

The Atlanta Journal-Constitution

PROOF OF PUBLICATION STATE OF GEORGIA

PUBLIC NOTICE

Before the undersigned authority personally appeared , who on oath says that he/she is a Legal Advertising Representative of the Atlanta Journal-Constitution, a Daily newspaper published in said City and State that is a newspaper of general circulation in Barrow, Bartow, Carroll, Chattooga, Cherokee, Clarke, Clayton, Cobb, Coweta, DeKalb, Douglas, Fayette, Floyd, Forsyth, Fulton, Gwinnett, Hall, Heard, Henry, Jackson, Jasper, Meriweather, Morgan, Newton, Paulding, Polk, Rockdale, Walton, White, Banks, Butts, Dawson, Franklin, Gilmer, Gordon, Habersham, Haralson, Lamar, Lumpkin, Madison, Monroe, Murray, Oconee, Pickens, Pike, Spalding, and Whitfield Counties, and State of Georgia, and that the attached copy of Legal Advertising was published 1 time(s) in said newspaper on 04/26/2025 and last date of Publication 04/26/2025.

CLASSIFIED ADS PLUS
17110 GUNN HWY
ODESSA, FL 33556

Invoice/Order Number: 0000867493

Signed

Nora Hewson
(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 29th day of April, 2025 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed

(Notary)

Tyshawn Harrison
Notary Public - State of New York
No. 01HA0005298
Qualified in Erie County
Commission Expires 04/07/2027

Please see Ad on following page(s).

Invoice/Order Number:

0000867493

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.w.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

4-26-25

0000867493-01

**CLEVELAND
METROPARKS**

**RUGGED TECHNOLOGY,
ANCILLARY PRODUCTS &
RELATED SERVICES**

Bids due 2:00 PM June 5, 2025

REQUEST FOR BIDS

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

Published Apr. 25, 2025. 4051251

PO BOX 271693
SALT LAKE CITY UTAH 84127
FED. TAX I.D.# 87-0128317
801-204-6910



PROOF OF PUBLICATION

CUSTOMER NAME AND ADDRESS

RUSSELL JOHNS
Kim Ridgeway
17110 Gunn Hwy
Odessa, FL 33556

ACCOUNT NUMBER

65753

ACCOUNT NAME

RUSSELL JOHNS

TELEPHONE

727-450-6172

ORDER

DN0028114

CUSTOMER REFERENCE NUMBER

BID #6945

CAPTION

REQUEST FOR PROPOSALS Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945.

TOTAL COST

CUSTOMER'S COPY

REQUEST FOR PROPOSALS

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.
DN0028114

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **LEGAL NOTICE FOR RUSSELL JOHNS** WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 04/25/2025

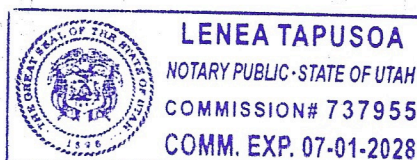
DATE 04/25/2025

STATE OF UTAH
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 25th DAY OF APRIL IN THE YEAR 2025

BY KARYN VIGIL

SIGNATURE



NOTARY PUBLIC SIGNATURE

Independent Record

AFFIDAVIT OF PUBLICATION

See Proof on Next Page

Helena Independent Record
2222 N. Washington St
Helena, Montana 59602
(123) 456-7890

State of New Jersey, County of Burlington, ss:

India Johnston, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Helena Independent Record, a newspaper of general circulation published that is a "legal newspaper" as that is published daily in the City of Helena, in the County of Lewis and Clark, State of Montana, and has charge of the Advertisements thereof.

If this certification is for the State of Montana, I hereby certify that I have read sec. 18-7-204 and 18-7-205 , MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of , is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

PUBLICATION DATES: May. 1 2025

NOTICE ID: BKflyAYh3smSR6oqauFc

PUBLISHER ID: COL-MT-201159

NOTICE NAME: BID #6945

India Johnston

(Signed) _____

VERIFICATION

State of New Jersey
County of Burlington

LIZA ORTIZ
NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires November 27, 2028

Subscribed in my presence and sworn to before me on this: 05/02/2025

Liza Ortiz

Notary Public

Notarized remotely online using communication technology via Proof.

Request for Bids

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

May 1, 2025 COL-MT-201159 MNAXLP

Feds set to ease safety rules for AV makers

By Bernard Condon

ASSOCIATED PRESS

NEW YORK — U.S. automakers developing self-driving cars will be allowed more exemptions from certain federal safety rules for testing purposes to help them compete against Chinese rivals, the Transportation Department said Thursday.

The department also said it will streamline crash reporting requirements involving self-driving features and will move toward national rules for the technology to replace a patchwork of state regulations.

“This Administration understands that we’re in a race with China to out-innovate, and the stakes couldn’t be higher,” said Transportation Secretary Sean Duffy in a statement. “As part of DOT’s innovation agenda, our new framework will slash red tape and move us closer to a single national standard that spurs innovation and

“... We’re in a race with China to out-innovate, and the stakes couldn’t be higher.”

Transportation Secretary Sean Duffy

prioritizes safety.”

The new exemption procedures will allow U.S. automakers to apply to skip certain safety rules for autonomous vehicles if they are used only for research and other non-commercial purposes. The exemptions were in place previously for foreign, imported vehicles whose home country rules may be different than those in the U.S.

The crash reporting rule being changed has drawn criticism from Trump adviser Elon Musk as onerous and unfair. His car company, Tesla, has reported many of the total crashes under the rule in part because it is the biggest seller of partial self-driving vehicles in the U.S.

Traffic safety watchdogs had feared that the Trump administration would eliminate the reporting rule, but the transportation department statement Thursday emphasized that only the paperwork will change, not the reporting requirement itself.



Jacquelyn Martin/AP

Transportation Secretary Sean Duffy said rule changes will cut the red tape for makers of self-driving cars.

LEGAL NOTICES

HoustonChronicle.com/Place-Legals

legals@chron.com

713.362.6868

Legals/Public Notices

LEGAL NOTICE FOR PUBLIC HEARING WITH VARIANCE OR SPECIAL EXCEPTION

The Houston Planning Commission has received an application to allow replatting (or partial replatting) of Memorial Creek, Section 5, being all or part of Restricted Reserve "B", Block 3, as recorded in Film Code No. 403104 of the Harris County Map Records and all of a called 1.893 acre tract recorded in C.F. No. H007787 of the Official Public Records of Real Property of Harris County, Texas, and all of a called 0.8046 acre tract recorded in C.F. No. D803638 of the Official Public Records of Real Property of Harris County, Texas, for the purpose of creating ONE RESTRICTED RESERVE (Restricted to Water Plant). The new subdivision name is HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT WATER PLANT NO. 2 (2025-0662).

Reconsideration of requirement, variance, or special exception is being requested with this application.

This is the written notice of a public hearing the City sends to all owners of property within 300' of the boundary of the plat.

State law allows for protest when the proposed replat requires a variance or special exception. The protest must be filed in writing prior to the close of the public hearing. If owners of 20% of the land area within the original plat boundary that is within 200 feet of the replat protest the replat, approval of the replat must receive an affirmative vote of at least three-fourth (3/4) of the Houston Planning Commission Members present. In computing the percentage of land area for the purpose of protest, streets and alleys are included.

The Houston Planning Commission will hold a public meeting and public hearing on this replat. The Commission is the non-legislative body authorized to review and render decisions on subdivision applications and requests. The meeting at which this item will first be considered is listed below. A sign with this information has also been posted on the project site. PLANNING COMMISSION MEETING INFORMATION: Thursday, May 15th, 2025, beginning at 2:30 p.m., City Hall Annex Building, 900 Bagby Street, City Council Chamber, Public Level, Houston, Texas.

Members of the public may make comments or express concerns about the proposed project by attending the meeting at City Council Chamber listed above or submit comments to: speakercomments.pc@houstontx.gov or call the Planning Department at: 832-393-6624 at least 24 hours in advance of the meeting to sign up to speak. Contact the applicant Julie Mahan, A&S Engineers, Inc., at (713) 942-2747 or the City of Houston Planning Department at (832) 393-6600 for any additional information.

IPLHOU0080269

FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 242
NOTICE OF ADOPTION OF RULES AND PENALTIES

Notice is hereby given that the Board of Directors of Fort Bend County Municipal Utility District No. 242 (the "District") at a meeting held on April 11, 2025, adopted a Rate Order and Regulations Regarding Water and Sewer Lines and Connections providing rules and regulations for connection to the District's water, sewer and drainage system as well as charges for these services. Violation of any of the rules contained in the District's Rate Order and Regulations Regarding Water and Sewer Lines and Connections will subject the violator to penalties, which includes a fine of up to \$5,000 per breach and/or day, disconnection of water and sewer service, payment of any costs or damages resulting from the violation, and civil and criminal legal action.

Copies of the Rate Order and Regulations Regarding Water and Sewer Lines and Connections are on file at the principal office of the District, Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Houston, Texas 77002, where they may be read in full.

/s/ Jorge Gonzalez
President, Board of Directors

IPLHOU0080213

LEGAL NOTICE FOR PUBLIC HEARING WITHOUT VARIANCE OR SPECIAL EXCEPTION

The Houston Planning Commission has received an application to allow the replatting of Lot 12, block 25 of F.F. Chew, as recorded in Volume 1 Page 8 of the Harris County Map/Deed Records for the purpose of creating two (2) single family residential lots.

The new subdivision name is **DOWNING ESTATES**.

This is the written notice of a public hearing the City send to all owners of property within 300' of the boundary of the plat.

The Houston Planning Commission will hold a public meeting and public hearing on this replat. The Commission is the non-legislative body authorized to review and render decisions on subdivision applications and requests. The meeting at which this item will first be considered is listed below. A sign with this information has also been posted on the project site.

