

# The Atlanta Journal-Constitution

## PROOF OF PUBLICATION STATE OF GEORGIA

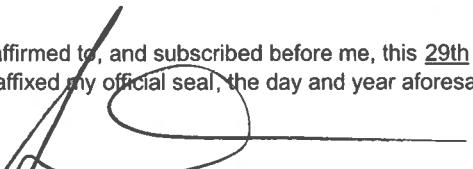
### PUBLIC NOTICE

Before the undersigned authority personally appeared , who on oath says that he/she is a Legal Advertising Representative of the Atlanta Journal-Constitution, a Daily newspaper published in said City and State that is a newspaper of general circulation in Barrow, Bartow, Carroll, Chattooga, Cherokee, Clarke, Clayton, Cobb, Coweta, DeKalb, Douglas, Fayette, Floyd, Forsyth, Fulton, Gwinnett, Hall, Heard, Henry, Jackson, Jasper, Meriwether, Morgan, Newton, Paulding, Polk, Rockdale, Walton, White, Banks, Butts, Dawson, Franklin, Gilmer, Gordon, Habersham, Haralson, Lamar, Lumpkin, Madison, Monroe, Murray, Oconee, Pickens, Pike, Spalding, and Whitfield Counties, and State of Georgia, and that the attached copy of Legal Advertising was published 1 time(s) in said newspaper on 04/26/2025 and last date of Publication 04/26/2025.

CLASSIFIED ADS PLUS  
17110 GUNN HWY  
ODESSA, FL 33556

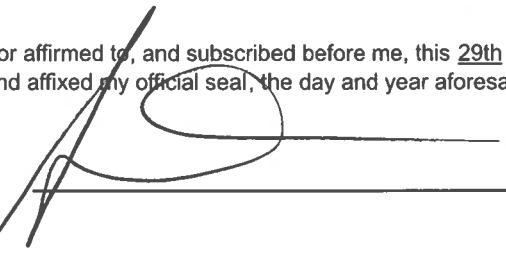
Invoice/Order Number: 0000867493

Signed

  
Nova Harrison  
(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 29th day of April, 2025 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed

  
(Notary)

Tyshawn Harrison  
Notary Public - State of New York  
No. 01HA0005298  
Qualified in Erie County  
Commission Expires 04/07/2027

Please see Ad on following page(s).

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m. (EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418 418 9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

4-26-25

0000867493-01

**Affidavit of Publication**

To: MCA Russell Johns - Kim Ridgeway  
17110 Gunn Hwy  
Odessa, FL, 335561909

Re: Legal Notice 4051251, Rugged Technology, Ancillary Products & Related Services, BID #6945  
State of OR }  
County of Multnomah }  
} SS:  
}

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

Rugged Technology, Ancillary Products & Related Services, BID #6945

Cleveland Metroparks

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 1 time(s) in the following issues:

**04/25/2025.**

**SEE EXHIBIT A**

State of Oregon  
County of Multnomah

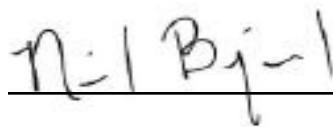
SIGNED OR ATTESTED BEFORE ME ON 30<sup>th</sup> day of April 2025

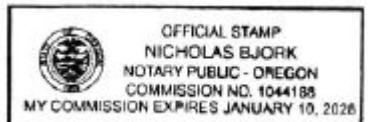
By:

  
\_\_\_\_\_  
Michelle A. Ropp

Michelle A. Ropp

By:

  
\_\_\_\_\_  
Nicholas Bjork



Nicholas Bjork  
Notary Public, State of OR  
No. 1044188  
My commission expires on January 10, 2028

**EXHIBIT A**

**CLEVELAND  
METROPARKS  
RUGGED TECHNOLOGY,  
ANCILLARY PRODUCTS &  
RELATED SERVICES**

**Bids due 2:00 PM June 5, 2025**

**REQUEST FOR BIDS**

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

Published Apr. 25, 2025. 4051251

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PO BOX 271693  
SALT LAKE CITY UTAH 84127  
FED. TAX I.D.# 87-0128317  
801-204-6910

## PROOF OF PUBLICATION

### CUSTOMER NAME AND ADDRESS

RUSSELL JOHNS

Kim Ridgeway  
17110 Gunn Hwy  
Odessa, FL 33556

### ACCOUNT NUMBER

65753

### ACCOUNT NAME

RUSSELL JOHNS

### TELEPHONE

727-450-6172

### ORDER #

DN0028114

### CUSTOMER REFERENCE NUMBER

BID #6945

### CAPTION

REQUEST FOR PROPOSALS Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945.

### TOTAL COST

## AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR RUSSELL JOHNS WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 04/25/2025

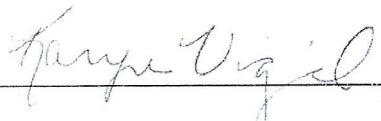
DATE 04/25/2025

STATE OF UTAH  
COUNTY OF Salt Lake

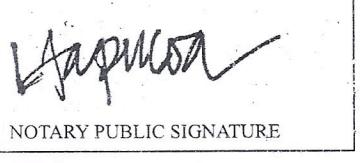
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 25th DAY OF APRIL IN THE YEAR 2025

BY KARYN VIGIL

SIGNATURE





  
NOTARY PUBLIC SIGNATURE

# Independent Record

## AFFIDAVIT OF PUBLICATION

See Proof on Next Page

Helena Independent Record  
2222 N. Washington St  
Helena, Montana 59602  
(123) 456-7890

State of New Jersey, County of Burlington, ss:

India Johnston, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Helena Independent Record, a newspaper of general circulation published that is a "legal newspaper" as that is published daily in the City of Helena, in the County of Lewis and Clark, State of Montana, and has charge of the Advertisements thereof.

If this certification is for the State of Montana, I hereby certify that I have read sec. 18-7-204 and 18-7-205 , MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of , is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

**PUBLICATION DATES:** May. 1 2025

**NOTICE ID:** BKflyAYh3smSR6oqauFc

**PUBLISHER ID:** COL-MT-201159

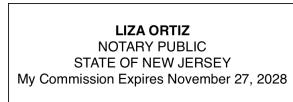
**NOTICE NAME:** BID #6945

*India Johnston*

(Signed) \_\_\_\_\_

### VERIFICATION

State of New Jersey  
County of Burlington



Subscribed in my presence and sworn to before me on this: 05/02/2025



Notary Public

Notarized remotely online using communication technology via Proof.

**Request for Bids**

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

May 1, 2025 COL-MT-201159 MNAXLP

# Feds set to ease safety rules for AV makers

By Bernard Condon  
ASSOCIATED PRESS

NEW YORK — U.S. automakers developing self-driving cars will be allowed more exemptions from certain federal safety rules for testing purposes to help them compete against Chinese rivals, the Transportation Department said Thursday.

The department also said it will streamline crash reporting requirements involving self-driving features and will move toward national rules for the technology to replace a patchwork of state regulations.

"This Administration understands that we're in a race with China to out-innovate, and the stakes couldn't be higher," said Transportation Secretary Sean Duffy in a statement. "As part of DOT's innovation agenda, our new framework will slash red tape and move us closer to a single national standard that spurs innovation and

*... We're in a race with China to out-innovate, and the stakes couldn't be higher."*

Transportation Secretary Sean Duffy

prioritizes safety."

The new exemption procedures will allow U.S. automakers to apply to skip certain safety rules for autonomous vehicles if they are used only for research and other non-commercial purposes. The exemptions were in place previously for foreign, imported vehicles whose home country rules may be different than those in the U.S.

The crash reporting rule being changed has drawn criticism from Trump adviser Elon Musk as onerous and unfair. His car company, Tesla, has reported many of the total crashes under the rule in part because it is the biggest seller of partial self-driving vehicles in the U.S.

Traffic safety watchdogs had feared that the Trump administration would eliminate the reporting rule, but the transportation department statement Thursday emphasized that only the paperwork will change, not the reporting requirement itself.



Jacquelyn Martin/AP  
Transportation Secretary Sean Duffy said rule changes will cut the red tape for makers of self-driving cars.

## LEGAL NOTICES

HoustonChronicle.com/Place-Legals

legals@chron.com

713.362.6868

### Legals/Public Notices

### Legals/Public Notices

### Citation by Publication

### Citation by Publication

### Citation by Publication

**LEGAL NOTICE FOR PUBLIC HEARING WITH VARIANCE OR SPECIAL EXCEPTION**  
The Houston Planning Commission has received an application to allow replatting (or partial replatting) of Memorial Creek, Section 5, being all or part of Restricted Reserve "B", Block 3, as recorded in Film Code No. 403104 of the Harris County Map Records and all of a called 1.893 acre tract recorded in C.F. No. H007787 of the Official Public Records of Real Property of Harris County, Texas, and all of a called 0.8046 acre tract recorded in C.F. No. D803638 of the Official Public Records of Real Property of Harris County, Texas, for the purpose of creating ONE RESTRICTED RESERVE (Restricted to Water Plant). The new subdivision name is HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT WATER PLANT NO. 2 (2025-0662).

Reconsideration of requirement, variance, or special exception is being requested with this application.

This is the written notice of a public hearing the City sends to all owners of property within 300' of the boundary of the plat.

State law allows for protest when the proposed replat requires a variance or special exception. The protest must be filed in writing prior to the close of the public hearing. If owners of 20% of the land area within the original plat boundary that is within 200 feet of the replat protest the replat, approval of the replat must receive an affirmative vote of at least three-fourth (3/4) of the Houston Planning Commission Members present. In computing the percentage of land area for the purpose of protest, streets and alleys are included.

The Houston Planning Commission will hold a public meeting and public hearing on this replat. The Commission is the non-legislative body authorized to review and render decisions on subdivision applications and requests. The meeting at which this item will first be considered is listed below. A sign with this information has also been posted on the project site. PLANNING COMMISSION MEETING INFORMATION: Thursday, May 15th, 2025, beginning at 2:30 p.m., City Hall Annex Building, 900 Bagby Street, City Council Chamber, Public Level, Houston, Texas.

Members of the public may make comments or express concerns about the proposed project by attending the meeting at City Council Chamber listed above or submit comments to: speakercomments.pc@houstontx.gov or call the Planning Department at: 832-393-6624 at least 24 hours in advance of the meeting to sign up to speak. Contact the applicant Julie Mahan, A&E Engineers, Inc., at (713) 942-2747 or the City of Houston Planning Department at (832) 393-6600 for any additional information.

