, 225 Water Street, Skowhegan, ME 04976.

Dawn DiBlasi - Town Manager

## **Public Notice**

State of Maine Department of Public Safety RFP# 202501003 FMCSA Program Plan/
Top Level Design
Proposal (PP/LTD)
The State of Maine

is seeking proposals for rewriting the current State PP/TLD to maintain Core Compliance with FMCSA guidelines establishing eligibility for ITD grant funding. A copy of the RFP and all related documents can be obtained at: https://www.maine. gov/dafs/bbm/ procurementservices/ vendors/rfps Proposals must be submitted to the Office of State Procurement Services, via e-mail, at: Proposals@maine.gov. Proposals submissions must be received no later than 11:59 p.m., local time, on March 31, 2025. Proposals will be opened the following business day

The Region 4
Education Service
Center, Houston, TX is requesting proposals from qualified and

## **Public Notice**

following business day **Public Notice** 

## **Public Notices**

## **Public Notice**

**Public Notice** State of Maine
Volunteer Maine/Commission for
Community Service
RFA# 202502026

Maine Rural State AmeriCorps Grants
Volunteer Maine, the Commission for
Community Service, is seeking proposals for AmeriCorps programs under Maine AmeriCorps Rural State AmeriCorps grant competition.

Programs must be designed to enroll between two and five full-time AmeriCorps members in each year of the grant's 3 years. Each AmeriCorps member service plan must require full-time ser vice (40 hours/week) and all must serve within the applicant organization.

serve within the applicant organization.

Applicants must implement an evidencebased program model that addresses one of
these community issues: Public Health –
including domestic violence, abuse or neglect,
substance use, emergency preparedness/
response, adverse childhood experiences,
and mental health; Workforce development
– combining service with skill development
or certifications that lead to post-service
employment: Housing – affordable and employment; Housing – affordable and safe housing; home energy conservation, weatherization, or repair programs that perform the modifications, or teach homeowners DIY skills; and, Environmental /community DIY skills; and, Environmental /community resilience, adaptation, and sustainability including emergency preparedness. Eligible applicants are public or non-profit agencies, higher education institutions, and regional organizations that will operate an AmeriCorps program solely within Maine. Typical awards range from \$54,000 to \$135,000. A copy of this RFA, as well as the Question & Answer Summary and all amendments related to this RFA, can be obtained at the following website: https://www.

and all amendments related to this RFA, can be obtained at the following website: https://www.maine.gov/dafs/bbm/procurementservices/vendors/grants and at http://volunteermaine.gov/grants/funding-proposals-request
There will be a virtual information session on 03/12/2025 at 1pm to answer questions about this AmeriCorps competition. Registration is required. Use this link: https://mainestate.zoom.us/webinar/register/WN\_vp0a2sNbT3ir88K5Szmp-Q

proposals must be submitted electronically as directed in the RFA. Both the proposal sections using the federal eGrants system and

additional documents emailed to the Division of Procurement Services (Proposals@maine. gov) must be received no later than 11:59 p.m., local time on April 8, 2025. Proposals received after the 11:59 p.m. deadline will be rejected without exception.

**EXTRA** 

Morning Sentinel

'WE WILL FIGHT BACK'

## **Public Notices**

experienced firms to provide Cyber Security Solution (RFP No. 25-03). In order to be considered, the Offeror must complete Ion Wave Technologies, Inc registration and submit a proposal to Region 4 ESC in accordance with the solicitation link https://region4esc. ionwave.net/ this link ionwave.net/ this link is also available at https://www.esc4.net/ or https:// www. o m n i a p a r t n e r s.com/public sector/solicitations VIRTUAL PRE-PROPOSAL CONFERENCE: Wednesday, March 26, 2025 at 10:00 AM Central Time PROPOSAL

#### **Public Notice**

DUE DATE: April 17, 2025, before 2:00 PM Central

Time.

The Town of Greece is soliciting competitive bids for Pavement M a n a g e m e n t Software and Services Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or www.coretrustpg com/public-sector/ solicitations. Responses must be received by March 17,2025 3:00

#### **Public Notices**

## **Public Notice**

NOTICE OF PUBLIC MEETING

The Business Committee of the Board of the Finance Authority of Maine will meet at 8:30 AM on Friday, March 14, 2025, via Zoom. Members of the public are invited to attend. Some items may be considered in executive session. For further information, contact Elizabeth Polk, Legal Assistant, at 207-620-3561

## **Public Notice**

**Public Notice** State of Maine
Volunteer Maine/Commission for
Community Service
RFA # 202502028
Maine State AmeriCorps Grants

Volunteer Maine, the Commission for Community Service, is seeking proposals for AmeriCorps programs under Maine AmeriCorps Standard Formula grant competition. Programs standard Formula grant competition. Programs must have sufficient service work to account for at least 13,600 hours of service by AmeriCorps members in each of three years. Applicants must implement an evidence based program model that addresses one of these community issues: Public Health – including domestic violence, abuse or neglect, substance use, emergency preparedness/response, adverse childhood experiences, and mental health; Workforce development – combining service with skill development or certifications that lead to post-service employment; Housing – affordable and safe housing; home energy conservation, weatherization, or repair programs that perform the modifications, or teach homeowners DIY skills; and, Environmental /community DIY skills; and, Environmental /community resilience, adaptation, and sustainability including emergency preparedness. Eligible applicants are public or non-profit agencies, higher education institutions, and regional organizations that will operate an AmeriCorps program solely within Maine. Typical awards range from \$216,000 to \$270,000. A copy of this RFA, as well as the Question & Answer Summary and all amendments related to this RFA, can be obtained at the following website: https://www.

and all amendments related to this RFA, can be obtained at the following website: https://www.maine.gov/dafs/bbm/procurementservices/vendors/grants and at http://volunteermaine.gov/grants/funding-proposals-request
There will be a virtual information session on 03/12/2024 at 3pm to answer questions about this AmeriCorps competition. Registration is required. Use this link: https://mainestate.zoom.us/webinar/register/WN\_v\_5hDv0RT66LVC7xAq0wxQ
Proposals must be submitted electronically as directed in the RFA. Both the proposal sections using the federal eGrants system and additional documents emailed to the Division

additional documents emailed to the Division of Procurement Services (Proposals@maine gov) must be received no later than 11:59 p.m., local time on April 8, 2025. Proposals received after the 11:59 p.m. deadline will be rejected without exception.

## **Public Notices**

#### **Public Notice**

## NOTICE OF PUBLIC FORECLOSURE SALE Pursuant to 14 M.R.S.A. §6323 By virtue of and in execution of a Consent

By virtue of and in execution of a Consent Judgment of Foreclosure and Sale entered on December 30, 2024, in the Kennebec County Superior Court, Civil Action Docket No. RE-23-11, in an action brought by MidFirst Bank, Plaintiff, against the Estate of Amanda E. Kimball f/k/a Amanda E. Downes, Defendant, for the terrelease of the process of the consense of the conse foreclosure of a mortgage dated July 1, 2010, and recorded in the Kennebec County Registry of Deeds in Book 10465, Page 285, the statutory redemption period having been waived, notice is been universely as the statutory diven that the afterween trianed proportion. is hereby given that the aforementioned property will be sold at a public sale at 10:00 a.m. on April 10, 2025, at the law offices of Eleanor L. Dominguez, Esq., AINSWORTH, THELIN & RAFTICE, P.A., Seven Ocean Street, South Portland, ME 04106, (207) 767-4824, all and singular the premises described in said mortgage and being a cortain lot of land with the buildings. being a certain lot of land with the buildings thereon, situated in the City of Waterville, County of Kennebec, and State of Maine, described in said mortgage as being located at 35 May Street. (Note:The identification of the location of the property is as stated in the mortgage, which may have been subject to change and/or differ om the City of Waterville's records)

TERMS OF SALE:

TERMS OF SALE:

The property shall be sold to the highest bidder at the sale, who shall pay a deposit of Five Thousand and No/100 Dollars (\$5,000.00) by certified check payable to "MidFirst Bank or YOUR NAME" at the time and place of sale. The successful bidder shall be required to execute a Purchase and Sale Agreement with said MidFirst Bank with the aforesaid Five Thousand and No/100 Dollars (\$5,000.00) or sum equal to ten percent (10%) of the bid price, whichever is greater, as a non-refundable and non-interest-bearing deposit thereon providing for a closing within thirty (30) days of the date of the public sale, at which time the balance of the bid price will be due and payable by certified check acceptable to mortgagee upon certified check acceptable to mortgagee upon presentation of the Deed. The property will be sold subject to all easements and rights of way either of record or otherwise existing. The property will be sold subject to real estate taxes properly will be soid subject to fed estate taxes assessed and due and payable to the City of Waterville, water and sewer charges and any liens and encumbrances of greater priority than said mortgage. The property shall be sold AS IS, and WHERE IS without any warranties whatsoever expressed, implied or otherwise which warranties are disclaimed. Additional which warranties are disclaimed. Additional terms to be announced at the sale.