PLANNING COMMISSION MEETING INFORMATION:
Thursday, May 15, 2025 beginning at 2:30 p.m.
City Hall Annex Building, 900 Bagby Street
City Council Chamber, Public Level, Houston, Texas

Members of the public may make comments or express concerns about the proposed project by attending the meeting at City Council Chamber listed above or send email to: speakercomments.pc@houstontx.gov or call the Planning Department at: 832-393-6624 at least 24 hours in advance of the meeting.

Contact the applicant at 713-667-0800 or the City of Houston Planning Department at (832)393-6600 for any additional information
IPLHOU0080151

Legal Bids & Proposals

Legal Bids & Proposals

Bid Notice - Alier ISD will receive in-person, sealed proposals for RFP 2524 Health Benefits Consulting Services until 2:00 PM (CT), 05/13/2025. Bid and submission info at <https://aalielids.idnwave.net>. Questions 281-988-3188
IPLHOU0080267

NOTICE OF COMPETITIVE BIDS

Harris County is requesting offers for the projects listed below. Offer requirements, including item description(s), submission due dates and times, type of pricing, payment method, and any bonding requirements, may be obtained online at <https://purchasing.harriscountytexas.gov>, or in the Purchasing Agent's office. Return offers to Harris County Purchasing Agent, 1111 Fannin, 12th Floor, Houston, Texas 77002, no later than 2:00 p.m. local time in Houston, Texas on specified due dates.

Bid/Proposals Due April 28, 2025
Job 24/0310 Security Information and Event Management (SIEM) and Managed Security (MSS) Solutions
Job 24/0361 Crash Cushion Parts for SMART Cushion Crash Attenuator, Mounting Hardware, and Related Items
Job 24/0433 Commercial-off-the-Shelf (COTS) Software, Services and Related Items
Job 25/0021 Electronic Monitoring Equipment and Services
Job 25/0029 Mowing and Various Maintenance Services, Precinct 1
Job 25/0037 Landscaping at Hardy Tollway at George Bush IAH Connector
Job 25/0069 Ballot By Mail Supplies, Services and Related Items
Job 25/0074 Replacement of Outside Air Units and Ductwork at the Humble Health Clinic
Job 25/0075 Long-Term and Short-Term Disability Coverage and Administration Services
Job 25/0086 Household Hazardous Waste Disposal
Job 25/0101 Erosion and Slope Failure Repairs on Berry Bayou
Job 25/0106 Burn Buildings

Bid/Proposals Due May 5, 2025
Job 24/0421 Travel Management Services
Job 25/0027 Pavement Terminal Anchor Section Replacement on Hardy Toll Road Design
Job 25/0040 Oil and Grease Soxhlet Extraction System and Related Items
Job 25/0085 Heating, Ventilation and Air Conditioning (HVAC) System Upgrades at the Trini Mendenhall Community Center
Job 25/0088 Early Voting and Election Day Supplies, Services and Related Items
Job 25/0089 Installation, Repair Parts, Labor, and Related Items for Water, Wastewater and Lift Stations, Precinct 3
Job 25/0112 Asphalt Overlay of Various Roads in the North Zone, Precinct 2
Job 25/0113 Drainage Improvements in the Humble Road Place and Parkland Estates Subdivisions (2018), Precincts 1 and 2
Job 25/0115 Maintenance and Repair of Sidewalk Construction and Related Items, Precinct 1
Job 25/0116 Construction of Concrete Trails/Sidewalks for Sablechase Neighborhood, Precinct 1

Bid/Proposals Due May 12, 2025
Job 24/0455 Inductively Coupled Plasma Mass Spectrometry (ICP/MS) System
Job 25/0001 Rental Assistance and Housing Support
Job 25/0114 Channel Rehabilitation and Restoration and Related Items to the Addicks Reservoir Watershed
Job 25/0120 Professional Engineering, Support Services, and Construction Phase Services for Channel Conveyance Improvements along Kingwood Diversion Ditch

Bid/Proposals Due May 19, 2025
Job 24/0239 Provide and Mail Statements, Invoices, Notices and Assorted Mail Items
Job 25/0006 Library Books, Spoken Word Audio Books (Compact Discs), Videos (DVDs), Materials and Associated Services
Job 25/0053 Printing and Mailing Services
Job 25/0057 Shade Structures and Related Items, Precinct 4
Job 25/0070 Mobile Food and Nutrition Services
Job 25/0107 Non-Carcel Feasibility Study
Job 25/0108 Jail Feasibility Study
Job 25/0121 Development and Implementation of an Infrastructure Maintenance Portfolio Management Program
Job 25/0124 Installation of Surgical Lighting System at Lyndon B. Johnson Hospital (Mandatory Pre-Proposal Conference and Site Visit-May 7, 2025)
Job 25/0128 Plumbing Upgrades at 13022 Preston (Annex 2)
Job 25/0131 Construction of the Towncenter Tunnel Flood Mitigation Lift Station, Precinct 1
Job 25/0136 Supplemental Professional Geotechnical Engineering Services for Various Projects
Job 25/0137 Supplemental Professional Land Surveying Services for Various Projects
Job 25/0138 Supplemental Professional Architectural and/or Engineering Design Services for Various Facility Projects
Job 25/0142 Drainage Improvements for Humont Park Subdivision - 2018 (P117-00-00), Precinct 1

Bid/Proposals Due June 2, 2025
Job 24/0319 Solar Powered Global Positioning System for Mobile Food Units
Job 25/0110 Excavation of Arbor Oaks Stormwater Detention Basins (Mandatory Pre-Bid Conference-May 13, 2025)
Job 25/0134 OSHA Training
Job 25/0139 Professional Architectural and/or Engineering Services to Conduct Planning Study for Countywide Drainage Master Plan
Job 25/0140 Professional Architectural and/or Engineering Services to Provide Program Management Services for a County-Wide Drainage Master Plan

/s/ Paige McInnis
Paige McInnis
Purchasing Agent
IPLHOU0080214

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmaparks.webex.com/cmaparks/j.php?MTID=mb62f0fc96e971d73b0eca92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.
IPLHOU0080180

Citation by Publication

CAUSE NUMBER: 202484279

Plaintiff: TH MSR HOLDINGS LLC
vs.
Defendant: MCCRARY, JEANNE LYNN

IN THE 127th JUDICIAL DISTRICT COURT OF HARRIS COUNTY, TEXAS

CITATION BY PUBLICATION

THE STATE OF TEXAS
County of Harris

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date this citation and petition, a default judgment may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at TexasLawHelp.org."

To: THE UNKNOWN HEIRS AT LAW OF LARRY MCCRARY (DECEASED) RESIDENCE AND WHEREABOUTS UNKNOWN

YOU ARE HEREBY COMMANDED to appear before the 127th Judicial District Court of Harris County, Texas in the Courthouse in the City of Houston, Texas at or before 10:00 o'clock A.M. Monday, MAY 26, 2025, being the Monday next after the expiration of forty-two days after this citation is issued, and you are hereby commanded and required then and there to appear and file written answer to the PLAINTIFF'S ORIGINAL PETITION, filed in said Court on December 6, 2024, in a suit numbered 202484279 on the docket of said court, wherein TH MSR HOLDINGS LLC Plaintiff(s) and MCCRARY, JEANNE LYNN, Defendant(s), the nature of plaintiff's demand being and the said petition alleging:

OTHER CIVIL

This proceeding concerns the foreclosure of a lien on the following real property and improvements commonly known as 13311 Cypress Palms court, Cypress, TX 77429, and more particularly described as LOT EIGHTEEN (18), IN BLOCK FOUR (4), OF LAKES AT NORTHPOINTE, SECTION TEN (10), A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 638111, OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS

Notice heretof shall be given by publishing this Citation once a week for four consecutive weeks previous to MAY 26, 2025, in some newspaper published in the County of HARRIS, if there be a newspaper published therein, but if not, then the nearest county where a newspaper is published, and this Citation shall be returned on MAY 22, 2025, which is forty two days after the date it is issued, and the first publication shall be at least twenty-eight days before said return day.

HEREIN FAIL NOT, but have before said court on said return day this Writ with your return thereon, showing how you have executed same.

WITNESS: Marilyn Burgess, District Clerk, Harris County, Texas

GIVEN UNDER MY HAND AND SEAL OF SAID COURT at Houston, Texas on April 10, 2025.

(SEAL)

Newspaper: HOUSTON CHRONICLE

Issued at the request of: OSAFO, MUTUNDA KALALUKA 6080 TENNYSON PKWY., STE 100 PLANO, TX 75024 972-532-0128 Bar Number: 24123081

/s/ Marilyn Burgess
Marilyn Burgess, District Clerk of Harris County, Texas
201 Caroline, Houston, Texas 77002 P.O. Box 4651, Houston, Texas 77210

Generated By: TAIASHA BRADFORD
IPLHOU0079438

Citation by Publication

CAUSE NUMBER: 2025-09680

CITATION BY PUBLICATION

THE STATE OF TEXAS
County of Harris

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date this citation and petition, a default judgment may be taken against you."

To: UNKNOWN HEIRS AT LAW OF CARLOS J. LOPEZ, DECEASED

YOU ARE HEREBY COMMANDED to appear before the 270th Judicial District Court of Harris County, Texas in the Courthouse in the City of Houston, Texas at or before 10:00 o'clock A.M. Monday, the 21st day of APRIL, 2025, being the Monday next after the expiration of forty-two days after this citation is issued, and you are hereby commanded and required then and there to appear and file written answer to the PETITION, filed in said Court on February 12, 2025, in suit numbered 202509680 on the docket of said court, wherein PNC BANK, NATIONAL ASSOCIATION, Plaintiff, v. Carlos J. Lopez and The Heirs at Law of Carlos J. Lopez, Deceased, Defendants.