IPLHOU0080269

### FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 242 NOTICE OF ADOPTION OF RULES AND PENALTIES

This is hereby given that the Board of Directors of Fort Bend County Municipal Utility District No. 242 ("the District") at a meeting held on April 11, 2025, adopted a Rate Order and Regulations Regarding Water and Sewer Lines and Connections providing rules and regulations for connection to the District's water, sewer and drainage system as well as charges for these services. Violation of any of the rules contained in the District's Rate Order and Regulations Regarding Water and Sewer Lines and Connections will subject the violator to penalties, which includes a fine of up to \$5,000 per breach and/or day, disconnection of water and sewer service, payment of any costs or damages resulting from the violation, and civil and criminal legal action.

Copies of the Rate Order and Regulations Regarding Water and Sewer Lines and Connections are on file at the principal office of the District, Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Houston, Texas 77027, where they may be read in full.

/s/ Jorge Gonzalez  
President, Board of Directors  
IPLHOU0080213

### LEGAL NOTICE FOR PUBLIC HEARING WITHOUT VARIANCE OR SPECIAL EXCEPTION

The Houston Planning Commission has received an application to allow the replatting of Lot 12, block 25 of F.F. Chew, as recorded in Volume 1 Page 8 of the Harris County Map/Deed Records for the purpose of creating two (2) single family residential lots.

The new subdivision name is DOWNING ESTATES.

This is the written notice of a public hearing the City sends to all owners of property within 300' of the boundary of the plat.

The Houston Planning Commission will hold a public meeting and public hearing on this replat. The Commission is the non-legislative body authorized to review and render decisions on subdivision applications and requests. The meeting at which this item will first be considered is listed below. A sign with this information has also been posted on the project site.

### PLANNING COMMISSION MEETING INFORMATION: Thursday, May 15, 2025 beginning at 2:30 p.m. City Hall Annex Building, 900 Bagby Street City Council Chamber, Public Level, Houston, Texas

Members of the public may make comments or express concerns about the proposed project by attending the meeting at City Council Chamber listed above or send email to: speakercomments.pc@houstontx.gov or call the Planning Department at: 832-393-6624 at least 24 hours in advance of the meeting.

Contact the applicant at 713-667-0800 or the City of Houston Planning Department at (832)393-6600 for any additional information

IPLHOU0080151

### Legal Bids & Proposals

### Legal Bids & Proposals

**Bid Notice - Alief ISD will receive in-person, sealed proposals for RFP 2524 Health Benefits Consulting Services until 2:00 PM (CT), 05/13/2025. Bid and submission info at <https://aliefisd.ionwave.net>. Questions 281-988-3188**

IPLHOU0080267

### NOTICE OF COMPETITIVE BIDS

Harris County is requesting offers for the projects listed below. Offer requirements, including item description(s), submission due dates and times, type of pricing, payment method, and any bonding requirements, may be obtained online at <https://purchasing.harriscountytx.gov>, or in the Purchasing Agent's office. Return offers to Harris County Purchasing Agent, 1111 Fannin, 12th Floor, Houston, Texas 77002, no later than 2:00 p.m. local time in Houston, Texas on specified due dates.

#### Bid/Proposals Due April 28, 2025

Job 24/0310 Security Information and Event Management (SIEM) and Managed Security (MSS) Solutions  
Job 24/0361 Crash Cushion Parts for SMART Cushion Crash Attenuator, Mounting Hardware, and Related Items  
Job 24/0433 Commercial-off-the-Shelf (COTS) Software, Services and Related Items  
Job 25/0021 Electronic Monitoring Equipment and Services  
Job 25/0029 Mowing and Various Maintenance Services, Precinct 1  
Job 25/0037 Landscaping at Hardy Tollway at George Bush IAH Connector  
Job 25/0069 Ballot By Mail Supplies, Services and Related Items  
Job 25/0074 Replacement of Outside Air Units and Ductwork at the Humble Health Clinic  
Job 25/0075 Long-Term and Short-Term Disability Coverage and Administration Services  
Job 25/0086 Household Hazardous Waste Disposal  
Job 25/0101 Erosion and Slope Failure Repairs on Berry Bayou Burn Buildings  
Job 25/0106

#### Bid/Proposals Due May 5, 2025

Job 24/0421 Travel Management Services  
Job 25/0027 Pavement Terminal Anchor Section Replacement on Hardy Toll Road Design  
Job 25/0040 Oil and Grease Soxhlet Extraction System and Related Items  
Job 25/0085 Heating, Ventilation and Air Conditioning (HVAC) System Upgrades at the Trini Mendenhall Community Center  
Job 25/0088 Early Voting and Election Day Supplies, Services and Related Items  
Job 25/0089 Installation, Repair Parts, Labor, and Related Items for Water, Wastewater and Lift Stations, Precinct 3  
Job 25/0112 Asphalt Overlay of Various Roads in the North Zone, Precinct 2  
Job 25/0113 Drainage Improvements in the Humble Road Place and Parkland Estates Subdivisions (2018), Precincts 1 and 2  
Job 25/0115 Maintenance and Repair of Sidewalk Construction and Related Items, Precinct 1  
Job 25/0116 Construction of Concrete Trails/Sidewalks for Sablechase Neighborhood, Precinct 1

#### Bid/Proposals Due May 12, 2025

Job 24/0455 Inductively Coupled Plasma Mass Spectrometry (ICP/MS) System  
Job 25/0001 Rental Assistance and Housing Support  
Job 25/0114 Channel Rehabilitation and Restoration and Related Items to the Addicks Reservoir Watershed  
Job 25/0120 Professional Engineering, Support Services, and Construction Phase Services for Channel Conveyance Improvements along Kingwood Diversion Ditch

#### Bid/Proposals Due May 19, 2025

Job 24/0239 Provide and Mail Statements, Invoices, Notices and Assorted Mail Items  
Job 25/0006 Library Books, Spoken Word Audio Books (Compact Discs), Videos (DVDs), Materials and Associated Services  
Job 25/0053 Printing and Mailing Services  
Job 25/0057 Shade Structures and Related Items, Precinct 4  
Job 25/0070 Mobile Food and Nutrition Services  
Job 25/0107 Non-Carceral Feasibility Study  
Job 25/0108 Jail Feasibility Study  
Job 25/0124 Development and Implementation of an Infrastructure Maintenance Portfolio Management Program  
Job 25/0128 Installation of Surgical Lighting System at Lyndon B. Johnson Hospital (Mandatory Pre-Proposal Conference and Site Visit-May 7, 2025)

Job 25/0131 Plumbing Upgrades at 1302 Preston (Annex 2)  
Job 25/0136 Construction of the Downtown Tunnel Flood Mitigation Lift Station, Precinct 1  
Job 25/0137 Supplemental Professional Geotechnical Engineering Services for Various Projects  
Job 25/0138 Supplemental Professional Land Surveying Services for Various Projects  
Job 25/0142 Supplemental Professional Architectural and/or Engineering Design Services for Various Facility Projects  
Job 25/0143 Drainage Improvements for Houmont Park Subdivision - 2018 (P117-00-00), Precinct 1

#### Bid/Proposals Due June 2, 2025

Job 24/0319 Solar Powered Global Positioning System for Mobile Food Units  
Job 25/0110 Excavation of Arbor Oaks Stormwater Detention Basins (Mandatory Pre-Bid Conference-May 13, 2025)  
Job 25/0134 OSHA Training  
Job 25/0139 Professional Architectural and/or Engineering Services to Conduct Planning Study for Countywide Drainage Master Plan  
Job 25/0140 Professional Architectural and/or Engineering Services to Provide Program Management Services for a County-Wide Drainage Master Plan

/s/ Paige McInnis

Paige McInnis  
Purchasing Agent  
IPLHOU0080214

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IPLHOU0080180

### Citation by Publication

CAUSE NUMBER: 202484279

Plaintiff: TH MSR HOLDINGS LLC vs.

Defendant: MCCRARY, JEANNE LYNN

IN THE 127th JUDICIAL DISTRICT COURT OF HARRIS COUNTY, TEXAS

CITATION BY PUBLICATION

THE STATE OF TEXAS

County of Harris

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date this citation and petition, a default judgment may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at [TexasLawHelp.org](http://TexasLawHelp.org)."

To: MCCRARY, JEANNE LYNN

1114 AHLHO ST

HOUSTON, TX 77020

Attached is a copy of PLAINTIFF'S ORIGINAL PETITION.

This instrument was filed on February 5, 2025, in the above numbered and styled cause on the docket in the above Judicial District Court of Harris County, Texas, in the courthouse in the City of Houston, Texas. The instrument attached describes the claim against you.

YOU HAVE BEEN SUED. You may employ an attorney. If you or your attorney do not file a written answer with the Clerk who issued this citation by 10:00 AM on the Monday next following the expiration of twenty days after you were served this citation and petition, a default judgment may be taken against you. In addition to the filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at [TexasLawHelp.org](http://TexasLawHelp.org)."

TO: ANDRADES, MILTON ALBERTO TRUJILLO

1114 AHLHO ST

HOUSTON, TX 77020

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TO: ANDRADES, MILTON ALBERTO TRUJILLO

1114 AHLHO ST

HOUSTON, TX 77020

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TO: ANDRADES, MILTON ALBERTO TRUJILLO

1114 AHLHO ST

HOUSTON, TX 77020

## LEGAL NOTICES

HoustonChronicle.com/Place-Legals [legals@chron.com](mailto:legals@chron.com) 713.362.6868

### Legal Bids & Proposals

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Harmony Public Schools (HPS), dba Harmony School of Innovation - Katy, open-enrollment charter schools, will be accepting competitive sealed proposals for a canopy and walkway extension project in Richmond, Texas. The project scope of work includes, but not be limited to: the canopy fabrication and installation, irrigation relocation, landscaping, and sidewalk per the project documents (#HPS2425\_HSI Katy Canopy). Bid proposals must be received by 2:00 PM CST May 22nd, 2025 through Harmony's e-bid system and will be opened at that date and time via video conference meeting. Refer to bid package. HPS reserves the right to reject any or all proposals or waive any or all irregularities. For further information, please contact Mr. Luis De Hoyos at [Ldehooyos@harmonyx.org](mailto:Ldehooyos@harmonyx.org). Proposers may log in to view the bid package and submit their responses at: [www.harmonyx.org/about/purchasing](http://www.harmonyx.org/about/purchasing). IPLHOU008112

### NOTICE TO PROPOSERS: Request for sub-contractor proposals for the Spring ISD Education, Performance, and Instructional Center (EPIC) project - GMP Package 03

Durotech, Inc., as Construction Manager at Risk on behalf of Spring ISD will receive sub-contractor/vendor proposals for the Education, Performance, and Instructional Center (EPIC) project as designed by HKS Architects. This solicitation is for GMP Package 03.

Proposals and qualification statements will be received by Durotech, Inc., from interested proposers, sub-proposers and suppliers until 2:00 PM on Wednesday, May 28, 2025, for GMP Package 03 scopes of work in the presence of the Owner and Architect at the offices of Durotech, Inc. at 11931 Wickchester Lane, #205, Houston, Texas 77043-4501, Phone: 281-558-6892. All bids should be submitted by email at [bids@durotechgc.com](mailto:bids@durotechgc.com) or hand delivered to the offices of Durotech, Inc. Construction Manager Contact: Sidhesh Kakodkar or Julian Ciarella.