Prospective bidders are advised to contact

Ainsworth, Thelin & Raftice, P.A. as close as possible to their departure to attend the sale in order to confirm the occurrence of the sale as scheduled.

DATED: March 4, 2025 Eleanor L. Dominguez, Esq Attorney for MidFirst Bank AINSWORTH, THELIN & RAFTICE, P.A P.O. Box 2412 South Portland, ME 04116-2412 (207) 767-4824

## **Public Notices**

#### **Public Notice**

#### NOTICE TO ARCHITECTS AND ENGINEERS **REQUEST FOR QUALIFICATIONS**

Southern Maine Community College (SMCC) wishes to procure architectural/engineering services for the renovation of the Health Science Center at SMCC in South Portland, Maine. Qualifications packages are due at 1:00 p.m. on 3/21/25, as stated in the RFQ.

The project will consist of technology upgrades within the building upgrades to simulation labe.

The project will consist of technology upgrades within the building, upgrades to simulation labs and/or creating additional simulation labs; and upgrades to the building infrastructure and utilities to handle the increased capacity needed in the health education program. The scope of services includes, but may not be limited to, schedule and cost estimating, preliminary design, design development, contract documents, and administration of bidding and construction. The AE Consultant may be required to coordinate this work or additional work with other consultants or additional work with other consultants contracted by the owner

Responding firms must comply with the detailed RFQ Information for Architects and Engineers on the Bureau of General Services website: https://www.maine.gov/dafs/bgs/business-opportunities

## **Public Notice**

## CITY OF AUGUSTA, MAINE NOTICE TO REMOVE PERSONAL PROPERTY 30-A M.R.S.A. §3106 To Donald Perry and all other interested

persons

The City has acquired the property located at 455 Church Hill Road, Augusta, Maine (Tax Map 7, Lot 31B) through foreclosure of a municipal tax lien on January 6, 2025. Tangible personal property that may belong to you is located in or on the property.

or on the property.

You are hereby notified that you must arrange for removal of all tangible personal property from the Property within 21 days of the date of this Notice. If you have not done so within 21 days of this Notice, the City may sell or otherwise dispose of such property with no further obligation or liability whatsoever to you or any other person. Please contact City Hall at (207) 626-2365 as soon as possible to make arrangement for removal of your tangible personal property.

#### **Public Notice**

# State of Maine NOTICE OF INTENT TO PARTICIPATE IN COOPERATIVE RFP

RFP# Doc1428590914 - Procurement
Assistance and Support Services
Notice is hereby given that the State of Maine
is a Participating State in NASPO ValuePoint RFP#
Doc1428590914 - Procurement Assistance and Support Services.

The State of North Carolina is the lead state for this solicitation. Proposals are due no later than April 16, 2025 - 2:00 PM EST. All related information and documents pertaining to this solicitation can be obtained at the following webpage: evp.nc.gov/solicitations/details/

## CENTRAL MAINE SERVICE DIRECTORY

## Coal Oil & Wood



(Fuel Assistance Vouchers accepted) J & M Logging, Inc. Call 622-6353

## **Rubbish Hauling**



We haul anything to the dump Basement, Attic & Apartments
• Insured • Guaranteed Best Price & Service

450-5858 thedumpguy.com

## **Promote** your business here.

207-861-9150

cmnclassified@metln.org

## **Public Notices**

## OFFICE OF PROFESSIONAL AND OCCUPATIONAL REGULATION **BOARD MEETINGS SCHEDULED FOR THE PERIOD** 03/17/2025 THROUGH 03/30/2025

All regular board and commission meetings are open to members of the public. Generally, the public may attend a board or commission meeting in-person or remotely via Zoom. However, please note that there may be an emergency or urgent issue such that the board or commission limits public attendance at a meeting solely to remote methods (via Zoom) and there will not be an in-person location, pursuant to 1 M.R.S. § 403-B and the board or commission's remote participation policy.

Please confirm the date-specific meeting location and obtain the meeting Zoom link by visiting the board or commission's webpage no more than 24 hours in advance of the meeting. Please contact (207) 624-8603 if you need assistance. The Department of Professional and Financial Regulation does not discriminate on the basis of

disability in admission to, access to, or operation of its programs, services or activities. Individuals who need auxiliary aid for effective communication in programs and services of the Department are invited to make their needs and preferences known to the Department's ADA Compliance Coordinator, 207-624-8511.

Board of Pharmacy - Rulemaking Meeting https://www.maine.gov/pfr/professionallicensing/professions/board-pharmacy/home/boardmeeting-information

Monday, March 17, 2025 9:00 a.m.

Thursday, March 20, 2025 9:00 a.m. Maine Real Estate Commission - Regular Meeting

https://www.maine.gov/pfr/professionallicensing/professions/real-estate-commission/home/board-

meeting-information

Friday, March 21, 2025 9:00 a.m.

State Board of Alcohol and Drug Counselors - Regular Meeting/Hearing https://www.maine.gov/pfr/professionallicensing/professions/adc/home/board-meeting-information

Friday, March 21, 2025 9:00 a.m. Electricians' Examining Board – Regular Meeting

https://www.maine.gov/pfr/professionallicensing/professions/electricians/home/board-meeting-

information

Monday, March 24, 2025 9:00 a.m. Board of Counseling Professionals Licensure - Regular Meeting

https://www.maine.gov/pfr/professionallicensing/professions/board-of-counseling-professionalslicensure/home/board-meeting-information

Tuesday, March 25, 2025 9:00 a.m. Radiologic Technology Board of Examiners - Regular Meeting

https://www.maine.gov/pfr/professionallicensing/professions/radiologic-technology-boardexaminers/home/board-meeting-information

Friday, March 28, 2025 9:00 a.m. Board of Respiratory Care Practitioners - Regular Meeting

https://www.maine.gov/pfr/professionallicensing/professions/board-respiratory-care-practitioners/ home/board-meeting-information Mailing Address: 35 State House Station, Augusta, ME 04333

Physical Location: 76 Northern Avenue, Gardiner, ME 04345 whone: Office (207) 624-8603 TTY users call Maine relay 711 Telephone: Office (207) 624-8603 Days/Hours Available: Monday-Friday, 8:00 a.m. - 5:00 p.m.

Morning Sentinel KENNEBEC JOURNAL ARCHIVES

Augusta

WHAT'S OLD IS **WHAT'S NEW** 

SUBSCRIBERS GET FREE ACCESS

to nearly 200 years of Maine newspaper archives on newspapers.com.

Explore national events, major Maine moments, your dad's high school

football scores or your grandparents' wedding announcement.

centralmaine.com/archives





AILY KENNEBEC JOURNAL

y Did It! Man Walks The Moon

THERE'S MORE TO YOUR PRINT SUBSCRIPTION

See the entire list at: **CENTRALMAINE.COM/BENEFITS** 



# CLASSIFIED

**INSIDE** Legal Ads Garage Sales **Antiques & Auctions** 

Saturday, March 8, 2025

**SECTION D** 

## **Public Notices**

Public Notices are a permanen and independent record o government and court actions These include state and loca Inese include state and local government meetings, rule making, available contracts, zoning changes, and many more, as required by law. In addition, parties to some court proceedings, such as foreclosures, probate, and estate actions are required to nublish actions are required to publish notices to ensure notification o notices to ensure notification of affected parties, as well as the general public. These notices also alert business owners, large and small, to potential government contractual jobs, helping to ensure economic activity across a level playing field. Public notices have existed to ensure transparency in all levels of government since the founding of the United States.

State and local notices are published in Maine newspapers and are also recorded at mainenotices.com, where anyone sign up to receive email al when relevant notices appear.

ANNOUNCEMENTS

## **Public Notices**

**Public Notice** 

BLASTING IN QUIRION QUARRY Attention Neighbors: Quirion Inc / Quirion

RE LLC will be blasting in our quarry located at 661 West River Road, Augusta. We expect there will be one day of blasting during the week of March 18, 2025 through March 21, 2025, the day depending upon weather conditions. The blasting is expected to occur

between the hours of 12 p.m. and 3 p.m. hour notification will be nour notification will be provided to neighbors as per City of Augusta requirements. We appreciate your understanding and apologize for any inconveniences the inconveniences the blasting may cause you, your families and/ or your business For your business. For further information please contact our office at (207) 621-

Thank you, Quirion Inc / Quirion RE LLC

## **Public Notice**

## **NOTICE TO** CONTRACTORS INVITATION FOR BIDS

The Bureau of General The Bureau of General Services is conducting a competitive bid process for the Fire Rated Door project at Dorothea Dix Psychiatric Center in Bangor, Maine. Bids will be opened and read aloud by the Dorothea aloud by the Dorothea Dix Psychiatric Center at 2:00 p.m. 31 March

basement corridor that connects Building A and Building B requires a two-hour e wall to maintair building separation as required by code. To accomplish this task, a pair of 90-minute rated doors will be installed at that location with magnetic holders. These holders will be tied into the fire alarm system and allow the doors to close if the fire alarm system is triggered. There are several existing utilities passing through the corridor at that location, and fire-stopping will be necessary to establish the two-hour fire wall.