The petition seeks an order to foreclose the lien on the property and assert a claim to the property located at 716 Avenue H, South Houston, TX 77587 and legally described as: Lot One (1), In Block Two Hundred Fifty Three (253), Of Town Of South Houston, A Subdivision In Harris County, Texas, According To The Map Or Plat Thereof Recorded In Volume 2, Page 42, Of The Map Records Of Harris County, Texas.

GIVEN UNDER MY HAND AND SEAL OF SAID COURT at Houston, Texas this 7th day of March, 2025.

(SEAL)

Issued at the request of: Ronny George

Address: 13105 Northwest Freeway, Suite 960, Houston, TX 77040 (Clerk info)

/s/ Nelson Cuero
Nelson Cuero -Deputy
IPLHOU0079521

YOUR MESSAGE IN FRONT OF MILLIONS

HoustonChronicle.com/Advertise

HoustonChronicle.com

Citation by Publication

CAUSE NUMBER: 202508073

PLAINTIFF: MONTES, CHRISTIAN vs. DEFENDANT: ANDRADES, MILTON ALBERTO TRUJILLO

In the 295th Judicial District Court of Harris County, Texas

CITATION

THE STATE OF TEXAS
County of Harris

TO: ANDRADES, MILTON ALBERTO TRUJILLO
1114 HAHLO ST
HOUSTON, TX 77020

Attached is a copy of PLAINTIFF'S ORIGINAL PETITION.

This instrument was filed on February 5, 2025, in the above numbered and styled cause on the docket in the above Judicial District Court of Harris County, Texas, in the courthouse in the City of Houston, Texas. The instrument attached describes the claim against you.

YOU HAVE BEEN SUED. You may employ an attorney. If you or your attorney do not file a written answer with the District Clerk who issued this citation by 10:00 AM on the Monday next following the expiration of twenty days after you were served this citation and petition, a default judgment may be taken against you. In addition to the filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at TexasLawHelp.org.

ISSUED AND GIVEN UNDER MY HAND and seal of said Court, at Houston, Texas, this February 6, 2025.

(SEAL)

Issued at the request of: GARCIA, ABRAHAM 150 W PARKER RD., STE. 705-B HOUSTON, TX 77076 281-962-7772 Bar Number: 24078005

/s/ Marilyn Burgess
Marilyn Burgess, District Clerk Harris County, Texas
201 Caroline, Houston, Texas 77002 P.O. Box 4651, Houston, Texas 77210

Generated By: TAYLER HATCHER
IPLHOU0079644

Citation by Publication

CAUSE NO: 2024-44214

In The Interest of: DESIRE COLEMAN MINOR CHILD

In the 309TH Judicial District Court of Harris County, Texas

CITATION BY PUBLICATION

THE STATE OF TEXAS
COUNTY OF Harris

TO THE SHERIFF OR ANY CONSTABLE OF TEXAS OR OTHER AUTHORIZED PERSON

TO JOHNTRICE RAEACHELLE COLEMAN AND TO ALL WHOM IT MAY CONCERN, RESPONDENT(S)

You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the Clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of 42 days after you were served this citation and PETITION TO CHALLENGE PATERNITY, a default judgment may be taken against you. The Petition of, SHANNON ROY HOWARD, Petitioner, was filed in the 309TH District Court of Harris, County, Texas, on the 15th day of July, 2025, Against Respondent, JOHNTRICE RAEACHELLE COLEMAN, numbered, 2024-44214 and entitled "In the Interest of" DESIRE COLEMAN A child (or children).

The suit requests PETITION TO CHALLENGE PATERNITY

The date and place of birth of the child (children) who is (are) subject of the suit

DESIRE COLEMAN
FEMALE: DOB: 07/18/2020; PLACE OF BIRTH: HARRIS COUNTY, TEXAS

"THE COURT HAS AUTHORITY IN THIS SUIT TO ENTER ANY JUDGMENT OR DECREE IN THE CHILD'S (CHILDREN'S) INTEREST WHICH WILL BE BINDING UPON YOU INCLUDING THE TERMINATION OF THE PARENT-CHILD RELATIONSHIP, THE DETERMINATION OF PATERNITY AND THE APPOINTMENT OF A CONSERVATOR WITH AUTHORITY TO CONSENT TO THE CHILD'S (CHILDREN'S) ADOPTION."

ISSUED AND GIVEN UNDER MY HAND AND SEAL OF SAID COURT, AT HOUSTON, TEXAS ON THIS THE 13TH Day of MARCH, 2025.

(seal)

NEWSPAPER: HOUSTON CHRONICLE

Issued at request of: SHERELL CARTER

ADDRESS: 525 WOODLAND SQUARE BLVD., #250 CONROE, TX 77384 Bar No # 24134441

MARILYN BURGESS, DISTRICT CLERK Harris County, Texas
201 Caroline, Houston, TX 77002 PO Box 4651 Houston, TX 77210

BY */s/ Jessica Land*
JESSICA LAND, Deputy
IPLHOU0080161

Citation by Publication

CAUSE NO: 2024-44214

In The Interest of: DESIRE COLEMAN MINOR CHILD

In the 309TH Judicial District Court of Harris County, Texas

CITATION BY PUBLICATION

THE STATE OF TEXAS
COUNTY OF Harris

TO THE SHERIFF OR ANY CONSTABLE OF TEXAS OR OTHER AUTHORIZED PERSON

TO DAVID EARL COLEMAN II AND TO ALL WHOM IT MAY CONCERN, RESPONDENT(S)

You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the Clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of 42 days after you were served this citation and PETITION TO CHALLENGE PATERNITY, a default judgment may be taken against you. The Petition of, SHANNON ROY HOWARD, Petitioner, was filed in the 309TH District Court of Harris, County, Texas, on the 15th day of July, 2025, Against Respondent, DAVID EARL COLEMAN III, numbered, 2024-44214 and entitled "In the Interest of" DESIRE COLEMANA child (or children).

The suit requests PETITION TO CHALLENGE PATERNITY

The date and place of birth of the child (children) who is (are) subject of the suit

DESIRE COLEMAN
FEMALE: DOB: 07/18/2020; PLACE OF BIRTH: HARRIS COUNTY, TEXAS

"THE COURT HAS AUTHORITY IN THIS SUIT TO ENTER ANY JUDGMENT OR DECREE IN THE CHILD'S (CHILDREN'S) INTEREST WHICH WILL BE BINDING UPON YOU INCLUDING THE TERMINATION OF THE PARENT-CHILD RELATIONSHIP, THE DETERMINATION OF PATERNITY AND THE APPOINTMENT OF A CONSERVATOR WITH AUTHORITY TO CONSENT TO THE CHILD'S (CHILDREN'S) ADOPTION."

ISSUED AND GIVEN UNDER MY HAND AND SEAL OF SAID COURT, AT HOUSTON, TEXAS ON THIS THE 13TH Day of MARCH, 2025.

(seal)

NEWSPAPER: HOUSTON CHRONICLE

Issued at request of: SHERELL CARTER

ADDRESS: 525 WOODLAND SQUARE BLVD., #250 CONROE, TX 77384 Bar No # 24134441

MARILYN BURGESS, DISTRICT CLERK Harris County, Texas
201 Caroline, Houston, TX 77002 PO Box 4651 Houston, TX 77210

BY */s/ Jessica Land*
JESSICA LAND, Deputy
IPLHOU0080161

Advertise with the Houston Chronicle and spend more time doing what you love...

Place a digital ad today.

HoustonChronicle.com/Advertise

HoustonChronicle.com

LEGAL NOTICES & A SNORING SPOUSE

TWO THINGS THAT KEEP YOU UP AT NIGHT

Stay legal by posting your notice today!
legals@chron.com

HoustonChronicle.com

HOUSTON CHRONICLE
AFFIDAVIT OF PUBLICATION
STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, a Newspaper Representative for the Hearst Newspapers, LLC – dba HOUSTON CHRONICLE, a newspaper published in Harris County, Texas, and generally circulated in the Counties of HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDIA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to wit.

MCA RUSSELL JOHNS

SIZE BEING : 3.18" x 0.91"

04/25/2025 Houston Chronicle

05/02/2025 Houston Chronicle

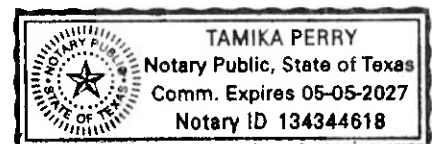
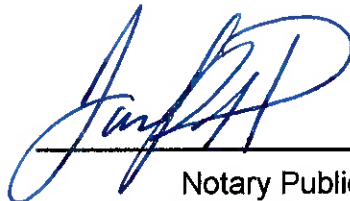


NEWSPAPER REPRESENTATIVE (signature)



NEWSPAPER REPRESENTATIVE (printed)

Sworn and subscribed to before me, the 2 Day of May A.D. 2025



Notary Public in and for the State of Texas

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

IPLHOU0080180

Classified

Sunday, April 27, 2025

centralmaine.com

W

Public Notices

Public Notices are a permanent and independent record of government and court actions. These include state and local government meetings, rule making, available contracts, zoning changes, and many more, as required by law. In addition, parties to some court proceedings, such as foreclosures, probate, and estate actions are required to publish notices to ensure notification of affected parties, as well as the general public. These notices also alert business owners, large and small, to potential government contractual jobs, helping to ensure economic activity across a level playing field. Public notices have existed to ensure transparency in all levels of government since the founding of the United States.

State and local notices are published in Maine newspapers and are also recorded at mainenotices.com, where anyone can browse or search notices, and sign up to receive email alerts when relevant notices appear.