Drawings and Specifications will be available for review at the offices and online plan room of Durotech, Inc., and at the plan rooms of AGC, Dodge Data & Analytics, Virtual Builders Exchange, Brazos Valley Contractors Association, Construction Data and CMD Group. All proposals shall remain valid for ninety (90) days.

The Owner, Architect/Engineer and Construction Manager reserve the right to reject any and all proposals, to waive any informalities and irregularities in the proposal process, and to make the awards in the best interest of the Owner. By submitting a proposal, each proposer agrees to waive any claim it has or may have against the Owner, the Architect/Engineer, Construction Manager and their respective employees arising out of or in connection with the administration, evaluation, or recommendation of any proposals; waive of any requirements under the Proposal Documents, or the Contract Documents; acceptance or rejection of any proposals; and award of a Contract. IPLHOU0081229

### Legals/Public Notices

### Legals/Public Notices

#### NOTICE OF SALE

CEDAR PORT NAVIGATION AND IMPROVEMENT DISTRICT  
(A political subdivision of the State of Texas located within Chambers County)

\$55,000,000

Unlimited Tax Bonds, Series 2025

"Not Qualified Tax-Exempt Obligations"

The Board of Directors of Cedar Port Navigation and Improvement District (the "District") will publicly receive sealed bids on up to \$55,000,000 Unlimited Tax Bonds, Series 2025 (the "Bonds") on Wednesday, May 14, 2025, at 11:00 A.M., Houston Time, at the office of the District's Financial Advisor, Masterson Advisors LLC, 3 Greenway Plaza, Suite 1100, Houston, Texas 77046. At a Board of Directors meeting on Wednesday, May 14, 2025, at 1:00 P.M., Houston Time, at the District's official meeting place, at 1033 Industrial Rd., Baytown, Texas 77523, the Board will immediately take action to reject any and all bids or accept the bid resulting in the lowest net interest cost to the District.

A bid for the Bonds may be delivered to the District electronically, by telephone or delivered directly to the District in a sealed envelope addressed to the "President and Board of Directors, Cedar Port Navigation and Improvement District" at the above address of Masterson Advisors LLC. All bidders must submit a signed "Official Bid Form" and a bank cashier's check in the amount of \$1,100,000 payable to the order of "Cedar Port Navigation and Improvement District" as a Good Faith Deposit. Additional terms and conditions related to the submission of a bid for the Bonds are included in the "Official Notice of Sale."

The Bonds will mature serially on March 1, 2028 through 2055 and will be dated June 1, 2025. The "Official Notice of Sale," "Preliminary Official Statement," and "Official Bid Form" may be obtained from the District's Financial Advisor, Masterson Advisors LLC, 3 Greenway Plaza, Suite 1100, Houston, Texas 77046. This notice does not constitute an offer to sell the Bonds but is merely notice of sale of the Bonds as required by Texas law. The offer to sell the Bonds will be made by means of the "Official Notice of Sale," "Preliminary Official Statement," and "Official Bid Form."

Mr. Wm. F. Scott  
President, Board of Directors  
Cedar Port Navigation and Improvement District  
Chambers County, Texas

IPLHOU0080685

#### THE HOUSTON HOUSING AUTHORITY HAS TWO BIG UPDATES - AND BOTH NEED YOUR ACTION:

May 1 at 9 a.m. - June 2 at 5 p.m.: If you're already on the Housing Choice Voucher waitlist, log in at [housingforhouston.com](http://housingforhouston.com), update your info, and click "Save My Spot."

*Miss this deadline and you'll be removed from the list.*

May 1 at 9 a.m. - May 16 at 5 p.m.: New project-based waitlists are opening for subsidized apartment units with shorter wait times.

Go to [housingforhouston.com](http://housingforhouston.com) and click the RentCafe button to take action. Need help? Stop by 2640 Fountain View Dr. or call 713.260.0500.

DON'T WAIT. SECURE YOUR SPOT & EXPLORE NEW HOUSING OPPORTUNITIES!

IPLHOU0081140

### Citation by Publication

### Citation by Publication

OFFICE OF TENESHIA HUDSPETH  
COUNTY CLERK, HARRIS COUNTY,  
TEXAS  
COUNTY CIVIL COURTS DEPARTMENT

Docket Number:1239976

HARRIS COUNTY, TEXAS  
Plaintiff  
VS.  
LASHELL D SAMUELS  
Defendant

In The County Civil Court at Law No. 2  
201 Caroline, #517  
Houston, TX 77002

THE STATE OF TEXAS  
CITATION BY PUBLICATION  
(RULE 114- RULES OF CIVIL PROCEDURE)

To: LASHELL D SAMUELS

You are commanded to appear and answer the plaintiff's petition at or before 10:00 a.m., of the first Monday after expiration of 42 days from the date of issuance of this citation, the same being Monday, on the 19th day of May, 2025 at or before 10:00 a.m., before the honorable County Civil Court at Law No. 2, of Harris County, at the courthouse in Houston, Texas.

Said plaintiff's petition was filed on the 22nd day of November, 2024.

The nature of said suit being substantially as follows, to wit: see copy attached

To be published in TEXAS ONLINE PUBLIC INFORMATION - COURTS (TOPICSS) WEBSITE

You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of 42 days from the date of issuance of this citation and petition, a default judgment may be taken against you.

Issued and given under my hand of said court, at Houston, Texas, on this 1ST day of April, 2025.

(SEAL)

Requested By: REBECA MERKA  
1019 CONGRESS 15TH FLOOR  
HOUSTON, TX 77002

Tenesha Hudspeth, County Clerk  
County Civil Court at Law No. 2  
201 Caroline, Suite 300  
Harris County, Texas

/s/ Matthew Simmons  
Matthew Simmons  
Deputy County Clerk  
IPLHOU0079335

OFFICE OF TENESHIA HUDSPETH  
COUNTY CLERK, HARRIS COUNTY,  
TEXAS  
COUNTY CIVIL COURTS DEPARTMENT

Docket Number:1239976  
HARRIS COUNTY, TEXAS  
Plaintiff  
VS.  
KIMBERLY GAIL VALLIEN, ET AL  
Defendant

In The County Civil Court at Law No. 2  
201 Caroline, #517  
Houston, TX 77002

THE STATE OF TEXAS  
CITATION BY PUBLICATION  
(RULE 114- RULES OF CIVIL PROCEDURE)

To: MARQUEZ J VALLIEN

You are commanded to appear and answer the plaintiff's petition at or before 10:00 a.m., of the first Monday after expiration of 42 days from the date of issuance of this citation, the same being Monday, on the 19th day of May, 2025 at or before 10:00 a.m., before the honorable County Civil Court at Law No. 2, of Harris County, at the courthouse in Houston, Texas.

Said plaintiff's petition was filed on the 22nd day of November, 2024.

The nature of said suit being substantially as follows, to wit: see copy attached

To be published in TEXAS ONLINE PUBLIC INFORMATION - COURTS (TOPICSS) WEBSITE

You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of 42 days from the date of issuance of this citation and petition, a default judgment may be taken against you.

Issued and given under my hand of said court, at Houston, Texas, on this 1ST day of April, 2025.

(SEAL)

Requested By: REBECA MERKA  
1019 CONGRESS 15TH FLOOR  
HOUSTON, TX 77002

Tenesha Hudspeth, County Clerk  
County Civil Court at Law No. 2  
201 Caroline, Suite 300  
Harris County, Texas

/s/ Matthew Simmons  
Matthew Simmons  
Deputy County Clerk  
IPLHOU0079335

### TABC Notices

**LEGAL NOTICE** - Application has been made with the Texas Alcoholic Beverage Commission for a Mixed Beverage Permit by TacoT America, LLC dba Tio Trompo, to be located at 316 Shepherd Dr, Houston, Harris County, Texas. Partners of said corporation are Ricardo F Supicic (Partner & General Manager) and Manuel Aguilar (Partner). IPLHOU0081133

**Application has been made with the Texas Alcoholic Beverage Commission for a Mixed Beverage Permit by Magnolia Coffee Ranch, LLC, to be located at 117 Magnolia Blvd, Magnolia, TX 77355. Officer of said corporation is Mr. Gonzalo Amador.**

### Legals/Public Notices

Notice of Proposed Real Estate  
Transactions  
Texas Parks and Wildlife Commission  
Meeting  
May 22, 2025

Acquisition of Land - Walker County  
Approximately 1 Acre at Huntsville State  
Park

In a meeting on May 22, 2025, the Texas Parks and Wildlife Commission (the Commission) will consider approving an acquisition of land of approximately 1 acre at Huntsville State Park. The public will have an opportunity to comment on the proposed transaction before the Commission takes action. The meeting will start at 9:00 a.m. at the Texas Parks and Wildlife Department Headquarters, 4200 Smith School Road, Austin, Texas 78744. Prior to the meeting, public comment may be submitted to Trey Vick, Land Conservation, Texas Parks and Wildlife Department, 4200 Smith School Road, Austin, Texas 78744, or by email to [real.estate.comment@tpwd.texas.gov](mailto:real.estate.comment@tpwd.texas.gov), or via the department's website at [www.tpwd.texas.gov](http://www.tpwd.texas.gov). Visit the TPWD website at [www.tpwd.texas.gov](http://www.tpwd.texas.gov) for the latest information regarding the Commission. IPLHOU007912

### Citation by Publication

CAUSE NUMBER: 202426845

Plaintiff: PHAM, SON MINHvs.Defendant: AGUIRRE, JOVANNY MONFIL

IN THE 011th JUDICIAL DISTRICT COURT OF HARRIS COUNTY, TEXAS

### CITATION BY PUBLICATION

THE STATE OF TEXAS County of Harris

NOTICE TO DEFENDANT: You have been sued. You may employ an attorney.

If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation and petition, a default judgment may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at [TexasLawHelp.org](http://TexasLawHelp.org).

To: Unknown Heirs at Law of Derrick D Stewart Sr.

YOU ARE HEREBY COMMANDED to appear before the 334th Judicial District Court of Harris County, Texas, in the Courthouse in the City of Houston, Texas at or before 10:00 o'clock A.M. **Monday, the 19th day of May, 2025**, being the Monday next after the expiration of forty-two days after this citation is issued, and you are hereby commanded and required then and there to appear and file written answer to the PLAINTIFF'S ORIGINAL PETITION, filed in said Court on the 16TH day of JANUARY 2025, in suit number 2025-03366 on the docket of said court, wherein LACINEA BROWN Defendant(s), the nature of plaintiff's demand being and the said petition alleging:

Summary: This proceeding concerns the foreclosure of a lien on the following real property and improvements commonly known as 21827 Manor Court Dr. Katy, TX 77449, and more particularly described as LOT NINE (9) IN BLOCK ONE (1) OF WESTFIELD VILLAGE, SECTION TWO (2) AND ADDITION IN HARRIS COUNTY, TEXAS. ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN/ UNDER FILM CODE NO. 539177 OF THE MAP/PLAT RECORDS F HARRIS COUNTY, TEXAS.