The detailed Notice to Contractors is on the Bureau of General Services website: https://www.maine g o v / d a f s / b g s / business-opportunities

## **Public Notice**

**Public Hearing Notice** The following application for a Beer Wine & Spirits License has been submitted to the Municipal Officers

## THERE'S MORE TO YOUR PRINT SUBSCRIPTION

## All print subscriptions include digital access

- Read the Monday ePapers
- Take centralmaine.com on the go with you
- See stories as
- they get published Access to our
- **Headlines App**

See the entire list at CENTRALMAINE.COM/BENEFITS



#### Public Notices

of Skowhegan, Maine for approval: Amber Lambke The Biergarten, LLC Island Ave Skowhegan

Any citizen who desires to show cause why this application should or should not be approved may do so at a Public Hearing to be held for that purpose at 5:30 p.m. on Tuesday, March 11, 2025 in the Skowhegan Municipal Building, 225 Water Street, Skowhegan, ME 04076 04976.

Dawn DiBlasi - Town Manager

## **Public Notice**

State of Maine Department of Public Safety RFP# 202501003 FMCSA Program Plan/ Top Level Design

Proposal (PP/LTD)
The State of Maine is seeking proposals for rewriting the current State PP/TLD to maintain Core Compliance with FMCSA guidelines establishing eligibility for ITD grant funding. A copy of the RFP and all related documents can be obtained at https://www.maine. gov/dafs/bbm/ procurementservices/ vendors/rfps Proposals must be submitted to the Office of State Procurement Services, via e-mail, at: Proposals@maine.gov. Proposal submissions must be received no later than 11:59 p.m., local time, on March 31, 2025. Proposals will be opened the following business day.

#### **Public Notice**

The Town of Greece is soliciting competitive bids for Pavement M a n a g e m e n t Software and Services. Interested suppliers must submit a proposa in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or www.coretrustpg.com/public-sector/ solicitations. Responses must be received by March 17,2025 3:00 PM ET.

MERCHANDISE

## General Merchandise

MILLER FURNACE

no base. Runs Good. Jiffy Ice Auger 8in Runs Good. \$300 OBO 716-

SERVICE DIRECTORY

## Handyperson

**TONY CAN DO IT** modeling, roots, dec Call Tony 313-3258

Roofing Siding Gutters

WILLETTE'S Shingling & Roof Painting. Senior Roof Painting. Senic Discounts 692-8123

HELP WANTED

## Skilled Trades

Grade Foreman & Site Work Estimator

Conway, NH Gordon T. Burke & Sons

For full job description, visit indeed.com, or email: gtb@gtbandsons

com Call (603) 356-3964

## Apartments

**HALLOWELL,** cozy, quiet, 1 bdrm.- 1 person Apt. H/HW, lease, sec deposit, no pets/smok-ing, 2nd. floor, porch, parking. \$900/ mo. call 207-441-4114



centralmaine.com/jobs

#### **Public Notices**

**Public Notice** 

State of Maine
NOTICE OF INTENT TO PARTICIPATE IN
COOPERATIVE RFP RFP# Doc1428590914 - Procurement

Assistance and Support Services
Notice is hereby given that the State of Maine
is a Participating State in NASPO ValuePoint RFP#
Doc1428590914 - Procurement Assistance and

Support Services.
The State of North Carolina is the lead state for this solicitation. Proposals are due no later than April 16, 2025 - 2:00 PM EST. All related information and documents pertaining to this solicitation can be obtained at the following webpage: evp.nc.gov/solicitations/details/.

#### **Public Notice**

#### NOTICE OF PUBLIC HEARING AUGUSTA PLANNING BOARD

AUGUSTA PLANNING BOARD
The City of Augusta Planning Board will meet
March 11, 2025 at 6:00 PM in the City Council
Chambers at City Center Plaza, 16 Cony Street.
Meeting materials will be available at www.
augustamaine.gov/planning-board-materials
under the meeting date.

1. Public Hearing. Major Development
and Conditional Use. Application of Jordan
Equipment Company / Chuck Lavigne for an
after-the-fact approval to expand equipment

after-the-fact approval to expand equipment storage areas to the west of their building. Assessor's Map 1 Lot 41. Located at 664 Civic

Assessor's Map 1 Lot 41. Located at 664 Civic Center Drive in the Rural Village District (RV).

2. Public Hearing. Conditional Use Approval Extension. Application of the City of Augusta to extend the March 2023 approval for a scalehouse building with associated improvements. Assessor's Map 7 Lot 55. Located at 112 Hatch Hill Road in the Rural Ponds (RPDS) and Rural Residential (RRES) Districts.

3. Public Hearing Major Development

3. Public Hearing. Major Development. Application of Edward C Gall Heirs to reconstruct a parking lot. Assessor's Map 5A Lot 64. Located 35 Anthony Avenue in the Industrial District

4. Public Hearing. Minor Development. Application of Kent Nutrition Group to construct 2 pergolas, a gazebo, additional parking spaces, a propane filling station and stormwater improvements. Assessor's Map 7 Lot 7B. Located at 2310 North Belfast Avenue in the Riggs Brook

Village District (RBV).
5. Public Hearing. Special Exception.
Application of Jennifer Mirecki to operate Atlas Veterinary Urgent Care from an existing building. Assessor's Map 11 Lot 149. Located at 525

Eastern Avenue in the Rural Residential (RRES) and Rural Ponds (RPDS) Districts.

6. Public Hearing. Land Use Ordinance text amendments to eliminate Historic Waterfront Shoreland Overlay Districts.

## **Public Notice**

Public Notice
State of Maine
Volunteer Maine/Commission for
Community Service
RFA# 202502026

Maine Rural State AmeriCorps Grants Volunteer Maine, the Commission for Community Service, is seeking proposals for AmeriCorps programs under Maine AmeriCorps Rural State AmeriCorps grant competition.

Programs must be designed to enroll between two and five full-time AmeriCorps members in each year of the grant's 3 years. Each AmeriCorps member service plan must require full-time ser vice (40 hours/week) and all must serve within the applicant organization.

Applicants must implement an evidence Applicants must implement an evidence-based program model that addresses one of these community issues: Public Health -including domestic violence, abuse or neglect substance use, emergency preparedness/ response, adverse childhood experiences and mental health; Workforce development - combining service with skill development or certifications that lead to post-service employment; Housing - affordable and safe housing; home energy conservation, weatherization, or repair programs that perform the modifications, or teach homeowners DIY skills; and, Environmental /community resilience, adaptation, and sustainability including emergency preparedness. Eligible applicants are public or non-profit agencies, higher education institutions, and regional organizations that will operate an AmeriCorps program solely within Maine. Typical awards range from \$54,000 to \$135,000. A copy of this RFA, as well as the Question & Answer Summary and all amendments related to this RFA, can be obtained at the following website: https://www maine.gov/dafs/bbm/procurementservices,

maine.gov/aats/bbm/procurementservices/ vendors/grants and at http://volunteermaine. gov/grants/funding-proposals-request There will be a virtual information session on 03/12/2025 at 1pm to answer questions about this AmeriCorps competition. Registration is required. Use this link: https:// mainestate.zoom.us/webinar/register/WN\_ vp0/a2/SNbT3ir88K55zmp-Q

mainestate.zoom.us/webinar/register/WN\_yp0g2sNbT3irB8K5Szmp-Q
Proposals must be submitted electronically as directed in the RFA. Both the proposal sections using the federal eGrants system and additional documents emailed to the Division of Procurement Services (Proposals@maine.gov) must be received no later than 11:59 p.m., local time on April 8, 2025. Proposals received after the 11:59 p.m. deadline will be rejected without exception.

## **Public Notices**

DEPARTMENT OF INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL MEETING 353 WATER STREET, ROOM 400 AUGUSTA, ME

(Those wishing to attend remotely (Microsoft Teams) please contact Becky.Orff@maine.gov for log in information) March 18, 2025 @ 9:30 a.m.

## **AGENDA** ..9:30 A.M.

Moment of Silence Introductions III. Acceptance of Minutes of Previous Council Meeting Rule Making

> There are no items under Step 3. B. <u>Step 2</u> 1. 2025-26 Migratory Bird Seasons.......Kelsey Sullivan

C. Step 1 1. 2025 Moose permit allocations......Lee Kantar Other Business Councilor Reports ..

VIII. Public Comments & Questions

Call to Order .....

I-A. Pledge of Allegiance

A. <u>Step 3</u>

Schedule Date for Next Meeting ......11:30 A.M. Adjournment .....