ANNOUNCEMENTS

Public Notices

Public Notice

BLASTING IN QUIRION QUARRY
Attention Neighbors: Quirion Inc / Quirion RE LLC will be blasting in our quarry located at 661 West River Road, Augusta. We expect there will be one day of blasting during the week of May 6, 2025, through May 9, 2025, the day depending upon weather conditions. The blasting is expected to occur between the hours of 1 p.m. and 3 p.m. 24-hour notification will be provided to neighbors as per City of Augusta requirements.

We appreciate your understanding and apologize for any inconveniences the blasting may cause you, your families and/or your business. For further information,

Public Notices

please contact our office at (207) 621-2785. Thank you, Quirion Inc / Quirion RE LLC

Public Notice

NOTICE OF PUBLIC HEARING PLANNING BOARD
The Town of Windsor Planning Board will hold a public hearing on an application for a **Site Plan Review for a gravel pit** as requested by **Frank Monroe**.
Date of Public Hearing: Monday, May 5, 2025
Time: 6:30 p.m.
Place: Town Office - Upstairs

Applicant requests that the property located at **329 Augusta Rockland Road** become a **gravel pit. He has 1.25 acres, Map 02-101-A.**

Public Notice

The Maine State Liquor & Lottery

Public Notices

Commission meeting will be May 13, 2025, at 10:00 a.m., 19 Union Street, in Augusta, Maine and via Zoom. For more information visit the Commission's website at www.maine.gov/dafs/bablo/state-liquor-lottery-commission, refer to the additional resources section.

Public Notice

The Town of Fairfield Planning Board will hold a Public Hearing at the Community Center at 61 Water Street in the Town Council Chambers at 5:00 PM Monday, May 5, 2025, and via Zoom Video Conferencing Meeting. To register for the zoom meeting please use this link to sign up, <http://crossroads-tv.com/zoomregpb.html> for the public hearing on the following matter: Conditional Use Permit Application for a home business for Joseph Church, Darker View

Public Notices

Tint, LLC, vehicle window tinting in a residential garage located at 9 Archer Rd., on Assessor's Map 13, Lot 29A, in the Rural Land Use District.

Lost & Found

1974 JOHN DEER TRACTOR
301A yellow with bucket and bush-hog, Serial# 2265527 Call Fairfield Police

MERCHANDISE

General Merchandise

ALUMINUM WHEELS
4-20in MAMBA, w/summer tires. Size 275/55/RS20, 6 hole, 6000 miles, like new. Lots extra 207-465-5773

Public Notices

Public Notice

State of Maine Department of Health and Human Services RFP# 202504062 Network of Behavioral Health Crisis Receiving Centers
The State of Maine is seeking proposals for a Network of Behavioral Health Crisis Receiving Centers in Penobscot and Androscoggin Counties.
A copy of the RFP and all related documents can be obtained at: <https://www.maine.gov/dafs/bbm/procurementservices/vendors/rfps>
Proposals must be submitted to the Office of State Procurement Services, via e-mail, at: Proposals@maine.gov. Proposal submissions must be received no later than 11:59 p.m., local time (EST), on May 15, 2025. Proposals will be opened the following business day.

Public Notice

NOTICE TO CONTRACTORS
The Town of Winslow is accepting bids for the Brick Schoolhouse Reroofing located at 128 Cushman Road, in Winslow, ME. After April 28, 2025 construction documents, including the bid form, are available upon request from Print Bangor, by contacting ryan@PrintBangor.com.
Bids clearly marked "Bid-Brick Schoolhouse Reroofing" are due by May 22, 2025 at 2:00 pm in the Town Office, at which time they will be opened and read aloud.
The Town of Winslow reserves the right to accept or reject any or all bids, to waive any or all technical or legal deficiencies, and to accept any bid that it deems in its best interest.
Steve Soucy, Town Manager

Public Notice

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE AND SECURED PARTY SALE
By virtue of and in execution of the Power of Sale, and specifically the Statutory Power of Sale set forth in Titles 14 and 33 of the Maine Revised Statutes, contained in a certain Commercial Mortgage, Security Agreement, and Financing Statement given by **WHITE CLOUD PROPERTIES, LLC** (the "Mortgagor"), to the **LOAN FUNDER LLC, SERIES 69590** (the "Mortgagee") dated February 12, 2024, and recorded in the Kennebec County Registry of Deeds in Book 14979, Page 269, as may be affected by that certain Deed in Lieu of Foreclosure from said **WHITE CLOUD PROPERTIES, LLC** to **CRUE PROPERTIES, LLC** dated August 1, 2024, and recorded in said Registry in Book 15241, Page 153 (collectively, the "Mortgage"), of which Mortgage the undersigned is the present owner and holder, for breach of the conditions of said Mortgage and for the purpose of foreclosing the same, there will be sold at Public Sale at 9:00 am on **Friday, May 9, 2025**, at the mortgaged premises, located at and about at or about 6 Fowler Street, Augusta, Maine, all and singular the premises described in said Mortgage, to wit:
1. The real property described in the Exhibit A to the Mortgage recorded in the Kennebec County Registry of Deeds at Book 14979, Page 269 (the "Real Estate"), which Real Estate has a street address of located at or about 6 Fowler Street, Augusta, Maine (the "Premises") and all other Real Estate and appurtenances thereto, described on the first and second pages of said Mortgage (the "Additional Real Estate"), as so recorded.
2. To the extent subject to the provisions of 11 M.R.S.A. § 9-1604, all interest of the Mortgagor in any other personal property or fixtures in which, as described in the Mortgage as recorded Kennebec County Registry of Deeds at Book 14979, Page 269 (the "Additional Collateral") and with the Real Estate and the Additional Real Estate, the "Property").
TERMS OF SALE: The sale will be conducted as a public sale, with bids being made orally. Prior to commencement of the bidding, prospective bidders (other than the Mortgagee) must register and submit a deposit of \$5,000.00 bank check or certified funds payable to "Jensen Baird." **Cash deposits will not be accepted. The Property will be sold to the highest bidder "as is", "where is" with no warranties expressed or implied, including, but not limited to, any warranties of merchantability, of title, of fitness for a particular purpose, or of the physical condition of the Property.** The deposit of the successful bidder will be retained by Jensen Baird, as a non-refundable, non-interest bearing, down payment to be applied to the purchase price. If the highest qualified bidder fails to close pursuant to the purchase and sale agreement, that bidder's deposit will be retained by the Mortgagee and the Property may be sold to the next highest qualified bidder. The deposits of unsuccessful bidders will be returned immediately after the conclusion of the sale. Immediately upon the close of bidding, the highest bidder will sign a purchase and sale agreement with the Mortgagee, which, among other things, will require payment of the balance of the purchase price by wire transfer, or other method acceptable to the Mortgagee and Jensen Baird, within 30 calendar days after the date of the public sale. The Mortgagee will convey the Real Estate to the successful bidder by quitclaim (release) deed without covenant, without warranties of title, of merchantability, of fitness for a particular purpose, or otherwise, within such 30-day period.
The Mortgagee reserves the right to bid and to credit bid, the right to withdraw all or any part of the Property from the sale, the right to modify these terms, the right to announce additional terms at the time of the public sale, and the right to adjourn the sale for any time not exceeding 30 days, and from time to time until a sale is made, by announcement to those present at each adjournment.
Additional information regarding the sale may be obtained by contacting the attorney for the Mortgagee: Kevin J. Crosman, Esq., at Jensen Baird, 10 Free Street, P.O. Box 4510, Portland, Maine 04112-4510, 207-518-5912.
Signed: **LOAN FUNDER LLC, SERIES 69590**
Dated: March 25, 2025 By: /s/ Kevin J. Crosman
Kevin J. Crosman, its attorney
Jensen Baird
Ten Free Street, P.O. Box 4510
Portland, ME 04112

General Merchandise

MATTRESS Full Bed frame w/box spring, good cond. \$300 649-5897

RECREATION

Boats Canoes & Kayaks

14-FOOT ALUMINUM
Boat & Galvanized Trailer no motor, \$1200 OBO 512-6191 Augusta

SERVICE DIRECTORY

Lawn & Yard Care

FOLSOM LAWN CARE
Spring cleanup, mowing, Power brooming, Free Est 649-4538

Roofing Siding Gutters

SERVICES NEEDED:

EXPERIENCED ROOFER

Needed to repair a metal roof in Clinton.