Notice hereof shall be given by publishing this Citation once a week for four consecutive weeks previous to the **19th day of May, 2025**, in some newspaper published in the County of HARRIS, if there be a newspaper published therein, but if not, then the nearest county where a newspaper is published, and this Citation shall be returned on the 16TH day of May, 2025, which is forty two days after the date it is issued, and the first publication shall be at least twenty-eight days before said return day.

HEREIN FAIL NOT, but have before said court on said return day this Writ with your return thereon, showing how you have executed same.

WITNESS: MARILYN BURGESS, District Clerk, Harris County, Texas

GIVEN UNDER MY HAND AND SEAL OF SAID COURT at Houston, Texas this 4th day of April, 2025.

(SEAL)

Newspaper: Houston Chronicle

Issued at the request of: Osao, Mutinda, 6080 Tennyson Pkwy, Ste 100, Plano, Texas 75024  
Bar Number: 24123081

MARILYN BURGESS, District Clerk, Harris County, Texas  
201 CAROLINE, HOUSTON, TEXAS 77002  
P.O. BOX 4651, HOUSTON, TEXAS 77210

Christopher Matthews  
Deputy Clerk  
IPLHOU0078588

Generated By: TAIASHA BRADFORD  
Newspaper: HOUSTON CHRONICLE  
Issued at the request of:  
LEAL, JOSHUA RUDY  
2050 W. SAM HOUSTON PKWY S #1500  
HOUSTON, TX 77042-0000  
713-773-3380  
Bar Number: 24048609

IPLHOU0081177

chron.com/best

## STORES

From page B7

and political leader in early Montgomery.

It is Countryman's hope to work with H-E-B leaders to give the store a special flavor that pays homage to the city's place in Texas history.

"The Lone Star Flag is one of the most recognized flags in the world. It's

HOUSTON CHRONICLE  
AFFIDAVIT OF PUBLICATION

## STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, a Newspaper Representative for the Hearst Newspapers, LLC – dba HOUSTON CHRONICLE, a newspaper published in Harris County, Texas, and generally circulated in the Counties of HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDIA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to wit.

---

MCA RUSSELL JOHNS      SIZE BEING : 3.18" x 0.91"

04/25/2025 Houston Chronicle  
05/02/2025 Houston Chronicle

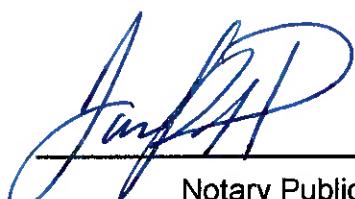


NEWSPAPER REPRESENTATIVE (signature)

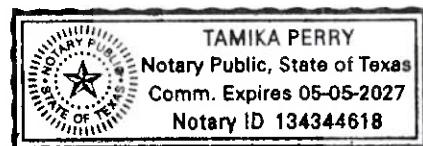


NEWSPAPER REPRESENTATIVE (printed)

Sworn and subscribed to before me, the 2 Day of May A.D. 2025



Notary Public in and for the State of Texas



Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/1.php?MTID=mb62f0fc96e9/td73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

IPLHOU0080180

# Classified

centralmaine.com

**Public Notices**

Public Notices are a permanent and independent record of government and court actions. These include state and local government meetings, rule making, available contracts, zoning changes, and many more, as required by law. In addition, parties to some court proceedings, such as foreclosures, probate, and estate actions, are required to publish notices to ensure notification of actions to all affected parties, as well as the general public. These notices also alert business owners, large and small, to potential government contractual jobs, helping to ensure economic activity across a level playing field. Public notices have existed to ensure transparency in all levels of government since the founding of the United States.

State and local notices are published in Maine newspapers and are also recorded at mainenotices.com, where anyone can browse or search notices, and sign up to receive email alerts when relevant notices appear.

**ANNOUNCEMENTS****Public Notices****Public Notice****BLASTING IN QUIRION QUARRY**

Attention Neighbors: Quirion Inc / Quirion RE LLC will be blasting in our quarry located at 661 West River Road, Augusta. We expect there will be one day of blasting during the week of May 6, 2025, through May 9, 2025, the day depending upon weather conditions. The blasting is expected to occur between the hours of 1 p.m. and 3 p.m. 24-hour notification will be provided to neighbors as per City of Augusta requirements.

We appreciate your understanding and apologize for any inconveniences the blasting may cause you, your families and/or your business. For further information,

**Public Notices**

please contact our office at (207) 621-2785. Thank you, Quirion Inc / Quirion RE LLC

**Public Notice****NOTICE OF PUBLIC HEARING PLANNING BOARD**

The Town of Windsor Planning Board will hold a public hearing on an application for a **Site Plan Review for a gravel pit** as requested by **Frank Monroe**.

Date of Public Hearing: Monday, May 5, 2025

Time: 6:30 p.m.

Place: Town Office - Upstairs

Applicant requests that the **property located at 329 Augusta Rockland Road become a gravel pit. He has 1.25 acres, Map 02-101-A.**

**Public Notice****The Maine State Liquor & Lottery****Public Notices**

**Commission meeting** will be May 13, 2025, at 10:00 a.m., 19 Union Street, in Augusta, Maine, and via Zoom. For more information, visit the Commission's website at [www.maine.gov/dafs/bablo/state-liquor-lottery-commission](http://www.maine.gov/dafs/bablo/state-liquor-lottery-commission), refer to the additional resources section.

**Public Notice****The Town of Fairfield Planning Board**

will hold a Public Hearing at the Community Center at 61 Water Street in the Town Council Chambers at 5:00 PM

Monday, May 5, 2025, and via Zoom Video

Conferencing Meeting.

To register for the zoom meeting please use this link to sign up, <http://crossroads-tv.com/zoomregpb.html> for the public hearing on the following matter:

Conditional Use Permit Application for a home

business for Joseph Church, Darker View

**Public Notices**

Tint, LLC, vehicle window tinting in a residential garage located at 9 Archer Rd., on Assessor's Map 13, Lot 29A, in the Rural Land Use District.

**Lost & Found****1974 JOHN DEER TRACTOR**

301A yellow with bucket and bush-hog. Serial# 2265527 Call Fairfield Police

**MERCHANDISE****General Merchandise**

**ALUMINUM WHEELS** 4-20in MAMBA, w/summer tires. Size 275/55/RS20, 6 hole, 6000 miles, like new. Lots extra 207-465-5773

**Public Notices****Public Notice****State of Maine Department of Health and Human Services RFP# 202504062 Network of Behavioral Health Crisis Receiving Centers**

The State of Maine is seeking proposals for a Network of Behavioral Health Crisis Receiving Centers in Penobscot and Androscoggin Counties.

A copy of the RFP and all related documents can be obtained at: <https://www.maine.gov/dafs/bbm/procurementservices/vendors/rfps>

Proposals must be submitted to the Office of State Procurement Services, via e-mail, at: [Proposals@maine.gov](mailto:Proposals@maine.gov). Proposal submissions must be received no later than 11:59 p.m., local time (EST), on May 15, 2025. Proposals will be opened the following business day.

**Public Notice****NOTICE TO CONTRACTORS**

The Town of Winslow is accepting bids for the Brick Schoolhouse Reroofing located at 128 Cushman Road, in Winslow, ME. After April 28, 2025 construction documents, including the bid form, are available upon request from Print Bangor, by contacting [ryan@PrintBangor.com](mailto:ryan@PrintBangor.com).

Bids clearly marked "Bid-Brick Schoolhouse Reroofing" are due by May 22, 2025 at 2:00 pm in the Town Office, at which time they will be opened and read aloud.

The Town of Winslow reserves the right to accept or reject any or all bids, to waive any or all technical or legal deficiencies, and to accept any bid that it deems in its best interest.

Steve Soucy, Town Manager

**Public Notice****NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE AND SECURED PARTY SALE**

By virtue of and in execution of the Power of Sale, and specifically the Statutory Power of Sale set forth in Titles 14 and 33 of the Maine Revised Statutes, contained in a certain Commercial Mortgage, Security Agreement, and Financing Statement given by **WHITE CLOUD PROPERTIES, LLC** (the "Mortgagor"), to the **LOAN FUNDER LLC, SERIES 69590** (the "Mortgagee") dated February 12, 2024, and recorded in the Kennebec County Registry of Deeds in Book 14979, Page 269, as may be affected by that certain Deed in Lieu of Foreclosure from said **WHITE CLOUD PROPERTIES, LLC** to **CRUE PROPERTIES, LLC** dated August 1, 2024, and recorded in said Registry in Book 15241, Page 153 (collectively, the "Mortgage"), of which Mortgage the undersigned is the present owner and holder, for breach of the conditions of said Mortgage and for the purpose of foreclosing the same, there will be sold at Public Sale at 9:00 am on **Friday, May 9, 2025**, at the mortgaged premises, located at and about at or about 6 Fowler Street, Augusta, Maine, all and singular the premises described in said Mortgage, to wit:

1. The real property described in the Exhibit A to the Mortgage recorded in the Kennebec County Registry of Deeds at Book 14979, Page 269 (the "Real Estate"), which Real Estate has a street address of located at or about 6 Fowler Street, Augusta, Maine (the "Premises") and all other Real Estate and appurtenances thereto, described on the first and second pages of said Mortgage (the "Additional Real Estate"), as so recorded.

2. To the extent subject to the provisions of 11 M.R.S.A. § 9-1604, all interest of the Mortgagor in any other personal property or fixtures in which, as described in the Mortgage as recorded in the Kennebec County Registry of Deeds at Book 14979, Page 269 (the "Additional Collateral" and with the Real Estate and the Additional Real Estate, the "Property").

TERMS OF SALE: The sale will be conducted as a public sale, with bids being made orally. Prior to commencement of the bidding, prospective bidders (other than the Mortgagee) must register and submit a deposit of \$5,000.00 bank check or certified funds payable to "Jensen Baird". **Cash deposits will not be accepted. The Property will be sold to the highest bidder "as is", "where is", with no warranties expressed or implied, including, but not limited to, any warranties of merchantability, of title, of fitness for a particular purpose, or of the physical condition of the Property.**

The deposit of the successful bidder will be retained by Jensen Baird, as a non-refundable, non-interest bearing, down payment to be applied to the purchase price. If the highest qualified bidder fails to close pursuant to the purchase and sale agreement, that bidder's deposit will be retained by the Mortgagee and the Property may be sold to the next highest qualified bidder.