## **Public Notices**

#### **Public Notice**

#### NOTICE OF PUBLIC MEETING

The members of the Maine Rural Development Authority Board of Trustees will meet on Wednesday, March 12, 2025 beginning at 1:00 p.m. at the Finance Authority of Maine, 5 Community Dr., Augusta, Maine and via Zoom conference call. Members of the public can attend the meeting in person or by conference at the conference call participation is professed. call (conference call participation is preferred due to space limitations). Please contact Matthew Lindquist at 207-620-3527 for call-in information or to notify the Board of your intention to attend in person. Agenda items will internibition of all all in person. Agental terms with include: 1. Loan Change Requests / Updates – a) Standard Biocarbon Corporation; b) Go Lab Madison, LLC 2. Other board business. Some items on the agenda may be considered n Executive Session. For further information contact Matthew Lindquist, Commercial Logr Officer, Finance Authority of Maine, P.O. Box 949, Augusta, Maine 04332-0949, 207-620-3527.

#### **Public Notice**

## CITY OF AUGUSTA, MAINE NOTICE TO REMOVE PERSONAL PROPERTY 30-A M.R.S.A. §3106 To Donald Perry and all other interested

persons:

The City has acquired the property located at 455 Church Hill Road, Augusta, Maine (Tax Map 7, Lot 31B) through foreclosure of a municipal tax lien on January 6, 2025. Tangible personal

property that may belong to you is located in or on the property.

You are hereby notified that you must arrange for removal of all tangible personal property from the Property within 21 days of the date of this Notice. If you have not done so within 21 days of this Notice, the City may sell or otherwise dispose of such property with no further obligation or liability whatsoever to you or any other person. Please contact City Hall at (207) 626-2365 as soon as possible to make arrangement for removal of your tangible personal property.

#### **Public Notice**

**State of Maine** Department of Public Safety RFA# 202502027 FY 2025 Substance Use Disorder Assistance

Program

The Department of Public Safety (DPS) is seeking applications from eligible applicants to provide programs designed to assist persons with presumed substance use disorder using liaison strategies both before and after arrest to refer alleged low-level (non-felow). arrest to refer alleged low-level (non-felony) offenders into community-based treatment and support services as defined in this Request for Applications (RFA) document. Eligible applicants are municipal governments, county governments, tribal governments, or regional

A copy of the RFA, as well as the Question & Answer Summary and all amendments related to this RFA, can be obtained at the following website: https://www.maine.gov/dafs/bbm/ procurementservices/vendors/rfps. A Bidders Conference will not occur

Applications are to be submitted to the State of Maine Division of Procurement Services, via email, to Proposals@maine.gov. Applications must be received by March 26,2025, no later than 11:59 p.m., local time. Applications received after the 11:59 p.m. deadline will be ineliaible for award consideration for that annual application enrollment period.

## **Public Notices**

#### **Public Notice**

## NOTICE TO CONTRACTORS / REQUEST FOR

Kennebec Valley Community College is conducting a competitive bid process for the RECREATION CENTER GYM RENOVATIONS The RECREATION CENTER GYM RENOVATIONS PROJECT at the KVCC Alfond Campus in Fairfield, Maine (Hinkley). Bids will be opened and read aloud at the KVCC King Hall Room #114, 92 Western Avenue, in Fairfield, Maine 04937 at 2:00 p.m. on Thursday, 03APR2025. The renovation project includes: select removals, two (2) and talongtions. NCAA basketball two (2) goal relocations, NCAA basketball court-refinishing, -linework, -graphics, some minor electrical, some Owner Supplied Contractor Installed scoreboards/shot-clocks in an existing gymnasium space. The detailed Notice to Contractors and Subcontractors will be on the Bureau of General Services website: https://www.maine.gov/dafs/bgs/ businessopportunities, and the KVCC website https://www.kvcc.me.edu/aboutkvcc/ overview/tenders-procurement-notices/ on or about 03MAR2025

## **Public Notice**

## **Public Notice State of Maine** Volunteer Maine/Commission for Community Service RFA # 202502028 Maine State AmeriCorps Grants

Volunteer Maine, the Commission for Community Service, is seeking proposals for AmeriCorps programs under Maine AmeriCorps Standard Formula grant competition. Programs must have sufficient service work to account for at least 13,600 hours of service by AmeriCorps members in each of three years. Applicants must implement an evidence based program model that addresses one of these community issues: Public Health - including domestic violence abuse or neglect, substance use, emergency preparedness/response, adverse childhood experiences, and mental health; Workforce development – combining service with skill development or certifications that lead to post-service employment; Housing – affordable and safe housing; home energy conservation, weatherization, or repair programs that perform the modifications, or teach homeowners DIY skills; and, Environmental /community resilience adaptation and sustainability preparedness/response, adverse childhood resilience, adaptation, and sustainability including emergency preparedness. Eligible applicants are public or non-profit agencies, higher education institutions, and regional organizations that will operate an AmeriCorps program solely within Maine. Typical awards range from \$216,000 to \$270,000. A copy of this RFA, as well as the Question & Answer Summary and all amendments related to this RFA, can be and all amendments related to this RFA, can be obtained at the following website: https://www.maine.gov/dafs/bbm/procurementservices/vendors/grants and at http://volunteermaine.gov/grants/funding-proposals-request
There will be a virtual information session on 03/12/2024 at 3pm to answer questions about this AmeriCorps competition. Registration is required. Use this link: https://mainestate.zoom.us/webinar/register/WN\_v\_5hDv0RT66IVC7xAq0wxQ
Proposals must be submitted electronically as directed in the RFA. Both the proposal

directed in the RFA. Both the proposal sections using the federal eGrants system and additional documents emailed to the Division of Procurement Services (Proposals@maine. gov) must be received no later than 11:59 p.m., local time on April 8, 2025. Proposals received after the 11:59 p.m. deadline will be rejected

## CENTRAL MAINE SERVICE DIRECTORY

## Coal Oil & Wood



Fuel Assistance Vouchers accepted J & M Logging, Inc. Call 622-6353

## **Rubbish Hauling**



We haul anything to the dump Basement, Attic & Apartments · Insured · Guaranteed Best Price & Service

450-5858 thedumpguy.com **Promote** your business here.

Contact

207-861-9150

cmnclassified@metln.org

# YOUR MERCHANDISE

# **BEST BUY**

3 lines\* for (7) days 1 item only per ad • \$1.25 ea. additional line

## ►►►► GREAT BUY

3 lines\* for (9) days 1 item only per ad • \$1.50 ea. additional line

## >>>>> SMART BUY

3 lines\* for (12) days 1 item only per ad • \$2.50 ea. additional line

Private party ONLY. Limited time offer. \*Excludes all real estate categories, firearms, and yard sales. \*\*Excludes renewable resources.

SELL IT IN THE CLASSIFIEDS  NameAddress	31 Front Street
City Zip P	KENNEBEC JOURNAL  Phone Morning Sentinel  Classifieds
Ad Copy	Card #:

#### **AFFIDAVIT OF PUBLICATION**

State of Florida, County of Orange, ss:

Hannah Ward, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Richmond Times Dispatch, a newspaper printed and published in the City of Richmond, State of Virginia, and that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and the hereto attached:

#### **PUBLICATION DATES:**

Mar. 9, 2025

NOTICE ID: ZP3hYsJLOZXcbuH91cuX PUBLISHER ID: COL-7003719 NOTICE NAME: Asphalt Mapping

Ad Size: 2 X 11 L

Category: General Legal Notice

Under penalty of perjury, I, the undersigned affiant swear or affirm that the statements above are true and accurate to the best of my knowledge and belief.

(Signed) Harrah Ward



#### **VERIFICATION**

State of Florida County of Orange

Subscribed in my presence and sworn to before me on this: 03/10/2025

Notary Public

Notarized remotely online using communication technology via Proof.

## Request for Proposals

The Town of Greece is soliciting competitive bids for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or www.coretrustpg.com/public-sector/solicitations. Responses must be received by March 17,2025 3:00 PM ET. COL-7003719



The Beaufort Gazette The Belleville News-Democrat Bellingham Herald Centre Daily Times Sun Herald Idaho Statesman Bradenton Herald The Charlotte Observer The State Ledger-Enquirer

Durham | The Herald-Sun Fort Worth Star-Telegram The Fresno Bee The Island Packet The Kansas City Star Lexington Herald-Leader The Telegraph - Macon Merced Sun-Star Miami Herald El Nuevo Herald

The Modesto Bee The Sun News - Myrtle Beach Raleigh News & Observer Rock Hill | The Herald The Sacramento Bee San Luis Obispo Tribune Tacoma | The News Tribune Tri-City Herald The Wichita Eagle The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
54787	642697	Print Legal Ad-IPL02212730 - IPL0221273		2	7L

**Attention:** Kim Ridgeway

MCA Russell John 17110 Gunn Hwy Odessa, FL 33556

kridgeway@russelljohns.com

Request for Proposals

The Town of Greece is solitating competitive blds for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or www.coretrustpg.com/public-sector/solicitations. Responses must be received by March 17,2025 3:00 PM ET.