Call James: 250-1982

WILLETTE'S Shingling & Roof Painting. Senior Discounts 692-8123

Tree Services

PARADIS TREE SERVICE
Free Estimates, Licensed Arborist, Fully Insured. Call 649-8594

VISIT

centralmaine.com

REAL ESTATE FOR RENT

Retail Space Rental

STORE/OFFICE SPACE
Main st Winthrop \$800/mo. Call 458-1804

Houses For Rent

FAIRFIELD Kennebec River house is available for \$1500 + util. 362 Main St 2BR 1900s home is recently restored with year-round dock access. 453-9323

REAL ESTATE FOR SALE

Lots & Land for Sale

BUILDING LOTS
available in most area towns 453-9323

Public Notices

Public Notice

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945.
Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

Public Notice

Notice of Public Hearing Town of Readfield May 13, 2025 at 6:30 PM
The Town of Readfield Planning Board will conduct a Public Hearing at the Town Office at 8 Old Kents Hill Road.
24-006 - (Map 111 Lot 32) Menatoma Woodlands Subdivision (by Lovejoy Ventures LLC, represented by Main-Land Development), located at 0 North Wayne (right of way) Road (Menatoma Camp Road) Planning Board review of final site plan application for public comment. The plan includes construction of a new road (Juniper Lane) joining a section of North Wayne Road (Menatoma Camp Road)
This meeting will be held live and via ZOOM at: <https://us02web.zoom.us/j/86327315730?pwd=TVBncEksOVZFS1dRVDPVNE6cjJSQlQ9>
Or by Telephone: 1 301 715 8592 Meeting ID: 863 2731 5730, Password: 216751

Public Notice

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE AND SECURED PARTY SALE
By virtue of and in execution of the Power of Sale, and specifically the Statutory Power of Sale set forth in Titles 14 and 33 of the Maine Revised Statutes, contained in a certain Commercial Mortgage, Security Agreement, and Financing Statement (the "Mortgage"), given by **WHITE CLOUD PROPERTIES, LLC** (the "Mortgagor"), to the **LOAN FUNDER LLC, SERIES 62026** (the "Mortgagee") dated November 14, 2023, and recorded in the Kennebec County Registry of Deeds in Book 14916, Page 43, of which Mortgage the undersigned is the present owner and holder, for breach of the conditions of said Mortgage and for the purpose of foreclosing the same, there will be sold at Public Sale at **10:00 am on Friday, May 9, 2025**, at the mortgaged premises, located at and about at or about 14 Highland Avenue, County of Kennebec, City of Augusta, and State of Maine, all and singular the premises described in said Mortgage, to wit:
1. The real property described in the Exhibit A to the Mortgage recorded in the Kennebec County Registry of Deeds at Book 14916, Page 43 (the "Real Estate"), which Real Estate has a street address of located at or about 14 Highland Avenue, City of Augusta, County of Kennebec, and State of Maine (the "Premises") and all other Real Estate and appurtenances thereto, described on the first and second pages of said Mortgage (the "Additional Real Estate"), as so recorded.
2. To the extent subject to the provisions of 11 M.R.S.A. § 9-1604, all interest of the Mortgagor in any other personal property or fixtures in which, as described in the Mortgage as recorded Kennebec County Registry of Deeds at Book 14916, Page 43 (the "Additional Collateral") and with the Real Estate and the Additional Real Estate, the "Property").
TERMS OF SALE: The sale will be conducted as a public sale, with bids being made orally. Prior to commencement of the bidding, prospective bidders (other than the Mortgagee) must register and submit a deposit of \$5,000.00 bank check or certified funds payable to "Jensen Baird." **Cash deposits will not be accepted. The Property will be sold to the highest bidder "as is", "where is" with no warranties expressed or implied, including, but not limited to, any warranties of merchantability, of title, of fitness for a particular purpose, or of the physical condition of the Property.** The deposit of the successful bidder will be retained by Jensen Baird, as a non-refundable, non-interest bearing, down payment to be applied to the purchase price. If the highest qualified bidder fails to close pursuant to the purchase and sale agreement, that bidder's deposit will be retained by the Mortgagee and the Property may be sold to the next highest qualified bidder. The deposits of unsuccessful bidders will be returned immediately after the conclusion of the sale. Immediately upon the close of bidding, the highest bidder will sign a purchase and sale agreement with the Mortgagee, which, among other things, will require payment of the balance of the purchase price by wire transfer, or other method acceptable to the Mortgagee and Jensen Baird, within 30 calendar days after the date of the public sale. The Mortgagee will convey the Real Estate to the successful bidder by quitclaim (release) deed without covenant, without warranties of title, of merchantability, of fitness for a particular purpose, or otherwise, within such 30-day period.
The Mortgagee reserves the right to bid and to credit bid, the right to withdraw all or any part of the Property from the sale, the right to modify these terms, the right to announce additional terms at the time of the public sale, and the right to adjourn the sale for any time not exceeding 30 days, and from time to time until a sale is made, by announcement to those present at each adjournment.
Additional information regarding the sale may be obtained by contacting the attorney for the Mortgagee: Kevin J. Crosman, Esq., at Jensen Baird, 10 Free Street, P.O. Box 4510, Portland, Maine 04112-4510, 207-518-5912.
Signed: **LOAN FUNDER LLC, SERIES 62026**
Dated: March 25, 2025 By: /s/ Kevin J. Crosman
Kevin J. Crosman, its attorney
Jensen Baird
Ten Free Street, P.O. Box 4510
Portland, ME 04112

Public Notices

City of Gardiner City Council Meeting

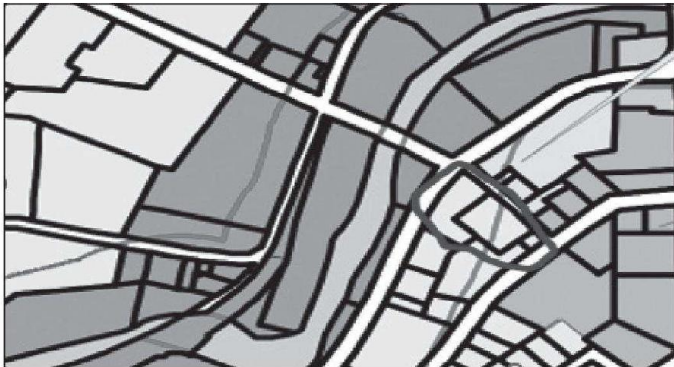
Proposed Zone change submitted by the Planning Board.

Notice is hereby given that a public hearing and first read regarding a proposed Zone change will be held on Wednesday May 7, 2025, and public hearing and second read on Wednesday May 21, 2025, at Gardiner City Hall at 6:00 pm.

The proposed zone change would affect City Tax Map 034 Lots 073, 075, and 076 on Robinson St. from HDR (High Density Residential) to IT (Intown Commercial)

Please see the attached map showing the areas that would be affected by the changes.

A copy of the proposed changes is available at the Code Enforcement Office during regular business hours. Oral or written comments concerning the above may be presented prior to the meeting to the Code Enforcement Office or at the public hearing.



GOING ON VACATION?

Pause delivery at centralmaine.com/myaccount



Morning Sentinel
KENNEBEC JOURNAL
centralmaine.com

VISIT



MOVE YOUR MERCHANDISE

BEST BUY

\$10⁵⁰

3 lines* for (7) days
1 item only per ad • \$1.25 ea. additional line

GREAT BUY

\$15⁵⁰

3 lines* for (9) days
1 item only per ad • \$1.50 ea. additional line

SMART BUY

\$19⁵⁰

3 lines* for (12) days
1 item only per ad • \$2.50 ea. additional line

Private party ONLY. Limited time offer. *Excludes all real estate categories, firearms, and yard sales. **Excludes renewable resources.

SELL IT IN THE CLASSIFIEDS

Name _____

Address _____

City _____ Zip _____ Phone _____

Email _____

Ad Copy _____

Include phone number and price in ad copy. *One line is approximately 22 characters.

USE THIS COUPON

MAIL TO: Morning Sentinel
Classified Depart
31 Front Street
Waterville, ME 04901
KENNEBEC JOURNAL
Morning Sentinel
Classifieds
1-800-366-5601

☐ VISA ☐ MasterCard ☐ Discover

Card #: _____

3-Digit Code: _____

Exp. Date: _____

MAINE TRUST

—for Local News—

05/16/2025

MCA Russell Johns
Attn: Kim Ridgeway
17110 Gunn HWY
Odessa, FL 33556

TO WHOM IT MAY CONCERN:

We hereby certify that the following:

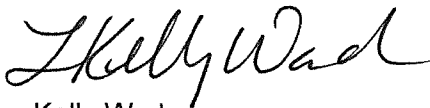
LEGAL AD: **Cleveland Metroparks** Soliciting bids for Rugged Technology / BID #6945

was published by the Maine Trust for Local News, a newspaper having its principal place of business in the State of Maine. With general circulation in the Counties of Androscoggin, Franklin, Oxford, Kennebec, Aroostook, Cumberland, Franklin, Piscataquis, Waldo, York, Washington, Knox, Hancock, Somerset, Sagadahoc, Lincoln, and Penobscot.

Date(s) Published: 04/27/2025, 04/28/2025, 04/29/2025.


Tearsheet (s): ENCLOSED

Maine Trust for Local News
Lewiston Office

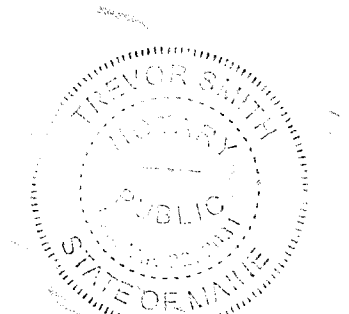
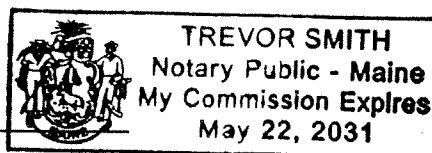


Kelly Wade
Advertising Director

Subscribed and sworn to me this 27 Day of May 2025 at Lewiston, in the County of Androscoggin, in the State of Maine.



NOTARY PUBLIC



AFFIDAVIT OF PUBLICATION

State of Florida, County of Orange, ss:

Ankit Sachdeva, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Richmond Times Dispatch, a newspaper printed and published in the City of Richmond, State of Virginia, and that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and the hereto attached:

PUBLICATION DATES:

Apr. 29, 2025

NOTICE ID: ELnaXzqEqRmtmnL5Ohld

PUBLISHER ID: COL-7004105

NOTICE NAME: BID #6945

Ad Size: 2 X 16 L

Category: General Legal Notice

Under penalty of perjury, I, the undersigned affiant swear or affirm that the statements above are true and accurate to the best of my knowledge and belief.

Ankit Sachdeva

(Signed) _____



VERIFICATION

State of Florida
County of Orange

Subscribed in my presence and sworn to before me on this: 04/29/2025

J. R. Thompson

Notary Public

Notarized remotely online using communication technology via Proof.