The deposits of unsuccessful bidders will be returned immediately after the conclusion of the sale. Immediately upon the close of bidding, the highest bidder will sign a purchase and sale agreement with the Mortgagee, which, among other things, will require payment of the balance of the purchase price by wire transfer, or other method acceptable to the Mortgagee and Jensen Baird, within 30 calendar days after the date of the public sale. The Mortgagee will convey the Real Estate to the successful bidder by quitclaim (release) deed without covenant, without warranties of title, of merchantability, of fitness for a particular purpose, or otherwise, within such 30-day period.

**The Mortgagee reserves the right to bid and to credit bid, the right to withdraw all or any part of the Property from the sale, the right to modify these terms, the right to announce additional terms at the time of the public sale, and the right to adjourn the sale for any time not exceeding 30 days, and from time to time until a sale is made, by announcement to those present at each adjournment.**

Additional information regarding the sale may be obtained by contacting the attorney for the Mortgagee: Kevin J. Crosman, Esq., at Jensen Baird, 10 Free Street, P.O. Box 4510, Portland, Maine 04112-4510, 207-518-5912.

Signed: **LOAN FUNDER LLC, SERIES 69590**

Dated: March 25, 2025 By: /s/ Kevin J. Crosman

Kevin J. Crosman, its attorney

Jensen Baird

Ten Free Street, P.O. Box 4510

Portland, ME 04112

Private party ONLY. Limited time offer. \*Excludes all real estate categories, firearms, and yard sales. \*\*Excludes renewable resources.

**SELL IT IN THE CLASSIFIEDS**

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City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Ad Copy \_\_\_\_\_

Include phone number and price in ad copy. \*One line is approximately 22 characters.

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3-Digit Code: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

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**INSIDE:**

Sunday Business • Stocks • Puzzles • TV listings

W

**Public Notices**

Tint, LLC, vehicle window tinting in a residential garage located at 9 Archer Rd., on Assessor's Map 13, Lot 29A, in the Rural Land Use District.

**MATTRESS**

Full bed frame w/box spring, good cond. \$300 649-5897

**RECREATION****Lost & Found****1974 JOHN DEER TRACTOR**

301A yellow with bucket and bush-hog. Serial# 2265527 Call Fairfield Police

**Boats Canoes & Kayaks****14-FOOT ALUMINUM**

Boat & Galvanized Trailer no motor, \$1200 OBO 512-6191 Augusta

**MERCHANDISE****General Merchandise****ALUMINUM WHEELS**

4-20in MAMBA, w/summer tires. Size 275/55/RS20, 6 hole, 6000 miles, like new. Lots extra 207-465-5773

**Lawn & Yard Care****FOLSOM LAWN CARE**

Spring cleanup, mowing, Power brooming, Free Est 649-4538

**Public Notices****Public Notice****State of Maine Department of Health and Human Services RFP# 202504062 Network of Behavioral Health Crisis Receiving Centers**

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A copy of the RFP and all related documents can be obtained at: <https://www.maine.gov/dafs/bbm/procurementservices/vendors/rfps>

Proposals must be submitted to the Office of State Procurement Services, via e-mail, at: [Proposals@maine.gov](mailto:Proposals@maine.gov). Proposal submissions must be received no later than 11:59 p.m., local time (EST), on May 15, 2025. Proposals will be opened the following business day.

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Bids clearly marked "Bid-Brick Schoolhouse Reroofing" are due by May 22, 2025 at 2:00 pm in the Town Office, at which time they will be opened and read aloud.

The Town of Winslow reserves the right to accept or reject any or all bids, to waive any or all technical or legal deficiencies, and to accept any bid that it deems in its best interest.

Steve Soucy, Town Manager

**Public Notice****NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE AND SECURED PARTY SALE**

By virtue of and in execution of the Power of Sale, and specifically the Statutory Power of Sale set forth in Titles 14 and 33 of the Maine Revised Statutes, contained in a certain Commercial Mortgage, Security Agreement, and Financing Statement given by **WHITE CLOUD PROPERTIES, LLC** (the "Mortgagor"), to the **LOAN FUNDER LLC, SERIES 69590** (the "Mortgagee") dated February 12, 2024, and recorded in the Kennebec County Registry of Deeds in Book 14979, Page 269, as may be affected by that certain Deed in Lieu of Foreclosure from said **WHITE CLOUD PROPERTIES, LLC** to **CRUE PROPERTIES, LLC** dated August 1, 2024, and recorded in said Registry in Book 15241, Page 153 (collectively, the "Mortgage"), of which Mortgage the undersigned is the present owner and holder, for breach of the conditions of said Mortgage and for the purpose of foreclosing the same, there will be sold at Public Sale at 9:00 am on **Friday, May 9, 2025**, at the mortgaged premises, located at and about at or about 6 Fowler Street, Augusta, Maine, all and singular the premises described in said Mortgage, to wit:

1. The real property described in the Exhibit A to the Mortgage recorded in the Kennebec County Registry of Deeds at Book 14979, Page 269 (the

# MAINE TRUST

## —for Local News—

05/16/2025

MCA Russell Johns  
Attn: Kim Ridgeway  
17110 Gunn HWY  
Odessa, FL 33556

TO WHOM IT MAY CONCERN:

We hereby certify that the following:

**LEGAL AD:** **Cleveland Metroparks** Soliciting bids for Rugged Technology / BID #6945

was published by the Maine Trust for Local News, a newspaper having its principal place of business in the State of Maine. With general circulation in the Counties of Androscoggin, Franklin, Oxford, Kennebec, Aroostook, Cumberland, Franklin, Piscataquis, Waldo, York, Washington, Knox, Handcock, Somerset, Sagadahoc, Lincoln, and Penobscot.

**Date(s) Published:** 04/27/2025, 04/28/2025, 04/29/2025.

**Tearsheet (s):** ENCLOSED

Maine Trust for Local News  
Lewiston Office

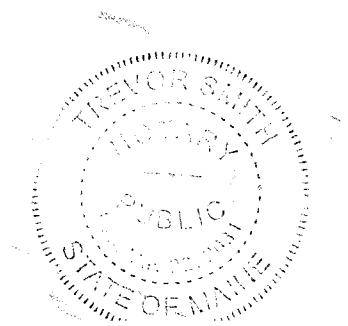
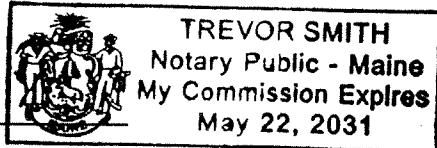


Kelly Wade  
Advertising Director

Subscribed and sworn to me this 21 Day of May 2025 at Lewiston, in the County of Androscoggin, in the State of Maine.



NOTARY PUBLIC



**AFFIDAVIT OF PUBLICATION**

State of Florida, County of Orange, ss:

Ankit Sachdeva, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Richmond Times Dispatch, a newspaper printed and published in the City of Richmond, State of Virginia, and that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and the hereto attached:

**PUBLICATION DATES:**

Apr. 29, 2025

**NOTICE ID:** ELnaXzqEqRmtmnL5OhId

**PUBLISHER ID:** COL-7004105

**NOTICE NAME:** BID #6945

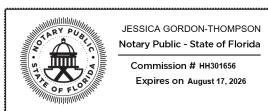
**Ad Size:** 2 X 16 L

**Category:** General Legal Notice

Under penalty of perjury, I, the undersigned affiant swear or affirm that the statements above are true and accurate to the best of my knowledge and belief.

*Ankit Sachdeva*

(Signed) \_\_\_\_\_

**VERIFICATION**

State of Florida  
County of Orange

Subscribed in my presence and sworn to before me on this: 04/29/2025

*J. R.*

Notary Public  
Notarized remotely online using communication technology via Proof.

## **Request for Bids**

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=nb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

COL-7004105

---

**STATE OF WASHINGTON -- KING COUNTY**

--ss.

---

438381

No.

MCA RUSSELL JOHNS

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

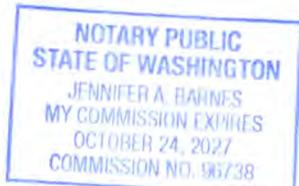
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:RUGGED TECHNOLOGY

was published on

04/28/25

The amount of the fee charged for the foregoing publication is the sum of



04/28/2025

Subscribed and sworn to before me on

Notary public for the State of Washington,  
residing in Seattle

Affidavit of Publication

# State of Washington, King County

## **Cleveland Metroparks Rugged Technology, Ancillary Products & Related Services**

**Bid Date: June 5**

---

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

Date of publication in the Seattle Daily Journal of Commerce, April 24, 2025.

4/24(438381)

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The Beaufort Gazette  
 The Belleville News-Democrat  
 Bellingham Herald  
 Centre Daily Times  
 Sun Herald  
 Idaho Statesman  
 Bradenton Herald  
 The Charlotte Observer  
 The State  
 Ledger-Enquirer

Durham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
54787	657149	Print Legal Ad-IPL02297850 - IPL0229785		2	9L

**Attention:** Kim Ridgeway

MCA Russell John  
 17110 Gunn Hwy  
 Odessa, FL 33556

kridgeway@russelljohns.com

**Request for Bids**

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: M4YMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

IPL0229785  
 Apr 30 2025

**State of South Carolina**

**County of Richland**

I, Mary Castro, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 insertion(s) published on:

04/30/25

*Mary Castro*

Mary Castro

Sworn to and subscribed before me this 30th day of April in the year of 2025

*Amy Robbins*

Notary Public in and for the state of South Carolina, residing in Beaufort County



AMY L. ROBBINS  
 NOTARY PUBLIC  
 SOUTH CAROLINA  
 MY COMMISSION EXPIRES 11-03-32

*Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."*

**Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!**

# THE SUN

Local. News. Matters.

sbsun.com

The Sun (San Bernardino)  
473 E. Carnegie Drive, Suite 250  
San Bernardino, California 92408  
(909) 386-3864

0011732126

My Classified ads  
17110 Gunn Hwy  
Odessa, Florida 33556

## PROOF OF PUBLICATION (2015.5 C.C.P.)

### STATE OF CALIFORNIA County of San Bernardino

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not party to or interested in the above-entitled matter. I am the principal clerk of the printer of The Sun (San Bernardino), a newspaper of general circulation, printed and published in the City of San Bernardino\*, County of San Bernardino, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of County of San Bernardino, State of California, under the date of 06/20/1952, Case No. 73084. The notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**04/29/2025, 05/06/2025**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at San Bernardino, California

On this 6th day of May, 2025.