#### State of South Carolina

## **County of Richland**

I, Mary Castro, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 insertion(s) published on: 03/09/25

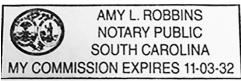
Mary Castro

Mary Castro

Sworn to and subscribed before me this 10th day of March in the year of 2025

Umy Robbins

Notary Public in and for the state of South Carolina, residing in Beaufort County



Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

Extra charge for lost or duplicate affidavits. Legal document please do not destroy!



The Sun (San Bernardino) 473 E. Carnegie Drive, Suite 250 San Bernardino, California 92408 (909) 386-3864

0011723498

My Classified ads 17110 Gunn Hwy Odessa, Florida 33556

## PROOF OF PUBLICATION (2015.5 C.C.P.)

## STATE OF CALIFORNIA County of San Bernardino

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not party to or interested in the above-entitled matter. I am the principal clerk of the printer of The Sun (San Bernardino), a newspaper of general circulation, printed and published in the City of San Bernardino\*, County of San Bernardino, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of County of San Bernardino, State of California, under the date of 06/20/1952, Case No. 73084. The notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

#### 03/08/2025, 03/15/2025

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at San Bernardino, California

On this 15th day of March, 2025.

eggy Warmon

Signature

\*The Sun (San Bernardino) circulation includes the following cities:

[UNKNOWN LIST]

The Town of Greece Is soliciting competitive blds for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or www.coretrustpg.com/publicsector/solicitations. Responses must be received by March 17,2025 3:00 PM ET.

The Sun (San Bernardino)
Published: 3/8, 3/15/25

## **Albany Times Union** News Plaza Box 15000 Albany, New York 12212

MCA RUSSELL JOHNS	Account Number: Order Number:	600133349 IPLATU0072933			
17110 Gunn Hwy	Order Plantoer.	11 2111 0007 2755			
Odessa FL 33556					
STATE OF NEW YORK) :SS.: COUNTY OF ERIE)					
The undersigned, being duly sworn, says that he/she UNION, a daily newspaper printed in the county of Albany, Town of Colonie and the City of Albany, afor been regularly published in the said ALBANY TIME	Albany, Town of Colonie, oresaid and that notice of	and Published in the County of which a printed copy is annexed has			
03/10/2025					
George Hearst, Publisher					
By: NOVA HUM	91				
Nora Hewson					
Authorized Designee of George Hearst, F	Authorized Designee of George Hearst, Publisher of the Times Union				
Subscribed and sworn to before me, this	10th day of Mar	20 25			

Sarah A. Perez Notary Public - State of New York No. 01PE0006459

Notary Public Signature

Qualified in Erie County Commission Expires: 4/27/2027

The Town of Greece is soliciting competitive bids for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or <a href="https://www.coretrustpg.com/public-sector/solicitations">www.coretrustpg.com/public-sector/solicitations</a>. Responses must be received by March 17,2025 3:00 PM ET.

# LAS VEGAS REVIEW-JOURNAL LAS VEGAS SUN

Las Vegas Review-Journal 1111 W. Bonanza Road Las Vegas, NV 89106

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

MCA RUSSELL JOHNS 17110 GUNN HIGHWAY ODESSA FL 33556 Account # Order ID 105557 331200

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 03/07/2025 to 03/07/2025, on the following day(s):

03/07/2025

**REQUEST FOR PROPOSALS** 

The Town of Greece is soliciting competitive bids for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office. One Vince Tofary Boulevard, Rochester, New York or www.coretrustog.com/public-sector/solicitations. Responses must be received by March 17, 2025 3:00 PM ET.

PUB: March 7, 2025 LV Review-Journal

Legal Advertisement representative

Subscribed and sworn to before me on this March 7, 2025

Notary

Linda Espinoza
Notary Public, State of Nevada
My Appointment No. 24-9178-01
Expires: July 14, 2028



March 14, 2025

#### Affidavit of Publication

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

A public notice ad was placed by Coretrust (Asphalt Mapping) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on March 7, 2025 and March 14, 2025.

Anthony Pacini

Elisalerth Lidewell



## CAPITAL CITY PRESS

## Publisher of THE ADVOCATE

#### PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

3/8/2025, 3/15/2025

Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

19 Mar 2025

M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 130791

PUBLIC NOTICE

The Town of Greece is soliciting competitive bids for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation gocuments posted. A hard copy can be picked up at lown Cight's Office, be vince Town Software Competition of the Competition of the



## Arizona GANNETT

PO Box 632099, Cincinnati, OH 45263-2099

#### **AFFIDAVIT OF PUBLICATION**

Kim Ridgeway. Russell Johns 17110 Gunn HWY Odessa FL 33556-1909

#### STATE OF WISCONSIN, COUNTY OF BROWN

The Arizona Business Gazette, a newspaper published in the city of Phoenix and general circulation in the counties of Maricopa, Coconino and Pinal, State of Arizona, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

03/13/2025

and that the fees charged are legal. Sworn to and subscribed before on 03/13/2025

Legal Cler

Notary, State of WI, County of Brown

My commission expires

Order No:

11109104

# of Copies:

Customer No:

1388753

PO #:

LAZS0253015

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

KEEGAN MORAN Notary Public State of Wisconsin Request for Proposals

The Town of Greece is soliciting competitive bids for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or www.coretrustpg.com/public-sector/solicitations. Responses must be received by March 17,2025 3:00 PM ET.

March 13 2025 LAZS0253015

## STATE OF WASHINGTON -- KING COUNTY

--SS.

436656

MCA RUSSELL JOHNS

No.

## Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

**BCSB:PAVEMENT SOFTWARE** 

was published on

03/06/25

NOTARY PUBLIC STATE OF WASHINGTON JENNIFER A. BANASS MY COMMISSION EXPIRES OCTOBER 24, 2027 COMMISSION NO. 92738

Subscribed and sworn to before me on

03/06/2025

Notary public for the State of Washington

residing in Seattle

Affidavit of Publication

## State of Washington, King County

## **Town of Greece Pavement Management** Software and Services Submittal Date: March 17

The Town of Greece is soliciting competitive bids for Payement ing competitive bids for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or <a href="https://www.coretrustpg.com/public-sector/solicitations">www.coretrustpg.com/public-sector/solicitations</a>, Responses must be received by March 17, 2025 3:00 PM ET. PM ET.

Date of publication in the Seattle Daily Journal of Commerce, March 6, 2025. 3/6(436656)

## **LOCALIQ**

Observer-Dispatch | Daily Messenger Times Telegram | New Jersey Herald Times Herald-Record PO Box 631202 Cincinnati, OH 45263-1202

## **AFFIDAVIT OF PUBLICATION**

Brianna Louton joshua@myclassifiedads.net My Classified Ads 17110 Gunn HWY Odessa FL 33556-1909

STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

03/09/2025

and that the fees charged are legal. Sworn to and subscribed before on 03/09/2025

Legal Clerk

Notary, State of WI, County of Brov

My commission expires

Order No:

11105250

# of Copies:

Customer No:

1065338

1

PO#:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

VICKY FELTY Notary Public State of Wisconsin The Town of Greece is soliciting competitive bids for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or www.coretrustpg.com/public-sector/solicitations. Responses must be received by March 17,2025 3:00 PM ET.

**COLLEGE WOMEN'S BASKETBALL** 

# Talent depth starts with JuJu Watkins

**Cydney Henderson** 

**USA TODAY** 

March Madness is rapidly approaching, and the women's field is wide open.

No. 1 Texas, No. 2 Southern Cal, No. 3 UConn, No. 4 UCLA, No. 5 South Carolina and No. 6 Notre Dame have emerged as top contenders for the NCAA Tournament title, but there isn't a clear favorite.

The USC Trojans have wins over UCLA and UConn but lost to Notre

UConn lost to Notre Dame and USC but blew out South Carolina.

South Carolina also had losses against UCLA but split the regular-season series against Texas.

Texas also dropped a game against Notre Dame.

You get the picture; it's anyone's

The NCAA Tournament championship is going to come down to stellar performances from the best players on the court. Who are those players?

The top 10 women's players with March Madness less than two weeks away (stats entering Wednesday):

#### 10. Mikayla Blakes, Vanderbilt

**2024-25 stats:** 23.3 PPG, 3.5 RPG, 3.1 APG, 2.5 SPG, 46.4 FG%, 35 3PT% (30

The freshman guard etched her name in the history books when she broke the NCAA freshman single-game scoring record with 53 points in Vanderbilt's 99-86 win over Florida on Jan. 3. She broke the record again with 55 in the Commodores' 98-88 overtime win over Auburn in February. Blakes was named the SEC's Freshman of the Year and was named a finalist for the Naismith Hall of Fame's Ann Meyers Drysdale Award, given to the nation's top shooting guard.