Request for Bids

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.
COL-7004105

STATE OF WASHINGTON -- KING COUNTY

--SS.

438381

No.

MCA RUSSELL JOHNS

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

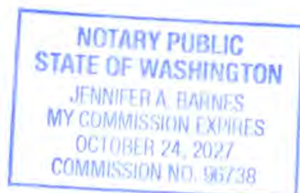
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:RUGGED TECHNOLOGY

was published on

04/28/25

The amount of the fee charged for the foregoing publication is the sum of



04/28/2025

Subscribed and sworn to before me on

Notary public for the State of Washington,
residing in Seattle

Affidavit of Publication

State of Washington, King County

Cleveland Metroparks Rugged Technology, Ancillary Products & Related Services Bid Date: June 5

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

Date of publication in the Seattle Daily Journal of Commerce, April 24, 2025.

4/24(438381)



The Beaufort Gazette
The Belleville News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Durham | The Herald-Sun
Fort Worth Star-Telegram
The Fresno Bee
The Island Packet
The Kansas City Star
Lexington Herald-Leader
The Telegraph - Macon
Merced Sun-Star
Miami Herald
El Nuevo Herald

The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
54787	657149	Print Legal Ad-IPL02297850 - IPL0229785		2	9 L

Attention: Kim Ridgeway

MCA Russell John

17110 Gunn Hwy

Odessa, FL 33556

kridgeway@russelljohns.com

Request for Bids

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?M-TID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MIAYPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.
IPL0229785
Apr 30 2025

State of South Carolina

County of Richland

I, Mary Castro, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 insertion(s) published on:

04/30/25

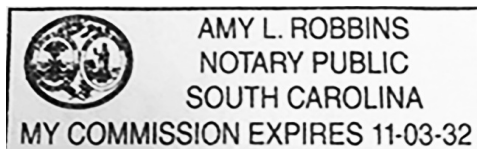
Mary Castro

Mary Castro

Sworn to and subscribed before me this 30th day of April in the year of 2025

Amy Robbins

Notary Public in and for the state of South Carolina,
residing in Beaufort County



Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

The Sun (San Bernardino)
473 E. Carnegie Drive, Suite 250
San Bernardino, California 92408
(909) 386-3864

0011732126

My Classified ads
17110 Gunn Hwy
Odessa, Florida 33556

**PROOF OF PUBLICATION
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA
County of San Bernardino**

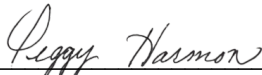
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not party to or interested in the above-entitled matter. I am the principal clerk of the printer of The Sun (San Bernardino), a newspaper of general circulation, printed and published in the City of San Bernardino*, County of San Bernardino, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of County of San Bernardino, State of California, under the date of 06/20/1952, Case No. 73084. The notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

04/29/2025, 05/06/2025

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at San Bernardino, California

On this 6th day of May, 2025.



Signature

*The Sun (San Bernardino) circulation includes the following cities:
[UNKNOWN LIST]

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.
The Sun (San Bernardino)
Published: 4/29, 5/6/25

Albany Times Union
News Plaza
Box 15000
Albany, New York 12212

MCA RUSSELL JOHNS

17110 Gunn Hwy

Odessa FL 33556

Account Number: 600133349

Order Number: IPLATU0080169

STATE OF NEW YORK)

:SS.:

COUNTY OF ERIE)

The undersigned, being duly sworn, says that he/she is a Authorized Custodian of Records of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the City of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates:

04/28/2025

George Hearst, Publisher

By: Nora Hewson

Nora Hewson

Authorized Designee of George Hearst, Publisher of the Times Union

Subscribed and sworn to before me, this 29th day of April 2025.

Tyshawn Harrison
Notary Public Signature

Tyshawn Harrison
Notary Public - State of New York
No. 01HA0005298
Qualified in Erie County
Commission Expires 04/07/2027

IPLATU0080169

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

ANCHORAGE DAILY NEWS

AFFIDAVIT OF PUBLICATION

Account #:
17110 Gunn Hwy, Odessa, FL 33556

Order #: W0052409

STATE OF ALASKA
THIRD JUDICIAL DISTRICT

Lisi Misa being first duly sworn on oath deposes and says that she is a representative of the Anchorage Daily News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

04/30/2025

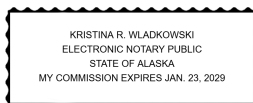
and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed Lisi Misa

Subscribed and sworn to before me
2025-05-02

Kristina R. Wladkowski

Notary Public in and for
The State of Alaska.
Third Division
Anchorage, Alaska



MY COMMISSION EXPIRES
2029-01-23

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=m62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

Pub: Apr. 30, 2025

AFFIDAVIT OF PUBLICATION


Kim Ridgeway.
Russell Johns
17110 Gunn HWY
Odessa FL 33556-1909


STATE OF WISCONSIN, COUNTY OF BROWN

The Arizona Business Gazette, a newspaper published in the city of Phoenix and general circulation in the counties of Maricopa, Coconino and Pinal, State of Arizona, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

05/01/2025

and that the fees charged are legal.
Sworn to and subscribed before on 05/01/2025



Legal Clerk


Notary, State of WI, County of Brown
919.25

My commission expires

Order No: 11257830 # of Copies:
Customer No: 1388753 0
PO #: LAZS0285288

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

VICKY FELTY
Notary Public
State of Wisconsin

Request for Bids

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

May 1 2025

LAZS0285288

AFFIDAVIT OF PUBLICATION

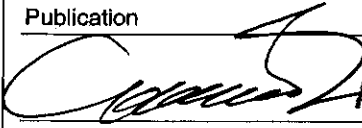
IN THE MATTER OF

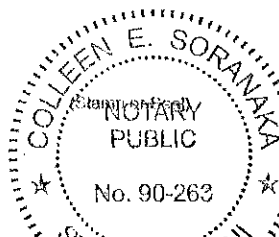
Rugged Technology, Ancillary Products & Related Services, BID #6945

STATE OF HAWAII

} SS.

City and County of Honolulu

Doc. Date:	APR 28 2025	# Pages:	1
Notary Name:	COLLEEN E. SORANAKA	First Judicial Circuit	
Doc. Description:	Affidavit of Publication		
Notary Signature		Date	APR 29 2025



Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cnparks.webex.com/cnparks/j?mtid=b62f0fc98e97fd73b0eca92f9d29c51> or call in at 418-418-8388 (meeting number (access code): 2863 159 8974 and meeting password: MAYMFM289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.
(SA1491585 4/28/25)

Kimberly Masu being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:

04/28/2025

MidWeek 0 times on:

The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

West Hawaii Today 0 times on:

Other Publications: 0 times on:

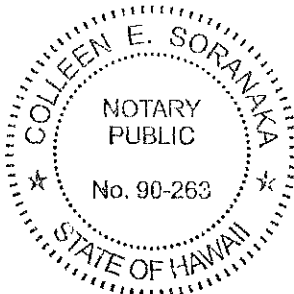
And that affiant is not a party to or in any way interested in the above entitled matter.


Kimberly Masu

Subscribed to and sworn before me this 29th day of April A.D. 2025

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2028

Ad # 0001491585



ICSP NO.: _____

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

MCA RUSSELL JOHNS
17110 GUNN HIGHWAY
ODESSA FL 33556

Account #
Order ID

105557
334055

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 04/25/2025 to 04/25/2025, on the following day(s):

04/25/2025

Leslie McCormick

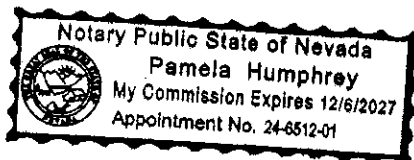
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this April 25, 2025

Notary

Pamela Humphrey

4-25-25



Request for Bids

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmaparks.webex.com/cmaparks/j.php?MTID=mb620fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2853 159 6974 and meeting password: MTAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

PUBL April 25, 2025
LV Review-Journal

May 6, 2025

Affidavit of Publication

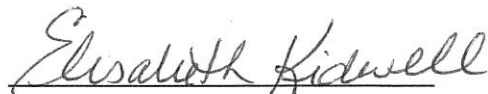
To Whom It May Concern:

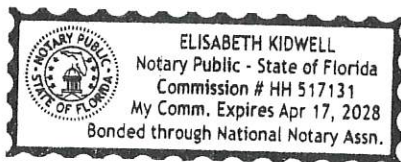
I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today a daily newspaper distributed within the United States.

A public notice ad was placed by Coretrust (BID #6945) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on April 28, 2025 and May 6, 2025.


Anthony Pacini

On this 6th day of May, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.