  
\_\_\_\_\_  
Signature

\*The Sun (San Bernardino) circulation includes the following cities:  
[UNKNOWN LIST]

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m. (EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/l.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.  
**The Sun (San Bernardino)**  
Published: 4/29, 5/6/25

Albany Times Union  
News Plaza  
Box 15000  
Albany, New York 12212

---

MCA RUSSELL JOHNS

17110 Gunn Hwy

Odessa FL 33556

Account Number: 600133349  
Order Number: IPLATU0080169

STATE OF NEW YORK)

:SS.:

COUNTY OF ERIE)

The undersigned, being duly sworn, says that he/she is a Authorized Custodian of Records of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the City of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates:

04/28/2025

George Hearst, Publisher

By: Nora Hewson

Nora Hewson

Authorized Designee of George Hearst, Publisher of the Times Union

Subscribed and sworn to before me, this 29th day of April 20 25.

Notary Public Signature

Tyshawn Harrison  
Notary Public - State of New York  
No. 01HA0005298  
Qualified in Erie County  
Commission Expires 04/07/2027

IPLATU0080169

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0eacf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

# ANCHORAGE DAILY NEWS

## AFFIDAVIT OF PUBLICATION

Account #:  
17110 Gunn Hwy, Odessa, FL 33556

Order #: W0052409

STATE OF ALASKA  
THIRD JUDICIAL DISTRICT

Lisi Misa being first duly sworn on oath deposes and says that she is a representative of the Anchorage Daily News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

04/30/2025

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed

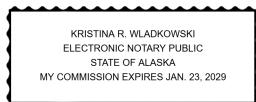
*Lisi Misa*

Subscribed and sworn to before me

2025-05-02

*Kristina R. Wladkowski*

Notary Public in and for  
The State of Alaska.  
Third Division  
Anchorage, Alaska



MY COMMISSION EXPIRES

2029-01-23

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webe.com/cmparks/j.php?MTID=m> b62f0fc96e97fd73b0ecaf92f9d29c51 or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

Pub: Apr. 30, 2025



PO Box 632099, Cincinnati, OH 45263-2099

**AFFIDAVIT OF PUBLICATION**

Kim Ridgeway.  
Russell Johns  
17110 Gunn HWY  
Odessa FL 33556-1909

STATE OF WISCONSIN, COUNTY OF BROWN

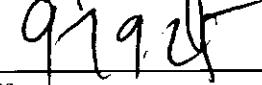
The Arizona Business Gazette, a newspaper published in the city of Phoenix and general circulation in the counties of Maricopa, Coconino and Pinal, State of Arizona, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

05/01/2025

and that the fees charged are legal.  
Sworn to and subscribed before on 05/01/2025

  
\_\_\_\_\_  
Legal Clerk

  
\_\_\_\_\_  
Notary, State of WI, County of Brown

  
\_\_\_\_\_  
My commission expires

Order No: 11257830 # of Copies:  
Customer No: 1388753 0  
PO #: LAZS0285288

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

VICKY FELTY  
Notary Public  
State of Wisconsin

### Request for Bids

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

May 1 2025

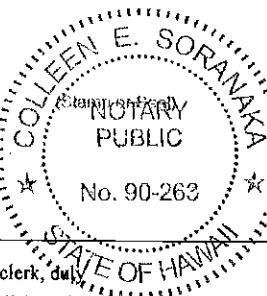
LAZS0285288

## AFFIDAVIT OF PUBLICATION

### IN THE MATTER OF

Rugged Technology, Ancillary Products & Related Services, BID #6945

STATE OF HAWAII }  
 } SS.  
City and County of Honolulu }  
 }

Doc. Date:	APR 28 2025	# Pages:	1
Notary Name:	COLLEEN E. SORANAKA	First Judicial Circuit	
Doc. Description:	Affidavit of Publication		
Notary Signature:			
	Date	APR 29 2025	

Kimberly Masu being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:

04/28/2025

MidWeek 0 times on:

The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

West Hawaii Today 0 times on:

Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

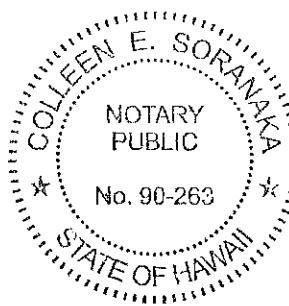
  
Kimberly Masu

Subscribed to and sworn before me this 29th day of April 2025 A.D. 2025

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii  
My commission expires: Jan 06 2028

Ad # 0001491585

ICSP NO.: \_\_\_\_\_



Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase: <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmcparks.webex.com/cmcparks/1.php?MID=m6210fc96e97473b0ecaf9249d29c51>, or call in at 419-418-4388 (meeting number (access code): 2863 159 6974 and meeting password: MRAYMPM/289 and bidder names recorded. As set forth in ORC 9.26, bids will be available for public inspection after Cleveland Metroparks awards are award. No low bids will be considered.  
(SA1491585 4/28/25)

**LAS VEGAS  
REVIEW-JOURNAL**  
**LAS VEGAS SUN**

Las Vegas Review-Journal  
1111 W. Bonanza Road  
Las Vegas, NV 89106

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

MCA RUSSELL JOHNS  
17110 GUNN HIGHWAY  
ODESSA FL 33556

Account # 105557  
Order ID 334055

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 04/25/2025 to 04/25/2025, on the following day(s):

04/25/2025

*Leslie McCormick*

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this April 25, 2025

Notary



Notary Public State of Nevada  
Pamela Humphrey  
My Commission Expires 12/6/2027  
Appointment No. 24-6512-01

**Request for Bids**

Cleveland Metroparks is soliciting competitive bids for Rugged Technology Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m. (EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb6210fc96e97fd73b0e-ca92f9a29c51> or call in at 419-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MTAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

PUBL April 25, 2025  
LV Review-Journal



National Women Business Owners Corporation



May 6, 2025

**Affidavit of Publication**

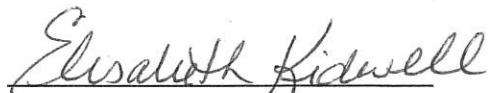
To Whom It May Concern:

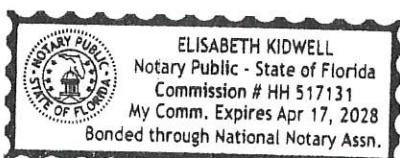
I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today a daily newspaper distributed within the United States.

A public notice ad was placed by Coretrust (BID #6945) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on April 28, 2025 and May 6, 2025.

  
Anthony Pacini

On this 6<sup>th</sup> day of May, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

  
Elisabeth Kidwell  
Notary



# CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

4/28/2025, 5/5/2025



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

7 May 2025



M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 138357

RUSSELL JOHNS  
ATTN: KIM RIDGEWAY  
17110 GUNN HWY  
ODESSA, FL 33556

**PUBLIC NOTICE**

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Repair Services. BID #5945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks55/pn07M1>.  
D=1162701c969977d73b0  
eca19219d29c51 or call in at 419-418-9388 (meeting number (access code): 2863 159 6971 and meet# My28 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

138357-apr28-may5-21

# LOCALiQ

Observer-Dispatch | Daily Messenger  
Times Telegram | New Jersey Herald  
Times Herald-Record

PO Box 631202 Cincinnati, OH 45263-1202

## **AFFIDAVIT OF PUBLICATION**

My Classified Ads  
17110 Gunn HWY  
Odessa FL 33556-1909

STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

04/29/2025

and that the fees charged are legal.  
Sworn to and subscribed before on 04/29/2025

Legal Clerk

Notary, State of WI, County of Brown

8-21-26

My commission expires

Order No: 11256188 # of Copies:  
Customer No: 1065338 0  
PO #:

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

NICOLE JACOBS  
Notary Public  
State of Wisconsin

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/i.php>?

MTID=mb62f0fc96e97fd73b0ecaf92f9d29c5  
1 or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

4/29/2025

## NBA ROUNDUP



Damian Lillard is helped off the court during the first quarter of Game 4. He suffered a torn left Achilles tendon. STACY REVERE/GETTY IMAGES

## Damian Lillard injured in Bucks' loss to Pacers

FIELD LEVEL MEDIA | REUTERS

Myles Turner scored 23 points as one of eight players in double digits and the Indiana Pacers took a 3-1 NBA first-round playoff series lead with a convincing 129-103 road victory over the Milwaukee Bucks on April 27.

Andrew Nembhard scored 20 points and Tyrese Haliburton added 17 points, 15 assists and eight rebounds for Indiana. T.J. McConnell scored 15 points, Aaron Nesmith had 14 points, Obi Toppin scored 13 and Pascal Siakam and Jarace Walker added 12 apiece for the fourth-seeded Pacers.

Indiana never trailed while shooting a scorching 60.2% from the field – including 18 of 39 from 3-point range – and had 36 assists on 50 baskets.

Giannis Antetokounmpo recorded 28 points, 15 rebounds and six assists for the fifth-seeded Bucks. Kevin Porter Jr. added 23 points and fellow reserve Bobby Portis added 14 for Milwaukee.

Bucks guard Damian Lillard has a

torn left Achilles tendon and will miss the rest of the postseason, a person with direct knowledge of the injury told USA TODAY Sports. The person requested anonymity because he was not authorized to speak publicly until the Bucks made an announcement. An MRI confirmed the injury that was sustained in Game 4.

### Celtics 107, Magic 98

Jayson Tatum collected game highs of 37 points and 14 rebounds to lead Boston past host Orlando in Game 4 of their Eastern Conference first-round series.

The second-seeded Celtics made 30 of their 32 free-throw attempts as they took a 3-1 edge in the best-of-seven series. Four of Boston's five starters scored at least 18 points. Jaylen Brown had 21 points and 11 rebounds.

Paolo Banchero led Orlando with 31 points. Franz Wagner had 24 points, six rebounds and seven assists.

**Celtics 107, Magic 98**

Jayson Tatum collected game highs of 37 points and 14 rebounds to lead Boston past host Orlando in Game 4 of their Eastern Conference first-round series.

The second-seeded Celtics made 30 of their 32 free-throw attempts as they took a 3-1 edge in the best-of-seven series. Four of Boston's five starters scored at least 18 points. Jaylen Brown had 21 points and 11 rebounds.

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**Celtics 107, Magic 98**

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And a Kyle Larson third-place finish at a superspeedway?

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## NHL ROUNDUP

## Andrei Svechnikov scores 3; Canes 1 win from ousting Devils

FIELD LEVEL MEDIA | REUTERS

Andrei Svechnikov's hat trick helped the Carolina Hurricanes overcome the loss of goalie Frederik Andersen to beat the host New Jersey Devils 5-2 in Newark and take a commanding 3-1 lead in the NHL Eastern Conference quarterfinals series.

Svechnikov, the lone player in Hurricanes/Hartford Whalers history to post a hat trick in a postseason game, did it for the second time on April 27. He scored in the opening minute of the first and second periods and then iced the win with an empty-netter with 3:17 left in the third.

Jacobs Slavin and Brent Burns also scored for Carolina. Andersen earned the win by stopping six of seven shots before he was injured with 15:41 left in the second. Pyotr Kochetko made 14 saves in relief.