## 9. Georgia Amoore, Kentucky

**2024-25 stats:** 18.8 PPG, 2.1 RPG, 6.9 APG, 42.4 FG%, 32.2 3PT% (28 games)

New division, no problem. Amoore followed former Virginia Tech head coach Kenny Brooks to Kentucky, and the move proved beneficial for Amoore. The 5-foot-6 guard scored in double digits in all but one game this season and leads the SEC in assists per game (6.9). Amoore, who is third in the nation with 192 total assists on the season, is 18 away from setting a single-season record at Kentucky. She was rightfully named the SEC's Newcomer of the Year.

## 8. Ta'Niya Latson, Florida State

**2024-25 stats:** 25.4 PPG, 4.5 RPG, 4.7 APG, 2.2 SPG, 45.8 FG%, 35.5 3PT% (26

Latson is the top scorer in the nation at 25.4 points per game and is a key piece to the Seminoles having the highest-scoring offense in the country (88.2 ppg). Latson has recorded at least 20 points in 23 of 26 games this season. She had six 30-point games and a ca-



Southern Cal's JuJu Watkins averaged 24.4 points, 6.7 rebounds and 3.6 assists during the regular season. ROBERT HANASHIRO/IMAGN IMAGES

reer-high 40-point performance against Virginia Tech on Jan. 2. Latson became the fastest player in Florida State basketball history to score 2,000 points this season and picked up her third All-ACC first-team selection. She's also a finalist for the Ann Meyers Drysdale Award.

#### 7. Aneesah Morrow, LSU

2024-25 stats: 18.2 PPG, 14 RPG, 1.4 APG, 2.5 SPG, 48.5 FG%, 27.6 3PT% (30 games)

Angel Reese's departure from LSU left Barbie-sized shoes to fill in Baton Rouge. Morrow has stepped up this season. The 6-foot-1 forward is a doubledouble machine who leads the nation in rebounds per game (14) and doubledoubles (26). Morrow is LSU's secondleading scorer, behind guard Flau'Jae Johnson (18.9 ppg). The Tigers are looking to rebound after dropping their final two games of the regular season to Alabama and Ole Miss, marking the team's first back-to-back losses of the season.

## 6. Madison Booker, Texas

2024-25 stats: 16 PPG, 6.5 RPG, 2.9 APG, 1.6 SPG, 46.4 FG%, 41.7 3PT% (30 games)

Texas earned the No. 1 ranking in the latest USA TODAY Sports Coaches Poll, in large part thanks to Booker's sophomore campaign. The 6-foot-1 forward recorded 20 or more points in 11 games this season and increased her efficiency from the 3-point line, improving from 30.6% beyond the arc to 41.7% this season. Texas may have lost the No. 1 seed

in the SEC tournament to South Carolina by way of a coin toss, but the Longhorns head into the postseason with momentum after six wins in row against ranked opponents, including South Carolina, LSU and Kentucky. Booker averaged 21.5 points in that span and was named the SEC's Player of the Year. The Longhorns will be looking to improve on their Elite Eight finish last season.

## 5. Lauren Betts, UCLA

2024-25 stats: 19.7 PPG, 9.9 RPG, 2.7 APG, 2.8 BPG, 62.4 FG% (26 games)

The 6-foot-7 center is a dominant force in the paint and was unanimously named the Big Ten Defensive Player of the Year after setting UCLA's single-season blocks record (73). She also broke the university's single-game blocks record with nine blocked shots in UCLA's win over Baylor on Jan. 20. Betts is averaging a career-high 2.8 blocks per game, the most in the conference, and her 9.9 rebounds per game marks a career high. She had 16 double-doubles this season. UCLA ended the season with a disappointing 80-67 loss to USC, where Betts was held to 11 points and 11 rebounds on her home court, but the Bruins will attempt to shake off the thumping and make it further than their Sweet 16 finish in last year's NCAA Tournament.

## 4. Olivia Miles, Notre Dame

2024-25 stats: 16.5 PPG, 6.1 RPG, 5.9 APG, 50.9 FG%, 41.6 3PT% (29 games)

Miles missed the entire 2023-24 season due to a knee injury but made a statement in her first game back with a 20-point, 10-rebound and 10-assist triple-double to open the season on Nov. 4. She became the first player in ACC history to record back-to-back triple-doubles a month later against Loyola and Virginia. Miles' three triple-doubles lead the nation. The floor general also leads the ACC in assists per game (5.9). Notre Dame stumbled to the finish line, dropping back-to-back games to North Carolina State and Florida State in late February, but expect Miles to dazzle in her first NCAA Tournament since 2023.

#### 3. Hannah Hidalgo, Notre Dame

2024-25 stats: 24.2 PPG, 5.3 RPG, 3.8 APG, 3.7 SPG, 46.4 FG%, 40.1 3PT% (27 games)

Notre Dame's backcourt has been the best in women's basketball all season, so you can't have Miles on the list of best players without also having her partnerin-crime. Hidalgo is the third-leading scorer in the nation at 24.2 points per game and ranks fourth in the country in steals (3.7 per game). Hidalgo was named the ACC's Player of the Year and Defensive Player of the Year (for the second consecutive season), becoming only the third player in ACC history to win both in the same season.

## 2. Paige Bueckers, UConn

2024-25 stats: 18.6 PPG, 5.0 APG, 4.5 RPG, 53.4 FG%, 40.8 3PT% (29 games)

The 2025 WNBA draft isn't called the Paige Bueckers sweepstakes for nothing. Bueckers burst onto the scene in 2021 with a breakout freshman campaign that earned her Associated Press Player of the Year and Naismith College Player of the Year honors. Although a string of injuries forced Bueckers to miss significant time, including the entire 2022-23 season with an ACL tear, the fifth-year senior guard has returned to form and is looking to lead the Huskies to the Final Four for the fourth time in her career. Bueckers is currently UConn women's basketball's sixth alltime leading scorer with 2,223 points and is widely expected to be the No. 1 overall pick of the draft.

## 1. JuJu Watkins, Southern Cal

2024-25 stats: 24.4 PPG, 6.7 RPG, 3.6 APG, 42.9 FG%, 33.9 3PT% (28 games)

Watkins cemented herself as the best player in college women's basketball with a dominant 30-point performance in USC's 80-67 win over rival UCLA to claim the regular-season title and No. 1 seed in the Big Ten Conference tournament. She went on to be named Big Ten Player of the Year for good reason. Watkins became the fastest USC player to reach 1,000 career points (38 games) in November and has the Trojans primed for a run at the national championship after winning eight straight games against ranked opponents, including UConn, UCLA and Maryland. Did we mention she's only a sophomore?

To view more Classified listings,

visit: classifieds.usatoday.com

COPA HOLDINGS, S.A.

Compleio Business Park, Torre Norte
Urbanización Costa del Este, Parque Lefevre

P.O. Box 0816-06819. Panama City, Republic of Panama

NOTICE OF 2025 ANNUAL MEETING OF SHAREHOLDERS

NOTICE IS HEREBY GIVEN that the Annual Meeting of Shareholders (the "Annual Meeting") of Copa Holdings, S.A. (the "Company") will be held at Copa Airlines' headquarters, located at Boulevard Costa del Este, Avenida

Principal y Avenida de la Rotonda, Urbanización Costa del Este, Compleio Business Park, Torre Norte, Parque Lefevre, Panama City, Panama on May 7th, 2025, at 4:00 p.m. EDT (3:00 p.m. Local Time). At the Annual Meeting, the following matters will be considered and voted upon:

1. By the Class A Shareholders of the Company, to approve the nomination and further ratify the election of Messrs. Jose Castañeda, John Connor

(also known as Josh Connor), and Carlos Mario Giraldo as per the rec-ommendation of the Nominating Committee, as nominees for election as

independent directors of the Company to hold office for a period of two

2. By the Class B Shareholders of the Company, the election, as per the recommendation of the Nominating Committee, of the following direc-tors induding the independent directors named above: Messrs. Stanley Motta, Jose Castañeda, John Connor and Carlos Mario Giraldo for a

period of two years to expire on the annual meeting to be held in 2027.

The holders of record of the Company's Class A common stock at the close of business on February 28, 2025, are entitled to notice of the Annual Meeting for purposes of approval of paragraph 1 above. In accordance with the Company's Amended Articles of Incorporation, each Class A shareholder has

granted a general proxy to the Chairman of the Company's Board of Directors or any person designated by the Chairman to represent them and vote their shares on their behalf at any shareholders' meeting. The general proxy may

be revoked by written notice received by the Chairman of the Company at

the address above at least ten (10) days prior to such meeting. The holders of record of the Company's Class B common stock at the close of business on February 28, 2025, are entitled to notice of, and to vote at, the Annual Meeting.

In addition, the Executive President will present a report on the performance

of the Company during 2024 and its perspectives for 2025.

years to expire on the annual meeting to be held in 2027.