Notary



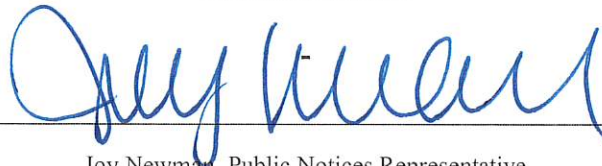
CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE
ADVOCATE, a daily newspaper of general circulation
published in Baton Rouge, Louisiana, and the Official
Journal of the State of Louisiana, City of Baton Rouge,
and Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/THE NEW ORLEANS
ADVOCATE, in New Orleans Louisiana or published
daily in THE ACADIANA ADVOCATE in the following
issues:

4/28/2025, 5/5/2025



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature
appears above

7 May 2025

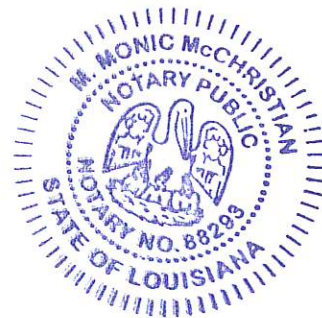


M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 138357

RUSSELL JOHNS
ATTN: KIM RIDGEWAY
17110 GUNN HWY
ODESSA, FL 33556

PUBLIC NOTICE

Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmaparks.webex.com/j.php?MTID=mb670c9697d73b0ec49219d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMP-My289 and bidders names recorded. As set forth in ORC 9.26, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

138357-apr28-may 5:2t

AFFIDAVIT OF PUBLICATION


My Classified Ads
17110 Gunn HWY
Odessa FL 33556-1909


STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

04/29/2025

and that the fees charged are legal.
Sworn to and subscribed before on 04/29/2025



Legal Clerk


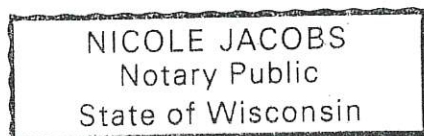
Notary, State of WI, County of Brown
8-21-26

My commission expires

Order No: 11256188 # of Copies:
Customer No: 1065338 0
PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID #6945. Bids must be received and entered into Public Purchase, <http://www.publicpurchase.com>, until 2:00 p.m.(EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at <https://cmparks.webex.com/cmparks/j.php?MTID=mb62f0fc96e97fd73b0ecaf92f9d29c51> or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: MtAYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.

4/29/2025

Scottie Scheffler blitzes field at CJ Cup

Adam Schupak
Golfweek | USA TODAY NETWORK

There’s no place like home to win for the first time this season.

World No. 1 Scottie Scheffler clicked his heels and reminded everyone who’s the sheriff on the PGA Tour with a relentless performance at his hometown event, the CJ Cup Byron Nelson.

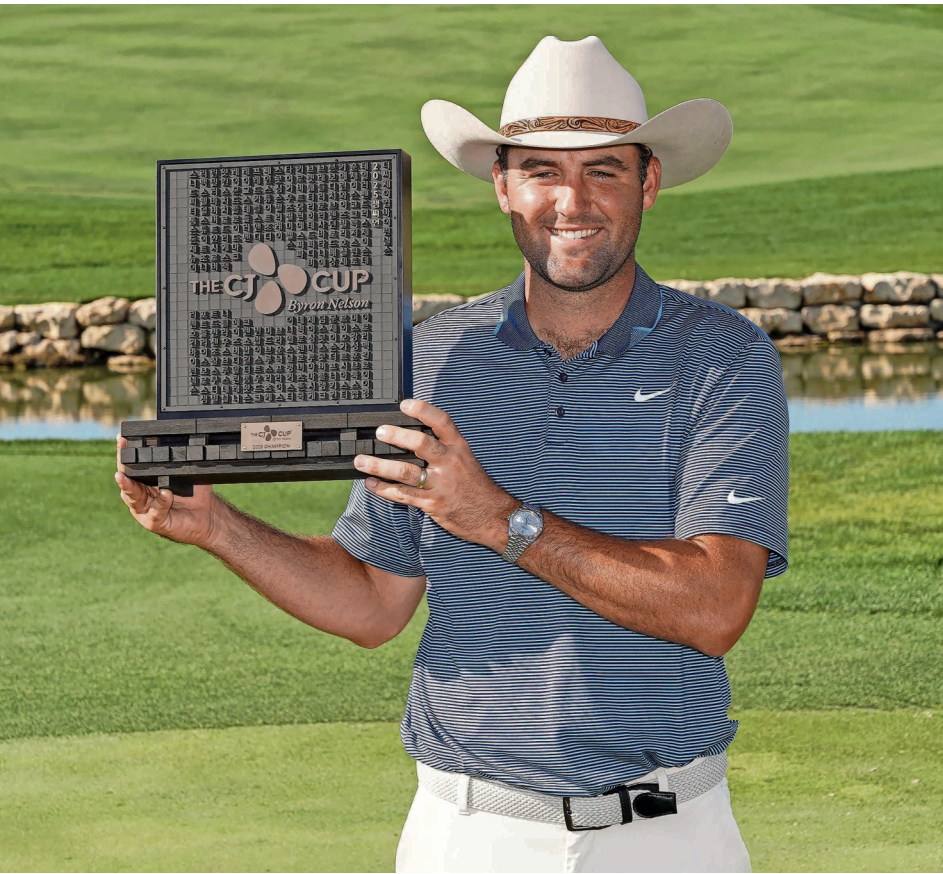
Scheffler, 28, fired a final-round 8-under-par 63 at TPC Craig Ranch in the Dallas suburb of McKinney, Texas, on May 4 to win by eight strokes over Erik van Rooyen.

“When I think about this tournament, I think about a lot of different stuff,” said Scheffler, listing off attending the tournament in his youth, making his first PGA Tour start in this event while in high school, among other reasons for his personal connection to it. “I think at times it all comes crashing down to me at once. We have a lot of great memories as kids coming to watch this tournament. I just dreamed to be able to play in it, and it’s more of a dream to be able to win it.”

As a 6-year-old, Scheffler had his picture taken with Nelson, a member of the World Golf Hall of Fame, at this event. Shown the picture following his victory, he said of Nelson, “He was great for the game of golf. He was a great person, a family man, and I’m proud to be the champion at his event.”

Eleven years later, Scheffler made the cut as an amateur with his sister on the bag, who is now the mother of two children, and his high school sweetheart – and now wife – walking every step in the gallery. He has supported the event ever since with the exception of last year, when he was awaiting the birth of his first child. Scheffler said reality has exceeded his dream.

“I always just dreamed of playing golf on the PGA Tour,” he said. “I would come out on the driving range and watch these guys practice, hitting their brand-new range balls. That’s all I wanted to do was come out here and play a golf course that was in great shape and compete on the best golf courses in the world against the best players.”



Scottie Scheffler hoisted his first trophy of 2025 after winning the CJ Cup Byron Nelson at TPC Craig Ranch in McKinney, Texas. RAYMOND CARLIN III/IMAGN IMAGES

En route to victory, Scheffler rewrote much of the tournament record book, including setting a 72-hole scoring mark of 31-under 253, which also tied the PGA Tour’s all-time 72-hole scoring mark.

“It doesn’t matter where you’re playing, if you’re pushing it past 30 under that’s absolutely ridiculous, and that’s what he’s doing,” Jordan Spieth said.

Scheffler collected his 14th PGA Tour title and his first official victory since the Tour Championship in August. (He also won the Hero World Challenge, an unofficial event, in December.) But Scheffler injured his right hand on Christmas while making ravioli. He required surgery and missed a couple of early events. He recorded five top-10 finishes, including a second place at the Texas Children’s Houston Open, and hadn’t finished outside the top 25 in

eight starts this season, but hadn’t tasted victory.

Scheffler went wire-to-wire, opening with 10-under 61, following it up with 63 and admittedly lacking his A game shot a ho-hum 66 in the third round. The last golfer to have an eight-shot lead on the PGA Tour through 54 holes? McIlroy at the 2011 U.S. Open.

“(Scottie’s) the best player in the world for a reason,” said Adam Schenk, who finished T-5, before the final round. “I try to think of a situation where it’s an advantage to me to catch up to him tomorrow and I really can’t come up with one.”

With the exception of bogeys at the third and 17th holes, Scheffler never took his foot off the gas and continued his birdie binge, dropping circles on the card at four of the first seven holes. At

the par-5 ninth, Scheffler added a 21-foot eagle for good measure.

Van Rooyen, a South African, eagled No. 9 to shoot 30 on the front but didn’t trim his deficit. He holed a 56-foot eagle at No. 14 to shoot 8-under 63 and win the tournament’s “B” flight.

“Scottie was practically flawless, which is kind of what you expect from the world No. 1,” Van Rooyen said.

Scheffler was unstoppable, making birdies on three of the first six holes to start the back nine. For the week, he ranked first in strokes gained: tee to green, SG: approach the green and proximity to the hole. Scheffler made the game look as easy as the tournament namesake, who once won 11 straight tournaments in 1945.

Golf Channel analyst Brandel Chamblee went so far as to compare Scheffler’s tee-to-green game to Tiger Woods’ in his heyday.

“I never thought I’d say that, I never thought I’d see that, but tee to green he’s Tiger Woods,” Chamblee said.

Scheffler’s putter wasn’t too shabby either, ranking first in SG: putting in the final round and fifth for the week.

Another hometown hero, Spieth, who battled the 36-hole cutline, fired a bogey-free 62 and finished fourth.

But Spieth still couldn’t sniff Scheffler.

“He’s just playing the golf he’s played over the last few years,” Spieth said. “He’s hitting the fairway and then ironing it maybe better than anybody ever has and lets the birdies come to him. The courses become really easy once you have an average of like 10 feet for birdie. Golf becomes pretty easy.”

“When he’s like this and he’s making putts, you have to somehow find an advantage over him.”

But at the CJ Cup, Scheffler was a man among boys and sent a message to McIlroy and anyone else thinking of winning the PGA Championship in two weeks time, that he’s back and ready to do battle for more majors.

“It feels like a lifetime of hard work and sacrifice for little moments like these, and they’re pretty special,” he said.

As grand slam chance looms, Spieth closes in 62

Cameron Jourdan
Golfweek | USA TODAY NETWORK

Jordan Spieth is finding his form at an opportune time.

The Dallas native closed in 9-under 62 on May 4 at the CJ Cup Byron Nelson, the 62 being Spieth’s lowest score on the PGA Tour since 2021.

He gained 6.464 strokes on the field in his final round, his best performance since the final round of the 2023 Masters.

After offseason wrist surgery and a few years of questioning whether Spieth could return to peak form, he seems to finally be finding it, and at a good time, too. The PGA Championship begins in just over a week, and Spieth needs the Wanamaker Trophy to become the sev-



Spieth

enth male golfer to win the career grand slam.