Nico Hischier scored on the Devils' final shot against Andersen 2:45 into the second. Timo Meier, who assisted on Hischier's goal, pulled New Jersey within 3-2 fewer than three minutes after Kochetko entered. Devils goalie Jacob Markstrom recorded 24 saves.

### Capitals 5, Canadiens 2

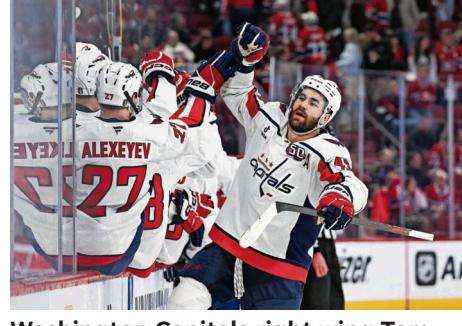
Andrew Mangiapane scored the go-ahead goal with 3:37 remaining in the third period and visiting Washington beat Montreal to take a 3-1 lead in their Eastern Conference first-round series.

Dylan Strome controlled a stretch pass at center ice from Trevor van Riemsdyk, crossed the blue line and dropped the puck to Mangiapane, who scored his first goal of the series on a high wrist shot from the slot. Brandon Duhaime scored into the empty net with 2:39 left and Tom Wilson did the same with 55 seconds remaining for the 5-2 final.

Duhaime scored two third-period goals and Strome had a goal and an assist for the Capitals, who are the No. 1 seed. Juraj Slafkovsky and Cole Caulfield scored for the Canadiens, who are the second wild card.

### Blues 5, Jets 1

Jake Neighbours scored his first



Washington Capitals right wing Tom Wilson, right, celebrates with teammates after scoring an empty-net goal. DAVID KIROUAC/IMAGN IMAGES

playoff goal and added two assists as host St. Louis defeated Winnipeg to tie their Western Conference first-round playoff series at two games apiece.

Captain Brayden Schenn had a goal and an assist while Robert Thomas and defensemen Tyler Tucker and Justin Faulk also scored for the Blues. Defenseman Colton Parayko had two assists and Jordan Binnington stopped 30 shots.

Kyle Connor netted the goal for the Jets. Connor Hellebuyck made 13 saves on 18 shots before being pulled early in the third period. It is the second consecutive game that Hellebuyck has been removed; he has allowed 11 goals on 43 shots in the last two contests. He was replaced by Eric Comrie, who stopped six shots.

### Oilers 4, Kings 3 (OT)

Leon Draisaitl scored his first career playoff overtime goal to cap a four-point performance as host Edmonton came back to beat Los Angeles and even their NHL Western Conference first-round series at 2-2.

Evan Bouchard scored twice and Corey Perry added a single for the Oilers, who erased a two-goal third-period deficit to force overtime. Connor McDavid netted two helpers and goaltender Calvin Pickard made 38 saves.

Trevor Moore, Warren Foegele and Kevin Fiala scored for the Kings, who have blown third-period leads in three of four games this series. Phil Danault collected two assists and goalie Darcy Kuemper stopped 44 shots.

## NASCAR CUP SERIES

## Austin Cindric wins photo finish at Talladega

### Chris Vinel

The Daytona Beach (Fla.) News-Journal

USA TODAY NETWORK

Wait. What is this?

Clean racing late at Talladega Super-speedway?

On April 27, the conditions felt ripe for mayhem during the Jack Link's 500: No. 1, because conditions are always ripe for mayhem at 'Dega, and No. 2, because the Cup Series drivers could've been a little rusty and a little antsy after NASCAR paused for Easter last week.

It was competitive. Twenty-three cars led laps.

But the Big One never arrived, and the final minutes went off without a



hitch. Austin Cindric beat Ryan Preece by a foot or two to take the checkers.

And a Kyle Larson third-place finish at a superspeedway?

Let's talk about it.

### Cindric victory ends drought

In his No. 2 Ford, Cindric claimed the lead after the fastest pit stop in the last stop of the race and prevailed by 0.022 seconds over Preece. He fronted the pack for seven total laps.

The 26-year-old also snapped a 30-race winless streak dating back to his victory in last June's Enjoy Illinois 300

at World Wide Technology Raceway. His first career win came in the 2022 Daytona 500.

Prior to Sunday, he had tallied two top-10 finishes in six career Cup Series starts at Talladega.

"We talk about in every single one of those meetings why we haven't won one of these races," said Cindric, who began seventh. "Just really proud of the effort."

### 2. Kyle Larson turns in trend-bucking superspeedway performance

Larson gave Cindric a rear bump on the final lap, trying to create a window for a winning move.

It didn't work. Larson trailed Cindric on the inside and settled into third. But it was a step in the right direction.

And after Preece and fifth-place finisher Joey Logano were disqualified for failing post-race inspection, Larson moved up to second in the official record books.

He entered this weekend with 42 Cup Series starts at Talladega and its sister track, Daytona International Speedway.

With zero wins and just two top-fives.

On April 27, he secured his first career stage win at Talladega, capturing stage 1, and submitted his best finish ever at the track. Not too shabby.

Contributing: Ken Willis

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### NOTICES

#### PUBLIC NOTICE

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID#6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m. (EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/i.php?MTID=m62f0fc96e97fd73b0ec0f92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

### NOTICES

#### ANNOUNCEMENTS

#### IN THE HIGH COURT OF JUDICATURE AT BOMBAY TESTAMENTARY AND INTESTATE JURISDICTION PETITION NO.3040 OF 2023

Petition for Probate of the Last Will and Testament of Late Smt. Saroj Nandlal Gothi, residing at the time of her demise at 502, Asmita Abhishek, Opposite Dalmia College, Sunder Nagar, Malad (West), Mumbai-400064.... DECEASED

Mr. Nandlal Ambalal Gothi 85 years, Indian Inhabitant, currently residing at 702, Tower 3, Rustomjee Ozone, Off S V Road, Goregaon West, Mumbai-400062....PETITIONER

#### CITATION

To, Mona Gothi WHEREABOUTS NOT KNOWN

If you claim to have any interest in the estate of the above-named deceased, you are hereby cited to come and see the proceedings before the grant of Probate. In case you intend to oppose the grant of Probate, you should file in the office of Prothonotary and Senior Master a caveat within 14 days from the service of this citation upon you.

"You are hereby informed that free legal services from State Legal Services Authorities, High Court Legal Services, District Legal Services Authorities and Taluka Legal Services Committees as per eligibility criteria are available to you and in case, you are eligible and desire to avail free legal services, you may contact any of above Legal Services Authorities / Committees. WITNESS SHRI ALOK ARADHE, Chief Justice Of Bombay aforesaid, this 8th day of April 2025. SD/9/4/2025 RUSHIL MEHTA, Advocate, Advocate No. MAH/1278/2010 Shopping Centre, S.V. Road, Malad (W), Mumbai-400064 Advocate Code: 19820 Enrollment No. MAH/1278/2010 Email: [rushilmehta@gmail.com](mailto:rushilmehta@gmail.com)

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# Scottie Scheffler blitzes field at CJ Cup

**Adam Schupak**

Golfweek | USA TODAY NETWORK

There's no place like home to win for the first time this season.

World No. 1 Scottie Scheffler clicked his heels and reminded everyone who's the sheriff on the PGA Tour with a relentless performance at his hometown event, the CJ Cup Byron Nelson.

Scheffler, 28, fired a final-round 8-under-par 63 at TPC Craig Ranch in the Dallas suburb of McKinney, Texas, on May 4 to win by eight strokes over Erik van Rooyen.

"When I think about this tournament, I think about a lot of different stuff," said Scheffler, listing off attending the tournament in his youth, making his first PGA Tour start in this event while in high school, among other reasons for his personal connection to it. "I think at times it all comes crashing down to me at once. We have a lot of great memories as kids coming to watch this tournament. I just dreamed to be able to play in it, and it's more of a dream to be able to win it."

As a 6-year-old, Scheffler had his picture taken with Nelson, a member of the World Golf Hall of Fame, at this event. Shown the picture following his victory, he said of Nelson, "He was great for the game of golf. He was a great person, a family man, and I'm proud to be the champion at his event."

Eleven years later, Scheffler made the cut as an amateur with his sister on the bag, who is now the mother of two children, and his high school sweetheart — and now wife — walking every step in the gallery. He has supported the event ever since with the exception of last year, when he was awaiting the birth of his first child. Scheffler said reality has exceeded his dream.

"I always just dreamed of playing golf on the PGA Tour," he said. "I would come out on the driving range and watch these guys practice, hitting their brand-new range balls. That's all I wanted to do was come out here and play a golf course that was in great shape and compete on the best golf courses in the world against the best players."



Scottie Scheffler hoisted his first trophy of 2025 after winning the CJ Cup Byron Nelson at TPC Craig Ranch in McKinney, Texas. RAYMOND CARLIN III/IMAGN IMAGES

En route to victory, Scheffler rewrote much of the tournament record book, including setting a 72-hole scoring mark of 31-under 253, which also tied the PGA Tour's all-time 72-hole scoring mark.

"It doesn't matter where you're playing, if you're pushing it past 30 under that's absolutely ridiculous, and that's what he's doing," Jordan Spieth said.

Scheffler collected his 14th PGA Tour title and his first official victory since the Tour Championship in August. (He also won the Hero World Challenge, an unofficial event, in December.) But Scheffler injured his right hand on Christmas while making ravioli. He required surgery and missed a couple of early events. He recorded five top-10 finishes, including a second place at the Texas Children's Houston Open, and hadn't finished outside the top 25 in

eight starts this season, but hadn't tasted victory.

Scheffler went wire-to-wire, opening with 10-under 61, following it up with 63 and admittedly lacking his A game shot a ho-hum 66 in the third round. The last golfer to have an eight-shot lead on the PGA Tour through 54 holes? McIlroy at the 2011 U.S. Open.

"(Scottie's) the best player in the world for a reason," said Adam Schenk, who finished T-5, before the final round. "I try to think of a situation where it's an advantage to me to catch up to him tomorrow and I really can't come up with one."

With the exception of bogeys at the third and 17th holes, Scheffler never took his foot off the gas and continued his birdie binge, dropping circles on the card at four of the first seven holes. At

the par-5 ninth, Scheffler added a 21-foot eagle for good measure.

Van Rooyen, a South African, eagled No. 9 to shoot 30 on the front but didn't trim his deficit. He holed a 56-foot eagle at No. 14 to shoot 8-under 63 and win the tournament's "B" flight.

"Scottie was practically flawless, which is kind of what you expect from the world No. 1," Van Rooyen said.

Scheffler was unstoppable, making birdies on three of the first six holes to start the back nine. For the week, he ranked first in strokes gained: tee to green, SG: approach the green and proximity to the hole. Scheffler made the game look as easy as the tournament namesake, who once won 11 straight tournaments in 1945.