NOTICES

**LEGAL NOTICES** 

## **MARKETPLACE TODAY**

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES

**PUBLIC NOTICE** 

GET

**NOTICED!** 

Advertise in USA TODAY's

Marketplace Today

To advertise, call:

1-800-397-0070

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. USA Today reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. USA Today shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

## NOTICES

## **PUBLIC NOTICE**

**Colorectal Surgeon** Baptist Health Montgomery, Alabama EOE. Seeking a fellowship trained Colorectal surgery physician

Applicant must be BC/BE.

Applicant must also be eligible for an Alabama license. Please send CV to: Ginger MacLean, 301 Brown Springs Road, Montgomery AL, 36117.

**NOTICE TO OFFERORS** 

Student Financial Educational Programs Request for Proposal # 25-12P

1GPA will receive responses electronically via OpenGov Procurement at: https://procurement.opengov.com/portal/1GPA Until April 8, 2025 @ 11:00 AM MST, Arizona Time

Electronic sealed responses are required and will be publicly opened through Zoom immediately following the deadline for receiving responses. See the solicitation for more information.

Solicitations may be downloaded online at the link above. For additional information please contact Jen Stam at 866-306-3893 or Jstam@lgpa.org

The Town of Greece is soliciting competitive bids for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or www.coretrustpg.com/public-sector/solicitations. Responses must be received by March 17,2025 3:00 PM ET.

## NOTICES

## **PUBLIC NOTICE**

## **NOTICES PUBLIC NOTICE**

The Cooperative Council of Governments (CCOG), on behalf of Equalis Group members, has issued a Request for Proposals (RFP) for the following categories: Sports & Facility Lighting with Installation and Related Services; Playground Equipment & Related Solutions; and Sports Surfacing & Related Solutions. Organizations who wish to participate in the RFP process must register with Bonfire strategic sourcing platform through this link https://ccog. bonfirehub.com/portal/?tab=openOpportunities to download and complete the RFP package. Completed proposals are due before 3:00pm Eastern Time on 4/4/2025. The proposal opening will take place on 4/4/2025 at 3:00 PM Eastern Time via Teams.

Region 10 Education Service Center (ESC), on behalf of Equalis Group members, is requesting responses for Furniture and Storage Related Products and Services. Responses are due 04/18/2025 before 2:00 PM Central Time. To be considered respondents must submit a response to Region 10 ESC in accordance with solicitation documentation available at https://www.region10.org/o/r10esc/page/ request-for-proposals-rfps-bids. The bid opening will take place at 2:00 P.M. Central Time via Teams as stated in the RFP.

Choice Partners (CP), a national purchasing cooperative and division of the Harris County Department of Education (HCDE), is accepting proposals in response to the following Requests for Proposals (RFP). Interested proposers can visit www.choicepartners.org to register and

- RFP #25/024AK Coffee, Tea, and Related Goods and Services,
- RFP #25/023TP Dairy and Other Related Products, due by Wednesday, April 2, 2025 @ 1:00 PM CT.

All proposals must be submitted via the HCDE online eBid System

Proposals will be opened via Zoom; Information regarding dates, times, and a link to join the preproposal meeting is on the eBid System under the "Activities" tab specific to the solicitation

download the solicitation or call 877-696-2122 for more information.

- due by Monday, April 7, 2025 @ 2:00 PM CT.

## **MARKETPLACE**

NOTICES

LEGAL NOTICES

## OF INTEREST TO ALL

Explore the Worlds of Nature & Numbers

YouTube Fun with Numbers by Adding 2023 Ways to Add Numbers 4, 5, 6, 7, 8

YouTube 140 Titles for Fun With Numbers by Adding 2023

## Makelin Arias, Secretary

**ADVERTISE?** Place your ad in USA TODAY's

**WANT TO** 

Marketplace! To advertise, call: 800-397-0070

Place your advertisement in USA TODAY's Marketplace! To advertise, call: 800-397-0070 or email: sales@russelljohns.com

# NBC keeps Olympics through '36 in new deal

**Tom Schad** 

**USA TODAY** 

NBC and the International Olympic Committee announced Thursday that they have reached a \$3 billion deal to extend and expand their long-running partnership.

The new deal, which was approved by the IOC's executive board Wednesday, will go into effect this year and give NBC exclusive U.S. broadcasting rights across platforms - including its streaming service, Peacock, which has played a more prominent role in the network's programming in recent Games. It also adds four more years to NBC's previous broadcasting deal, ensuring that the network will be the U.S. television home of the Summer and Winter Olympics through at least the 2036 Summer Games.

'There is no event like the Olympics. Its power to bring joy, and the unifying spirit it embodies, are truly unique,' Comcast chairman and chief executive officer Brian Roberts said in a statement. "We live in a time when technology is driving faster and more fundamental transformation than we've seen in decades. This groundbreaking, new, long-term partnership between Com-



Behind the scenes with NBC's "Today" show at the 2024 Paris Olympics. SANDY HOOPER/USA TODAY

cast NBCUniversal and the International Olympic Committee not only recognises this dynamic but anticipates that it will accelerate."

NBC has become nearly synonymous with the Games for the better part of the past three decades. The network has televised every iteration of the Summer Olympics since 1988 and added Winter Games broadcasting rights in 2002. (The network's parent company, Comcast, is also a major sponsor of Team USA.)

The company's investments in

Olympic coverage over the years have also come with a massive price tag. Prior to the \$3 billion deal announced Thursday, NBC's rights deal with the IOC, signed in 2014, was valued at \$7.75 billion and had been scheduled to run through 2032.

The new TV rights deal comes as the U.S. is slated to host two of the next five iterations of the Olympics: the 2028 Summer Games in Los Angeles and the 2034 Winter Games in Salt Lake City. And it comes on the heels of a strong performance last summer in Paris. NBC said its coverage reached an average of 67 million total viewers per day during the Olympics and featured 23.5 billion minutes of streaming on Peacock, where it experimented with approaches like a real-time highlights show and content involving non-athlete influenc-

"The media landscape is evolving rapidly and, by partnering with one of the world's leading media and technology companies, we will ensure that fans in the United States are able to experience the Olympic Games like never before," outgoing IOC president Thomas Bach said in a statement.

IOC members are due to elect Bach's replacement in Greece next week.

## Putting change helps Glover take early Players lead

**Adam Schupak** 

Golfweek | USA TODAY NETWORK

PONTE VEDRA BEACH, Fla. – Lucas Glover was asked by a TV reporter to name the secret to his success on Thursday at the first round of The Players Championship. Glover looked in the camera, smiled widely, and said, "Hit a lot of fairways, made some putts."

That usually works at the Stadium Course at TPC Sawgrass, and thanks to finishing with four birdies in the final four holes, he was the clubhouse leader at 6-under-par 66, two strokes better than Bud Cauley, Alex Smalley, Stephan Jaeger and Aaron Rai.

"There's really no secret, honestly," Glover added.

Glover switched to a long putter in 2023 and resurrected his career, winning twice that season. But the putter has been more of a foe than a friend so far this season with the exception of one great putting day at Pebble Beach that contributed to a T-3 finish. On Thursday, he made nine birdies and three bogeys and kept the momentum with a few clutch par putts.

"I haven't seen a bunch go in like that

in a long time, so it was a really good feeling," he said.

It didn't hurt that he made a subtle but effective change with his putting. On Tuesday afternoon, he adjusted his address and how he walks into the ball.

"I went back to how I put the putter down with the short putter instead of the opposite. I got a little too square. I see straight when I'm standing crooked," he said. "I got comfortable out there really quick."

Glover missed an 8-foot putt at the first hole but blamed the read, not the stroke. He made four birdies on the front nine against one bogey, including a nifty three-quarter wedge at the ninth to 9 feet for a birdie. He hit 11 of 14 fairways, but a miss at No. 12 resulted in his second straight bogey. He settled down and finished with a flourish. At No. 15, he drew an 8-iron from 164 yards to 5 feet and drained the putt. He chipped close to set up a short birdie at 16 and remembered how he had over-read a similar putt at 17 in a previous year and canned an 18-foot birdie at the par-3 17th. He capped off the day with his fourth straight birdie at 18.

Glover is making his 17th appearance



Lucas Glover watches his tee shot at No. 3 during the first round of The Players. DOUG ENGLE/FLORIDA TIMES-UNION

in The Players Championship. In 2018, his wife, Krista, was charged with battery (domestic violence) and resisting an officer without violence after he shot 78 in the third round of The Players and missed the 54-hole cut. Both Lucas and his mother had visible injuries due to

the altercation, according to the police report. She got 12 months' probation and agreed to complete 25 hours of community service.

Glover, 45, said he is as motivated as ever to keep playing the type of golf that has helped win six times, including the U.S. Open.