It’s something he talked about with CBS Sports’ Amanda Balionis in his post-round interview, and he said seeing

Rory McIlroy accomplish the feat last month at the Masters was inspiring.

“The ultimate goal is consistent play, but it’s not bogey avoidance or anything like that,” Spieth said. “I’m not changing strategy. It’s just that my mechanics are just getting a little bit better each week. I’m able to do sufficient stuff maybe that I wasn’t able to do last year that maybe my wrist is holding me back, I’m not sure.”

The finish at his hometown event will

be Spieth’s third top-10 of 2025, and his worst finish in his past five starts was a T-28 at the Valspar Championship.

“You can go in lulls, and I know that you can bounce out of them literally in a hole or two,” he said. “Sometimes when you’re putting well, you have to have a lot of rounds that are bad in order to not feel good. But the good news is bipolarness on the greens can bounce back to positive pretty quickly.”

Even with his stellar closing round, Spieth was going to finish at least 10 shots behind fellow Dallas native Scottie Scheffler, who Spieth played with the first two days and plays golf with often during off weeks.

“It’s inspiring what he’s doing. It makes me want to work harder and be better, especially after watching him for

two days and just getting my butt kicked,” Spieth said. “I didn’t play great golf, but even if I did, it would have been hard to be at 18-under in two rounds. I don’t think I’ve ever done that.”

Spieth is in the field at this week’s Trusti Championship on a sponsor exemption, his second of what will be five straight starts on the PGA Tour, ending at the Memorial. But after next weekend, he heads to Quail Hollow Club, where he went 5-0-0 during the 2022 Presidents Cup and where he had his first chance to complete the career grand slam in 2017, though he got beat by good friend Justin Thomas.

Spieth is trending, and he knows it. “It feels close,” Spieth said. “I’m not going to try to force anything, and this was a good improvement.”

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. USA Today reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. USA Today shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

NOTICES	NOTICES
PUBLIC NOTICE	PUBLIC NOTICE
<p>Sourcwell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Street and Specialty Sweepers with Related Equipment, Accessories, and Supplies to result in a procurement solution for use by its Participating Entities.</p> <p>Sourcwell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.</p> <p>A full copy of the Request for Proposals can be found on the Sourcwell Procurement Portal https://proportal.sourcwell-mn.gov</p> <p>Only proposals submitted through the Sourcwell Procurement Portal will be considered.</p> <p>Proposals are due no later than June 24, 2025, at 4:30 p.m. Central Time, and late proposals will not be considered.</p>	

Place Your Ad In USA TODAY's Marketplace Using Our Self-Service Ad Portal

Scan QR Code. Sign Up Today!

NOTICES	NOTICES
PUBLIC NOTICE	PUBLIC NOTICE
<p>Cleveland Metroparks is soliciting competitive bids for Rugged Technology, Ancillary Products & Related Services, BID#6945.</p> <p>Bids must be received and entered into Public Purchase, http://www.publicpurchase.com, until 2:00 p.m. (EDT) on the 5th day of June 2025, at which time bids will be publicly opened via WebEx at https://cmparks.webex.com/cmparks/j.php?MTID=m62f0fc96e97fd73b0ecaf92f9d29c51 or call in at 418-418-9388 (meeting number (access code): 2863 159 6974 and meeting password: M1AYMPMy289 and bidders names recorded. As set forth in ORC 9.28, bids will be available for public inspection after Cleveland Metroparks makes an award. No late bids will be considered.</p>	
<p>Region 14 Education Service Center, Abilene, Texas is requesting proposals from qualified and experienced firms to provide:</p> <ul style="list-style-type: none">• Waterworks Materials, Services, Operations and Related Solutions #25-S942• Elevator Product Inspection Services and Other Solutions #25-S1059• Fleet Solutions: Light to Heavy Duty Vehicles and Related Products and Services #25-S1066• Software and SaaS Solutions #25-S940• Business and IT Consulting and Advisory Services #25-S944 <p>PROPOSAL DUE DATE: June 19, 2025, BEFORE 2:00 PM LOCAL TIME.</p> <p>Responses shall be received electronically no later than the submital deadline via Bonfire, an online portal. To access and obtain a copy of the solicitations, please visit: https://omniapartners.bonfirehub.com/.</p>	

WANT TO ADVERTISE? ASK US... WE CAN HELP!

Place your advertisement in USA TODAY's Marketplace!

To advertise, contact us at: 800-397-0070 sales@russelljohns.com

NOTICES	NOTICES
LEGAL NOTICES	LEGAL NOTICES
<p>NOTICE OF PUBLIC DISPOSITION OF COLLATERAL UNDER SECTION 9-611 OF THE UNIFORM COMMERCIAL CODE</p> <p>To: Public Notice of Disposition From: Raven Asset-Based Credit Fund I LP, 75 Spring Street, 6th Floor, New York, NY 10012 Names of Debtor: RIVE Releasing, LLC (the "Debtor").</p> <p>Raven Asset-Based Credit Fund I LP is the administrative agent for the lenders (in such capacities, the "Secured Party") under certain Loan and Security Agreement, dated as of July 20, 2020 (as amended, restated, supplemented or otherwise modified from time to time, the "Credit Agreement"). Pursuant to the Credit Agreement, the Debtor granted the Secured Party a security interest in all of its Collateral (as defined in the Credit Agreement). The Debtor is in default of its obligations under the Credit Agreement.</p> <p>This notice is being published pursuant to Sections 9-610 and 9-611 of the Uniform Commercial Code, as enacted and applicable with the State of New York (the "UCC").</p> <p>The Secured Party intends sell (the "Sale") some or all of the Collateral described on Exhibit A hereto (the "Sale Collateral") in public as follows (as such date, time and location may be continued, postponed or otherwise delayed, modified or adjusted in the discretion of the Secured Party from time to time): Day and Date: May 22, 2025 Time: 10 a.m. (Pacific Time) Place: Paul Hastings LLP, 1999 Avenue of the Stars, 27th Floor, Century City, CA 90067</p> <p>The Public Auction will also be available by teleconference. Remote access details can be requested from Day Goodman at Paul Hastings LLP at 310-620-5736 or dvgoodman@paulhastings.com.</p> <p>Persons interested in participating in the Public Auction should contact Mr. Goodman no later than five (5) days prior to the Sale Date.</p> <p>The purchase price for the Sale Collateral shall be payable by wire transfer drawn on US banks in same-day funds or by certified or bank check drawn upon a US bank as follows: (i) one million dollar (\$1,000,000) deposit (a "Good Faith Deposit") is required to be delivered at least one (1) business day prior to the Sale Date, which deposit shall be delivered pursuant to wire instructions available upon request by a prospective bidder to Mr. Goodman; (ii) within one (1) business day following the Sale Date, the winning bidder shall, if necessary, deposit additional cash with the Secured Party in order to, when aggregated with the Good Faith Deposit, ensure that the Secured Party has received cash in an amount not less than 20% of the winning purchase price amount and (iii) the balance of the purchase price shall be payable within fifteen (15) days following such successful bid.</p> <p>All Good Faith Deposits shall be non-refundable once submitted; provided, that, if a bidder who has delivered a Good Faith Deposit is not selected as the winning bidder, they shall be entitled to the return of their Good Faith Deposit within five (5) business days after the Sale Date.</p> <p>If a winning bidder fails to timely consummate the purchase of the Sale Collateral due to a breach or failure to perform on the part of such winning bidder, such defaulting winning bidder's Good Faith Deposit shall be forfeited to the Secured Party and the Secured Party specifically reserves the right to seek all available damages from such defaulting winning bidder.</p> <p>The bids made at the auction must be accompanied by evidence satisfactory to the Secured Party, in its sole and absolute discretion, of the bidder's ability to pay in full the purchase price as and when required by the terms of the Sale. The Sale shall be subject to the further conditions set forth in the terms of sale which are available upon request from Mr. Goodman and such revisions thereto as may be announced prior to or at the start of the auction. Copies of documentation available to the Secured Party concerning the Sale Collateral will be made available to qualified bidders who have entered into a confidentiality agreement acceptable to the Secured Party.</p> <p>The Secured Party reserves the right to bid, to become purchaser at the Sale and, without deposit, to credit against the purchase price all sums related to the Obligations under the Credit Agreement and to adjourn, delay or terminate the Sale at any time. The Sale Collateral will be sold "as is" and "where is" and without any implied or express representation, warranty or covenant, including without limitation any warranty relating to title, possession, quiet enjoyment, or the like, in the disposition of any or all of the Sale Collateral.</p> <p>The Sale Collateral may be sold as a block, although the Secured Party reserves the right to consider proposals to only acquire certain assets. Among other requirements, the purchaser at the Sale will be required to represent that any Sale Collateral consisting of securities is being acquired for the purchaser's own account and not with a view to the sale or distribution thereof and that such Sale Collateral will not be resold unless pursuant to an effective registration statement under the Securities Act of 1933 (the "Act") and any applicable state securities laws or under a valid exemption from the registration requirements of the Act and such laws. The purchaser will also be required to provide the Secured Party with an investment letter.</p> <p>EXHIBIT A (Description of Sale Collateral)</p> <p>All of the Debtor's right, title and interest (of every kind and nature) in and to all equipment, personal property (including things in action), copyrights, trademarks, patents, intellectual property, documents, goods, inventory, investment property (including all preferred equity interests issued by AMBI Exclusive Acquisition Co., LLC owned by the Debtor), letter of credit rights, supporting obligations, accounts receivable, deposit accounts (including the Collection Account (as defined in the Existing Credit Agreement)), contract rights and general intangibles, chattel paper, negotiable instruments and other negotiable collateral and all other personal property of the Debtor and all products and proceeds.</p>	