Golf Channel analyst Brandel Chamblee went so far as to compare Scheffler's tee-to-green game to Tiger Woods' in his heyday.

"I never thought I'd say that, I never thought I'd see that, but tee to green he's Tiger Woods," Chamblee said.

Scheffler's putter wasn't too shabby either, ranking first in SG: putting in the final round and fifth for the week.

Another hometown hero, Spieth, who battled the 36-hole cutline, fired a bogey-free 62 and finished fourth.

But Spieth still couldn't sniff Scheffler.

"He's just playing the golf he's played over the last few years," Spieth said. "He's hitting the fairway and then ironing it maybe better than anybody ever has and lets the birdies come to him. The courses become really easy once you have an average of like 10 feet for birdie. Golf becomes pretty easy."

"When he's like this and he's making putts, you have to somehow find an advantage over him."

But at the CJ Cup, Scheffler was a man among boys and sent a message to McIlroy and anyone else thinking of winning the PGA Championship in two weeks time, that he's back and ready to do battle for more majors.

"It feels like a lifetime of hard work and sacrifice for little moments like these, and they're pretty special," he said.

## As grand slam chance looms, Spieth closes in 62

**Cameron Jourdan**

Golfweek | USA TODAY NETWORK



**Spieth**

enth male golfer to win the career grand slam.

It's something he talked about with CBS Sports' Amanda Balionis in his post-round interview, and he said seeing Rory McIlroy accomplish the feat last month at the Masters was inspiring.

"The ultimate goal is consistent play, but it's not bogey avoidance or anything like that," Spieth said. "I'm not changing strategy. It's just that my mechanics are just getting a little bit better each week. I'm able to do sufficient stuff maybe that I wasn't able to do last year that maybe my wrist is holding me back, I'm not sure."

The finish at his hometown event will

be Spieth's third top-10 of 2025, and his worst finish in his past five starts was a T-28 at the Valspar Championship.

"You can go in lulls, and I know that you can bounce out of them literally in a hole or two," he said. "Sometimes when you're putting well, you have to have a lot of rounds that are bad in order to not feel good. But the good news is bipolarness on the greens can bounce back to positive pretty quickly."

Even with his stellar closing round, Spieth was going to finish at least 10 shots behind fellow Dallas native Scottie Scheffler, who Spieth played with the first two days and plays golf with often during off weeks.

"It's inspiring what he's doing. It makes me want to work harder and be better, especially after watching him for

two days and just getting my butt kicked," Spieth said. "I didn't play great golf, but even if I did, it would have been hard to be at 18-under in two rounds. I don't think I've ever done that."

Spieth is in the field at this week's Truist Championship on a sponsor exemption, his second of what will be five straight starts on the PGA Tour, ending at the Memorial. But after next weekend, he heads to Quail Hollow Club, where he went 5-0-0 during the 2022 Presidents Cup and where he had his first chance to complete the career grand slam in 2017, though he got beat by good friend Justin Thomas.

Spieth is trending, and he knows it.

"It feels close," Spieth said. "I'm not going to try to force anything, and this was a good improvement."

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PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	LEGAL NOTICES	LEGAL NOTICES
<b>NOTICE OF PUBLIC DISPOSITION OF COLLATERAL UNDER SECTION 9-611 OF THE UNIFORM COMMERCIAL CODE</b>					
<p><b>To:</b> Public Notice of Disposition  <b>From:</b> Raven Asset-Based Credit Fund I LP, 75 Spring Street, 6th Floor, New York, NY 10012  <b>Names of Debtor:</b> RIVE Leasing, LLC (the "Debtor").  Raven Asset-Based Credit Fund I LP is the administrative agent for the lenders (in such capacities, the "Secured Party") under that certain Loan and Security Agreement, dated as of July 20, 2020 (as amended, restated, supplemented or otherwise modified from time to time, the "Credit Agreement"). Pursuant to the Credit Agreement, the Debtor granted the Secured Party a security interest in all of its Collateral (as defined in the Credit Agreement). The Debtor is in default of its obligations under the Credit Agreement.  This notice is being published pursuant to Sections 9-610 and 9-611 of the Uniform Commercial Code, as enacted and applied with the State of New York (the "UCC").  The Secured Party intends to sell ("the Sale") some or all of the Collateral described on Exhibit A hereto (the "Sale Collateral") in public as follows (as such date, time and location may be continued, postponed or otherwise delayed, modified or adjusted in the discretion of the Secured Party from time to time):  Day and Date: May 22, 2025  Time: 10 a.m. (Pacific Time)  Place: Paul Hastings LLP, 199 Avenue of the Stars, 27th Floor, Century City, CA 90067  The Public Auction will also be available by teleconference. Remote access details can be requested from Dov Goodman at Paul Hastings LLP at 310-420-5736 or dovogoodman@paulhastings.com.  Persons interested in participating in the Public Auction should contact Mr. Goodman no later than five (5) days prior to the Sale Date.  The purchase price for the Sale Collateral shall be payable by wire transfer drawn on US banks in same-day funds or by certified or bank check drawn upon a US bank as follows: (i) one million dollar (\$1,000,000) deposit (a "Good Faith Deposit") is required to be delivered at least one (1) business day prior to the Sale Date, which deposit shall be delivered pursuant to wire instructions available upon request by a prospective bidder to Mr. Goodman, (ii) within one (1) business day following the Sale Date, the winning bidder shall, if necessary, deposit additional cash with the Secured Party in order to, when aggregated with the Good Faith Deposit, ensure that the Secured Party has received cash in an amount less than 20% of the winning purchase price amount and (iii) the balance of the purchase price shall be payable within fifteen (15) days following such successful bid.  All Good Faith Deposits shall be non-refundable once submitted; provided, that, if a bidder who has delivered a Good Faith Deposit is not selected as a winning bidder, they shall be entitled to the return of their Good Faith Deposit within five (5) business days after the Sale Date.  If a winning bidder fails to timely consummate the purchase of the Sale Collateral due to a breach or failure to perform on the part of such winning bidder, such defaulting winning bidder's Good Faith Deposit shall be forfeited to the Secured Party and the Secured Party specifically reserves the right to seek all available damages from such defaulting winning bidder.  The bids made at the auction must be accompanied by evidence satisfactory to the Secured Party, in its sole and absolute discretion, of the bidder's ability to make payment in cash in full of the purchase price as and when required by the terms of the Sale.  The Sale shall be subject to the further conditions set forth in the terms of sale which are available upon request from Mr. Goodman and such revisions thereto as may be announced prior to or at the start of the auction. Copies of documentation available to the Secured Party concerning the Sale Collateral will be made available to qualified bidders who have entered into a confidentiality agreement acceptable to the Secured Party.  The Secured Party reserves the right to bid, to become purchaser at the Sale and, without deposit, to credit against the purchase price all sums related to the Obligations under the Credit Agreement and to adjourn, delay or terminate the Sale at any time. The Sale Collateral will be sold "as is" and "where is" and without any warranty or express representation, warranty or covenant, including without limitation any warranty relating to title, possession, quiet enjoyment, or the like, in the disposition of any or all of the Sale Collateral.  The Sale Collateral may be sold as a block, although the Secured Party reserves the right to consider proposals to only acquire certain assets. Any other assets, the purchase of which the Secured Party may be required to represent that any Sale Collateral consisting of securities is being acquired for the purchaser's own account and not with a view to the sale or distribution thereof and that such Sale Collateral will not be resold unless pursuant to an effective registration statement under the Securities Act of 1933 (the "Act") and any applicable state securities laws or under a valid exemption from the registration requirements of the Act and such laws. The purchaser will also be required to provide the Secured Party with an investment letter.</p>					
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The Sale Collateral may be sold as a block, although the Secured Party reserves the right to consider proposals to only acquire certain assets. Any other assets, the purchase of which the Secured Party may be required to represent that any Sale Collateral consisting of securities is being acquired for the purchaser's own account and not with a view to the sale or distribution thereof and that such Sale Collateral will not be resold unless pursuant to an effective registration statement under the Securities Act of 1933 (the "Act") and any applicable state securities laws or under a valid exemption from the registration requirements of the Act and such laws. The purchaser will also be required to provide the Secured Party with an investment letter.</p>					
<p><b>NOTICE OF PUBLIC DISPOSITION OF COLLATERAL UNDER SECTION 9-611 OF THE UNIFORM COMMERCIAL CODE</b></p>					
<p><b>To:</b> Public Notice of Disposition  <b>From:</b> Raven Asset-Based Credit Fund I LP, 75 Spring Street, 6th Floor, New York, NY 10012  <b>Names of Debtor:</b> RIVE Leasing, LLC (the "Debtor").  Raven Asset-Based Credit Fund I LP is the administrative agent for the lenders (in such capacities, the "Secured Party") under that certain Loan and Security Agreement, dated as of July 20, 2020 (as amended, restated, supplemented or otherwise modified from time to time, the "Credit Agreement"). Pursuant to the Credit Agreement, the Debtor granted the Secured Party a security interest in all of its Collateral (as defined in the Credit Agreement). The Debtor is in default of its obligations under the Credit Agreement.  This notice is being published pursuant to Sections 9-610 and 9-611 of the Uniform Commercial Code, as enacted and applied with the State of New York (the "UCC").  The Secured Party intends to sell ("the Sale") some or all of the Collateral described on Exhibit A hereto (the "Sale Collateral") in public as follows (as such date, time and location may be continued, postponed or otherwise delayed, modified or adjusted in the discretion of the Secured Party from time to time):  Day and Date: May 22, 2025  Time: 10 a.m. (Pacific Time)  Place: Paul Hastings LLP, 199 Avenue of the Stars, 27th Floor, Century City, CA 90067  The Public Auction will also be available by teleconference. Remote access details can be requested from Dov Goodman at Paul Hastings LLP at 310-420-5736 or dovogoodman@paulhastings.com.  Persons interested in participating in the Public Auction should contact Mr. Goodman no later than five (5) days prior to the Sale Date.  The purchase price for the Sale Collateral shall be payable by wire transfer drawn on US banks in same-day funds or by certified or bank check drawn upon a US bank as follows: (i) one million dollar (\$1,000,000) deposit (a "Good Faith Deposit") is required to be delivered at least one (1) business day prior to the Sale Date, which deposit shall be delivered pursuant to wire instructions available upon request by a prospective bidder to Mr. Goodman, (ii) within one (1) business day following the Sale Date, the winning bidder shall, if necessary, deposit additional cash with the Secured Party in order to, when aggregated with the Good Faith Deposit, ensure that the Secured Party has received cash in an amount less than 20% of the winning purchase price amount and (iii) the balance of the purchase price shall be payable within fifteen (15) days following such successful bid.  All Good Faith Deposits shall be non-refundable once submitted; provided, that, if a bidder who has delivered a Good Faith Deposit</p>					