"Kind of just don't want to be done at 45, honestly. As you know, '21 I said it over and over told me I could do it and then 2023 after changing to the long putter and proving myself there, and now it's – you know, I deep down believe I can still compete out here at 45 and I don't want to stop anytime soon," he said.

Not everyone found the Pete Dye layout to be friendly for making birdies. Major winners Justin Thomas, Gary Woodland and Matt Fitzpatrick shot 78, Max Homa posted 79 and Viktor Hovland signed for 80.

"That's the thing about this place is there's always some really good scores and always some really bad scores. It's razor thin. The margins are razor thin here," Glover said. "You get off just a little, you can make big numbers in a hurry."

To view more Classified listings,

visit: classifieds.usatoday.com

## MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. USA Today reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. USA Today shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

## **NOTICES**

## NOTICES

The Cooperative Council of Governments (CCOG), on behalf of Equalis Group members, has issued a Request for Proposals (RFP) for the following categories: Sports & Facility Lighting with Installation and Related Services: Playground Equipment & Related Solutions; and Sports Surfacing & Related Solutions, Organizations who wish to participate in the RFP process must register with Bonfire strategic sourcing platform through this link https://ccog. bonfirehub.com/portal/?tab=openOpportunities to download and complete the RFP package. Completed proposals are due before 3:00pm Eastern Time on 4/4/2025. The proposal opening will take

Region 10 Education Service Center (ESC), on behalf of Equalis Group members, is requesting responses for Furniture and Storage Related Products and Services. Responses are due 04/18/2025 before 2:00 PM Central Time. To be considered respondents must submit a response to Region 10 ESC in accordance with solicitation documentation available at https://www.region10.org/o/r10esc/page/ request-for-proposals-rfps-bids. The bid opening will take place at 2:00 P.M. Central Time via Teams as stated in the RFP.

place on 4/4/2025 at 3:00 PM Eastern Time via Teams.

## **NOTICE TO OFFERORS**

**Executive Coaching & Team Facilitation Services** Request for Proposal # 25-15PV

1GPA will receive responses electronically via OpenGov Procurement at: https://procurement.opengov.com/portal/1GPA Until April 8, 2025 @ 1:00 PM MST, Arizona Time

Electronic sealed responses are required and will be publicly opened through Zoom immediately following the deadline for receiving responses. See the solicitation for more information.

Solicitations may be downloaded online at the link above. For additional information please contact Claudia Leon at 866-306-3893 or cleon@1gpa.org

The Cleveland Metroparks is soliciting competitive bids for Various Zoo Grains, Bid #6933. Interested suppliers must submit a proposal in accordance to solicitation documents posted https://www.clevelandmetroparks.com/about/cleveland-metroparks -organization/finance-reports/purchasing-bid-information/open-bids or www.coretrustpg.com/public-sector/solicitations. Responses must be received by April 24, 2025 2:00 PM EST.

The Town of Greece is soliciting competitive bids for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or www.coretrustpg.com/public-sector/solicitations Responses must be received by March 17,2025 3:00 PM ET.

## **NOTICES PERSONALS**

**BEAUTIFUL ASIAN WOMEN** Pesire friendship, romance!
Free brochure. Since 1991.
Send S.A.S.E to:
P.I.C., BOX 4601-USA,
Thousand Oaks CA 91359. 805-492-8040 www.pacisl.com

## **WANT TO ADVERTISE?**

ASK US... **WE CAN** HELP!

Place your advertisement in USA TODAY's Marketplace!

To advertise, call: 800-397-0070 or email us at: sales@russelljohns.com

## **NOTICES**

## LEGAL NOTICES **NOTICE OF PUBLIC SALE**

9.00 a.m. (Eastern Time

Chipman Brown Cicero & Cole, LLP, Hercules Plaza, 1313 North Market Street, Suite 5400, Wilmington, PLACE: Delaware 19801 ("Public Auction")

Delaware 19801 ("Public Auction")

Pursuant to Sections 610, 611 and 613 of the New
York Uniform Commercial Code (N.Y. Uniform Commercial
Code Law §5 9-610, 9-611 and 9-613), HSSC Bank PLC in its
capacity as the secured party ("Secured Party") (in under that
certain Senior Secured Revolving Credit Agreement, dated as
of December 2, 2022 (as amended, restated, supplemented
or otherwise modified from time to time "HSSC Credit
Agreement," together with all other related documents, the
'Can Documents,' and (iii) under that certain Senior Secured
Term Loan Credit Agreement, dated as of April 14, 2022 (as
mended, restated sunplemented or otherwise modified amended, restated, supplemented or otherwise modified from time to time), hereby gives notice that it will conduct a public disposition of all "Collateral" comprised of intellectual roperty in electrode design and process development, or the date and at the time stated above

The Collateral will be sold free and clear of the Secured Party's interests and all interests, liens, encumbrances and claims that are junior to the Secured Party's interests. Limited additional information about the Collateral may be obtained by (i) contacting Stuart Brown, Rachel Albanese and Oksana Koltko Rosaluk at DLA Piper LLP (US) via email at Stuart. Brown@us.dlapiper.com, Rachel.Albanese@us.dlapiper.com and Oksana.KoltkoRosaluk@us.dlapiper.com, and (ii) executing and delivering the Secured Party's form of

ndisclosure agreement. At the Public Auction, the Secured Party will offer the At the Public Auction, the Secured Party will offer the Collateral for sale as a single unit to the highest qualified bidder, in order to maximize the sale proceeds. To qualify as a bidder at the Public Auction, a proposed purchaser must, not later than seventy-two (72) hours before the date and time scheduled for the Public Auction, deposit immediately available funds in an amount equal to ten percent (10%) of the proposed bid ("Deposit") into the account that the Secured Party establishes for the purpose of holding funds of potential bidders ("Deposit Account"). If a qualified bidder's offer is accepted by the Secured Party at the Public Auction (the "Successful Bidder"), then the Successful Bidder shall be bound by its offer and shall transfer the full amount of such successful bid less the Deposit to the Secured Party before conclusion of the Public Auction. Any funds deposited into the Deposit Account by a non-successful bidder shall be returned to each respective non-successful bidder shall be returned to each respective non-successful bidder shall be conclusion of the Public Auction.

Auction.

Secured Party, either directly or indirectly through nominees or assigns, reserves the right to credit bid at the Public Auction, without making a deposit to the Deposit Account as required for other bidders. Secured Party may credit bid all or part of the obligations secured by the Collateral, and to take title after the Public Auction through one or more nominees or assigns. The Public Auction may be cancelled, postponed or continued at any time, without further notice, at the Secured Party's discretion. Any sales, use or other taxes or filing, recording, transfer or similar fees will be responsibility of the successful bidder. Bids must be in writing and will be subject to the terms of a Bill of Sale, substantially in the form to be provided by the Secured Party, which the purchaser will be required to acknowledge. This Public Auction is with reserve, meaning that each bid is merely an offer, and is not binding unless and until accepted which secured.

THE SALE OF THE COLLATERAL SHALL BE "AS IS," "WHERE IS," "WITH ALL FAULTS," WITHOUT ANY EXPRESS OR IMPLED WARRANTIES OR ANY EXPRESS OR IMPLED WARRANTIES OR REPRESENTATIONS. THATE EXTEND BEYOND THE

OR REPRESENTATIONS THAT EXTEND BEYOND THE DESCRIPTION ONTHE FACE HERBEGF.

The Debtor is entitled to an accounting of the unpaid indebtedness secured by the Collateral, which the Debtor obtain, at such cost as may be determined by Secured Party, by contacting Secured Party's representative set forth above.

Place your advertisement in USA TODAY's Marketplace! To advertise, call: 800-397-0070

# **AUCTIONS**

**AUCTIONS** 

Attn: Business Owners, Investors, Entrepreneurs

12-Acre Commercial Complex • To Be Offered In 3 Parcels • 70x210 12-Bay Truck Service Maintenance Garage W/ Offices, 2-Story Mezzanine & 94 KW Rooftop Solar System • 30,000 Sq. Ft. Of Warehouse Space, 8,000 Sq. Ft. Modern Office Building • Public Water & Gas • 5 Plus Acres Of Aggregate Parking Lot • US Rt. 20 Exposure W/ 10,000 Daily Traffic Count • Seller Financing Available, Zoned B-4 General Business • Same Owner For 38 Years

Owner is retiring. Absolute auction, all sells to the highest bidder on location: 1600 Toledo Rd., Norwalk, OH 44857. Friday, March 21, 2025, 12:30 PM. Shown By Appointment - Open House Auction Day Visit www.kikoauctions.com for full details.

Auctioneer/Realtor: Peter Kiko, Sr., 330.705.5996, peter@kikocompany.com Kristen Kiko, 330.234.7110, kristen@kikocompany.com

Place Your Ad in **USA TODAY's Marketplace Using Our Easy-To-Use Self-Service Ad Portal** 

> Scan QR Code. Sign Up Today!

